



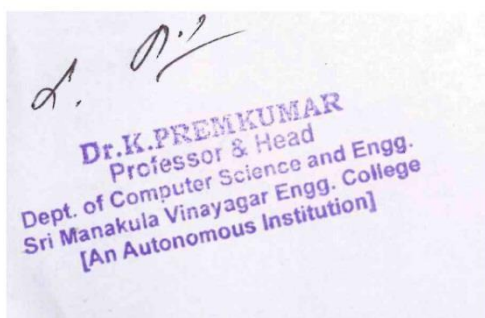
# **SRI MANAKULA VINAYAGAR ENGINEERING COLLEGE**

**(An Autonomous Institution)**

Puducherry

## **B.TECH. COMPUTER SCIENCE AND ENGINEERING**

**ACADEMIC REGULATIONS 2023  
(R - 2023)**



## **CURRICULUM**



## COLLEGE VISION AND MISSION

### VISION

To be globally recognized for excellence in quality education, innovation and research for the transformation of lives to serve the society.

### MISSION

**M1: Quality Education** : To provide comprehensive academic system that amalgamates the cutting edge technologies with best practices.

**M2: Research and Innovation** : To foster value-based research and innovation in collaboration with industries and institutions globally for creating intellectuals with new avenues.

**M3: Employability and Entrepreneurship** : To inculcate the employability and entrepreneurial skills through value and skill based training.

**M4: Ethical Values** : To instill deep sense of human values by blending societal righteousness with academic professionalism for the growth of society.

## DEPARTMENT VISION AND MISSION

### VISION

To create a productive learning and research environment for graduates to become highly dynamic, competent, ethically responsible, professionally knowledgeable in the field of computer science and engineering to meet the industrial needs on par with global standards.

### MISSION

**M1: Quality Education:** Empowering the students with the necessary technical skills through quality education to grow professionally.

**M2: Innovative Research:** Advocating the innovative research ideas by incorporating with industries for developing products and services.

**M3: Placement and Entrepreneurship:** Advancing the education by strengthening the Industry-academic relationship through hands-on training to seek placement in the top most industries or to develop a start-ups.

**M4: Ethics and Social Responsibilities:** Stimulating professional behaviour and good ethical values to improve the leadership skills and social responsibilities.

**PROGRAMME OUTCOMES (POs)****PO1: Engineering knowledge:**

Apply the knowledge of mathematics, science, engineering fundamentals, and an engineering specialization to the solution of complex engineering problems.

**PO2: Problem analysis:**

Identify, formulate, research literature, and analyze complex engineering problems reaching substantiated conclusions using first principles of mathematics, natural sciences, and engineering sciences.

**PO3: Design/development of solutions:**

Design solutions for complex engineering problems and design system components or processes that meet the specified needs with appropriate consideration for the public health and safety, and the cultural, societal, and environmental considerations.

**PO4: Conduct investigations of complex problems:**

Use research-based knowledge and research methods including design of experiments, analysis and interpretation of data and synthesis of the information to provide valid conclusions.

**PO5: Modern tool usage:**

Create, select, and apply appropriate techniques, resources, and modern engineering and IT tools including prediction and modeling to complex engineering activities with an understanding of the limitations.

**PO6: The engineer and society:**

Apply reasoning informed by the contextual knowledge to assess societal, health, safety, legal and cultural issues and the consequent responsibilities relevant to the professional engineering practice.

**PO7: Environment and sustainability:**

Understand the impact of the professional engineering solutions in societal and environmental contexts, and demonstrate the knowledge of and need for sustainable development.

**PO8: Ethics:**

Apply ethical principles and commit to professional ethics and responsibilities and norms of the engineering practice.

**PO9: Individual and team work:**

Function effectively as an individual, and as a member or leader in diverse teams, and in multidisciplinary settings.

**PO10: Communication:**

Communicate effectively on complex engineering activities with the engineering community and with society at large, such as, being able to comprehend and write effective reports and design documentation, make effective presentations, and give and receive clear instructions.

**PO11: Project management and finance:**

Demonstrate knowledge and understanding of the engineering and management principles and apply these to one's own work, as a member and leader in a team, to manage projects and in multidisciplinary environments.

**PO12: Life-long learning:**

Recognize the need for, and have the preparation and ability to engage in independent and life-long learning in the broadest context of technological change.

**PROGRAM EDUCATIONAL OBJECTIVES (PEOs)**

**PEO1: Competitive Platform:** To create a competitive platform for solving critical problems in a wide variety of fields.

**PEO2: Exploration:** Enthusiastic participation in learning, understanding, designing and applying new innovative research ideas as the field evolves.

**PEO3: Career:** Applying cutting-edge technology that improves knowledge and to commit students for life-long learning to reach the leading positions in the career.

**PEO4: Professional Values:** Simulate the graduates to hold the responsibilities in the context of technology, ethics, society and humanity.

**PROGRAM SPECIFIC OUTCOMES (PSOs)**

**PSO1: Computational Skills:** Graduates with the ability to apply basic knowledge of Computer Science in solving the critical problems.

**PSO2: Studios Research:** Ability to convert innovative ideas into research or society oriented projects through current trending technologies.

**PSO3: Employability:** Acquire placement in highly reputed industries or accomplish new technical business skills with the contemporary trends in the industry.

**STRUCTURE FOR UNDERGRADUATE ENGINEERING PROGRAMME**

| Sl. No.      | Course Category                                                                                         | Breakdown of Credits |
|--------------|---------------------------------------------------------------------------------------------------------|----------------------|
| 1            | Humanities and Social Sciences including Management courses (HS)                                        | 15                   |
| 2            | Basic Science Courses (BS)                                                                              | 20                   |
| 3            | Engineering Science including workshop, drawing, basics of electrical / mechanical / computer etc. (ES) | 18                   |
| 4            | Professional Core Courses (PC)                                                                          | 77                   |
| 5            | Professional Electives Courses (PE)                                                                     | 18                   |
| 6            | Open Electives Courses (OE)                                                                             | 9                    |
| 7            | Project Work and Internship (PA)                                                                        | 13                   |
| 8            | Ability Enhancement Courses (AEC*)                                                                      |                      |
| 9            | Mandatory Courses (MC*)                                                                                 | -                    |
| <b>Total</b> |                                                                                                         | <b>170</b>           |

**SCHEME OF CREDIT DISTRIBUTION - SUMMARY**

| Sl. No       | AICTE Suggested Course Category          | Credits per Semester |           |           |           |           |           |           |           | Total Credits |
|--------------|------------------------------------------|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
|              |                                          | I                    | II        | III       | IV        | V         | VI        | VII       | VIII      |               |
| 1            | Humanities and Social Sciences (HS)      | 5                    | 3         | 1         | 1         | 2         | -         | -         | 3         | 15            |
| 2            | Basic Sciences (BS)                      | 4                    | 7         | 5         | 4         | -         | -         | -         | -         | 20            |
| 3            | Engineering Sciences (ES)                | 9                    | 5         | -         | 4         | -         | -         | -         | -         | 18            |
| 4            | Professional Core (PC)                   | 3                    | 8         | 17        | 11        | 12        | 15        | 11        | -         | 77            |
| 5            | Professional Electives (PE)              | -                    | -         | -         | 3         | 3         | 3         | 3         | 6         | 18            |
| 6            | Open Electives (OE)                      | -                    | -         | -         | -         | 3         | 3         | 3         | -         | 9             |
| 7            | Project Work (PA)                        | -                    | -         | -         | -         | 1         | 1         | 2         | 8         | 12            |
| 8            | Internship (PA)                          | -                    | -         | -         | -         | -         | -         | 1         | -         | 1             |
| 9            | Employability Enhancement Courses (AEC)* | -                    | -         | -         | -         | -         | -         | -         | -         | -             |
| 10           | Mandatory Courses (MC)*                  | -                    | -         | -         | -         | -         | -         | -         | -         | -             |
| <b>Total</b> |                                          | <b>21</b>            | <b>23</b> | <b>23</b> | <b>23</b> | <b>21</b> | <b>22</b> | <b>20</b> | <b>17</b> | <b>170</b>    |

**\* AEC and MC are not included for CGPA calculation**

**HONOURS DEGREE PROGRAMME:**

The student is permitted to opt for earning an *honours degree* in the same discipline of engineering in addition to the degree in his/her own discipline. To earn an honours degree the student is required to earn an additional 18 - 20 credits (over and above the total 170 credits prescribed in the curriculum) starting from fourth semester onwards by completing 5 additional courses offered in respective semesters. A student is eligible to exercise this option if he/she has passed all the courses offered upto third semester in the first attempt itself and has earned a CGPA / GPA\* (\*for lateral entry) of not less than 8.0. The prescribed courses offered for Honours degree are given in **Annexure IV**.

| SEMESTER – I               |             |                                                             |          |         |   |   |         |            |     |       |
|----------------------------|-------------|-------------------------------------------------------------|----------|---------|---|---|---------|------------|-----|-------|
| Sl. No.                    | Course Code | Course Title                                                | Category | Periods |   |   | Credits | Max. Marks |     |       |
|                            |             |                                                             |          | L       | T | P |         | CAM        | ESM | Total |
| Theory                     |             |                                                             |          |         |   |   |         |            |     |       |
| 1                          | U23MATC01   | Engineering Mathematics - I                                 | BS       | 3       | 1 | 0 | 4       | 25         | 75  | 100   |
| 2                          | U23ESTC03   | Basics of Electrical and Electronics Engineering            | ES       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 3                          | U23CSTC01   | Programming in C                                            | ES       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 4                          | U23CSTC02   | Problem Solving Approach                                    | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 5                          | U23HSTC01   | Universal Human Values- II                                  | HS       | 2       | 0 | 0 | 2       | 25         | 75  | 100   |
| Theory Cum Practical       |             |                                                             |          |         |   |   |         |            |     |       |
| 6                          | U23ENBC01   | Communicative English - I                                   | HS       | 2       | 0 | 2 | 3       | 50         | 50  | 100   |
| Practical                  |             |                                                             |          |         |   |   |         |            |     |       |
| 7                          | U23ESPC01   | Basics of Electrical and Electronics Engineering Laboratory | ES       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 8                          | U23CSPC01   | Programming in C Laboratory                                 | ES       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 9                          | U23ESPC03   | Engineering Graphics using AutoCAD                          | ES       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| Ability Enhancement Course |             |                                                             |          |         |   |   |         |            |     |       |
| 10                         | U23CSC1XX   | Certification Course – I **                                 | AEC      | 0       | 0 | 4 | -       | 100        | -   | 100   |
| Mandatory Course           |             |                                                             |          |         |   |   |         |            |     |       |
| 11                         | U23CSM101   | Induction Programme                                         | MC       | 2 Weeks |   |   | -       | -          | -   | -     |
|                            |             |                                                             |          |         |   |   | 21      | 425        | 575 | 1000  |

| SEMESTER – II              |             |                                                   |          |         |   |   |         |            |     |       |
|----------------------------|-------------|---------------------------------------------------|----------|---------|---|---|---------|------------|-----|-------|
| Sl. No.                    | Course Code | Course Title                                      | Category | Periods |   |   | Credits | Max. Marks |     |       |
|                            |             |                                                   |          | L       | T | P |         | CAM        | ESM | Total |
| Theory                     |             |                                                   |          |         |   |   |         |            |     |       |
| 1                          | U23MATC02   | Engineering Mathematics - II                      | BS       | 3       | 1 | 0 | 4       | 25         | 75  | 100   |
| 2                          | U23BSTC01   | Physical Science for Engineers                    | BS       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 3                          | U23ADTC01   | Programming in Python                             | ES       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 4                          | U23CSTC03   | Data Structures                                   | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 5                          | U23ITTC01   | Digital Design and System Architecture            | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| Theory Cum Practical       |             |                                                   |          |         |   |   |         |            |     |       |
| 6                          | U23ENBC02   | Communicative English - II                        | HS       | 2       | 0 | 2 | 3       | 50         | 50  | 100   |
| Practical                  |             |                                                   |          |         |   |   |         |            |     |       |
| 7                          | U23ESPC02   | Design Thinking and IDEA Lab                      | ES       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 8                          | U23ADPC01   | Programming in Python Laboratory                  | ES       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 9                          | U23CSPC02   | Data Structures Laboratory                        | PC       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 10                         | U23ITPC01   | Digital Design and System Architecture Laboratory | PC       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| Ability Enhancement Course |             |                                                   |          |         |   |   |         |            |     |       |
| 11                         | U23CSC2XX   | Certification Course – II **                      | AEC      | 0       | 0 | 4 | -       | 100        | -   | 100   |
| Mandatory Course           |             |                                                   |          |         |   |   |         |            |     |       |
| 12                         | U23CSM202   | Sports Yoga and NSS                               | MC       | 0       | 0 | 2 | -       | 100        | -   | 100   |
|                            |             |                                                   |          |         |   |   | 23      | 575        | 625 | 1200  |

**\*\* Certification Courses are to be selected from the list given in Annexure III**

| SEMESTER – III             |             |                                                         |          |         |   |   |         |            |     |       |
|----------------------------|-------------|---------------------------------------------------------|----------|---------|---|---|---------|------------|-----|-------|
| Sl. No.                    | Course Code | Course Title                                            | Category | Periods |   |   | Credits | Max. Marks |     |       |
|                            |             |                                                         |          | L       | T | P |         | CAM        | ESM | Total |
| Theory                     |             |                                                         |          |         |   |   |         |            |     |       |
| 1                          | U23MATC03   | Probability and Statistics                              | BS       | 3       | 1 | 0 | 4       | 25         | 75  | 100   |
| 2                          | U23CST301   | Embedded System Architecture and Interfacing            | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 3                          | U23CST302   | Software Engineering and Testing                        | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 4                          | U23CSDC01   | Automata and Compiler Design                            | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 5                          | U23CST303   | Computer Networks                                       | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| Theory Cum Practical       |             |                                                         |          |         |   |   |         |            |     |       |
| 6                          | U23CSBC01   | Design and Analysis of Algorithms                       | PC       | 2       | 0 | 2 | 3       | 50         | 50  | 100   |
| Practical                  |             |                                                         |          |         |   |   |         |            |     |       |
| 7                          | U23ENPC01   | General Proficiency - I                                 | HS       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 8                          | U23MAPC01   | Engineering Mathematics Laboratory                      | BS       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 9                          | U23CSP301   | Embedded System Architecture and Interfacing Laboratory | PC       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 10                         | U23CSP302   | Software Engineering and Testing Laboratory             | PC       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| Ability Enhancement Course |             |                                                         |          |         |   |   |         |            |     |       |
| 11                         | U23CSC3XX   | Certification Course – III**                            | AEC      | 0       | 0 | 4 | -       | 100        | -   | 100   |
| 12                         | U23CSS301   | Skill Enhancement Course – I*                           | AEC      | 0       | 0 | 2 | -       | 100        | -   | 100   |
| Mandatory Course           |             |                                                         |          |         |   |   |         |            |     |       |
| 13                         | U23CSM303   | Climate Change                                          | MC       | 2       | 0 | 0 | -       | 100        | -   | 100   |
|                            |             |                                                         |          |         |   |   | 23      | 675        | 625 | 1300  |

| SEMESTER – IV              |             |                                          |          |         |   |   |         |            |     |       |
|----------------------------|-------------|------------------------------------------|----------|---------|---|---|---------|------------|-----|-------|
| Sl. No                     | Course Code | Course Title                             | Category | Periods |   |   | Credits | Max. Marks |     |       |
|                            |             |                                          |          | L       | T | P |         | CAM        | ESM | Total |
| Theory                     |             |                                          |          |         |   |   |         |            |     |       |
| 1                          | U23MATC05   | Discrete Mathematics and Graph Theory    | BS       | 3       | 1 | 0 | 4       | 25         | 75  | 100   |
| 2                          | U23ITTC02   | Programming in Java                      | ES       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 3                          | U23CSTC04   | Database Management Systems              | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 4                          | U23CSTC05   | Operating Systems                        | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 5                          | U23CSE4XX   | Professional Elective I #                | PE       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| Theory Cum Practical       |             |                                          |          |         |   |   |         |            |     |       |
| 6                          | U23CSB401   | Android Programming                      | PC       | 2       | 0 | 2 | 3       | 50         | 50  | 100   |
| Practical                  |             |                                          |          |         |   |   |         |            |     |       |
| 7                          | U23ENPC02   | General Proficiency - II                 | HS       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 8                          | U23ITPC02   | Programming in Java Laboratory           | ES       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 9                          | U23CSPC03   | Database Management Systems Laboratory   | PC       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 10                         | U23CSPC04   | Operating Systems Laboratory             | PC       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| Ability Enhancement Course |             |                                          |          |         |   |   |         |            |     |       |
| 11                         | U23CSC4XX   | Certification Course – IV **             | AEC      | 0       | 0 | 4 | -       | 100        | -   | 100   |
| 12                         | U23CSS402   | Skill Enhancement Course -II *           | AEC      | 0       | 0 | 2 | -       | 100        | -   | 100   |
| Mandatory Course           |             |                                          |          |         |   |   |         |            |     |       |
| 13                         | U23CSM404   | Right to Information and Good Governance | MC       | 2       | 0 | 0 | 0       | 100        | -   | 100   |
|                            |             |                                          |          |         |   |   | 23      | 675        | 625 | 1300  |

# Professional Electives are to be selected from the list given in Annexure I

\* Skill Enhancement Courses (1 and 2) are to be selected from the list given in Annexure III

| SEMESTER – V               |             |                                         |          |         |   |   |         |            |     |       |
|----------------------------|-------------|-----------------------------------------|----------|---------|---|---|---------|------------|-----|-------|
| Sl. No                     | Course Code | Course Title                            | Category | Periods |   |   | Credits | Max. Marks |     |       |
|                            |             |                                         |          | L       | T | P |         | CAM        | ESM | Total |
| Theory                     |             |                                         |          |         |   |   |         |            |     |       |
| 1                          | U23HSTC02   | Research Methodology                    | HS       | 2       | 0 | 0 | 2       | 25         | 75  | 100   |
| 2                          | U23CST504   | Cloud Computing                         | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 3                          | U23CSTC06   | Artificial Intelligence                 | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 4                          | U23CSTC07   | Web Designing                           | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 5                          | U23CSE5XX   | Professional Elective II #              | PE       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 6                          | U23XO5XX    | Open Elective I \$                      | OE       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| Practical                  |             |                                         |          |         |   |   |         |            |     |       |
| 7                          | U23CSP503   | Cloud Computing Laboratory              | PC       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 8                          | U23CSPC05   | Artificial Intelligence Laboratory      | PC       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 9                          | U23CSPC06   | Web Designing Laboratory                | PC       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| Project Work               |             |                                         |          |         |   |   |         |            |     |       |
| 10                         | U23CSW501   | Micro Project                           | PA       | 0       | 0 | 2 | 1       | 100        | -   | 100   |
| Ability Enhancement Course |             |                                         |          |         |   |   |         |            |     |       |
| 11                         | U23CSC5XX   | Certification Course –V **              | AEC      | 0       | 0 | 4 | -       | 100        | -   | 100   |
| Mandatory Course           |             |                                         |          |         |   |   |         |            |     |       |
| 12                         | U23CSM505   | Essence of Indian Traditional Knowledge | MC       | 2       | 0 | 0 | -       | 100        | -   | 100   |
|                            |             |                                         |          |         |   |   | 21      | 600        | 600 | 1200  |

| SEMESTER – VI              |             |                                           |          |         |   |   |         |            |     |       |
|----------------------------|-------------|-------------------------------------------|----------|---------|---|---|---------|------------|-----|-------|
| Sl. No                     | Course Code | Course Title                              | Category | Periods |   |   | Credits | Max. Marks |     |       |
|                            |             |                                           |          | L       | T | P |         | CAM        | ESM | Total |
| Theory                     |             |                                           |          |         |   |   |         |            |     |       |
| 1                          | U23ITTC03   | Machine Learning                          | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 2                          | U23CST605   | Designing and Building of Bots            | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 3                          | U23CST606   | Animation and Visual Effects              | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 4                          | U23CSE6XX   | Professional Elective III #               | PE       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 5                          | U23XO6XX    | Open Elective II \$                       | HS       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| Theory Cum Practical       |             |                                           |          |         |   |   |         |            |     |       |
| 6                          | U23CSB602   | Blockchain Concepts and Applications      | PC       | 2       | 0 | 2 | 3       | 50         | 50  | 100   |
| Practical                  |             |                                           |          |         |   |   |         |            |     |       |
| 7                          | U23ITPC03   | Machine Learning Laboratory               | PC       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 8                          | U23CSP604   | Designing and Building of Bots Laboratory | PC       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 9                          | U23CSP605   | Animation and Visual Effects Laboratory   | PC       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| Project Work               |             |                                           |          |         |   |   |         |            |     |       |
| 10                         | U23CSW602   | Mini Project                              | PA       | 0       | 0 | 2 | 1       | 100        | -   | 100   |
| Ability Enhancement Course |             |                                           |          |         |   |   |         |            |     |       |
| 11                         | U23CSC6XX   | Certification Course – VI **              | AEC      | 0       | 0 | 4 | -       | 100        | -   | 100   |
| Mandatory Course           |             |                                           |          |         |   |   |         |            |     |       |
| 12                         | U23CSM606   | Gender Equality                           | MC       | 2       | 0 | 0 | -       | 100        | -   | 100   |
|                            |             |                                           |          |         |   |   | 22      | 625        | 575 | 1200  |

\$ Open electives are to be selected from the list given in Annexure II

| SEMESTER – VII |             |                                                    |          |         |   |   |         |            |     |       |
|----------------|-------------|----------------------------------------------------|----------|---------|---|---|---------|------------|-----|-------|
| Sl. No         | Course Code | Course Title                                       | Category | Periods |   |   | Credits | Max. Marks |     |       |
|                |             |                                                    |          | L       | T | P |         | CAM        | ESM | Total |
| Theory         |             |                                                    |          |         |   |   |         |            |     |       |
| 1              | U23CST707   | Internet of Things and its Applications            | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 2              | U23CST708   | Data Analytics                                     | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 3              | U23CST709   | Neural Networks and Deep Learning                  | PC       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 4              | U23CSE7XX   | Professional Elective IV #                         | PE       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| 5              | U23XXO7XX   | Open Elective III \$                               | OE       | 3       | 0 | 0 | 3       | 25         | 75  | 100   |
| Practical      |             |                                                    |          |         |   |   |         |            |     |       |
| 6              | U23CSP706   | Internet of Things and its Applications Laboratory | PC       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| 7              | U23CSP707   | Data Analytics Laboratory                          | PC       | 0       | 0 | 2 | 1       | 50         | 50  | 100   |
| Project Work   |             |                                                    |          |         |   |   |         |            |     |       |
| 8              | U23CSW703   | Project phase – I                                  | PA       | 0       | 0 | 4 | 2       | 50         | 50  | 100   |
| 9              | U23CSW704   | Internship / Inplant Training                      | PA       | 0       | 0 | 2 | 1       | 100        | -   | 100   |
|                |             |                                                    |          |         |   |   | 20      | 375        | 525 | 900   |

| SEMESTER – VIII |             |                                          |          |         |   |    |         |            |     |       |
|-----------------|-------------|------------------------------------------|----------|---------|---|----|---------|------------|-----|-------|
| Sl. No.         | Course Code | Course Title                             | Category | Periods |   |    | Credits | Max. Marks |     |       |
|                 |             |                                          |          | L       | T | P  |         | CAM        | ESM | Total |
| Theory          |             |                                          |          |         |   |    |         |            |     |       |
| 1               | U23HSTC03   | Entrepreneurship and Business Management | HS       | 3       | 0 | 0  | 3       | 25         | 75  | 100   |
| 2               | U23CSE8XX   | Professional Elective V #                | PE       | 3       | 0 | 0  | 3       | 25         | 75  | 100   |
| 3               | U23CSE8XX   | Professional Elective VI #               | PE       | 3       | 0 | 0  | 3       | 25         | 75  | 100   |
| Project Work    |             |                                          |          |         |   |    |         |            |     |       |
| 4               | U23CSW805   | Project phase – II                       | PA       | 0       | 0 | 16 | 8       | 50         | 100 | 150   |
|                 |             |                                          |          |         |   |    | 17      | 125        | 325 | 450   |

**ANNEXURE - I**  
**PROFESSIONAL ELECTIVE COURSES**

| <b>Professional Elective –I (Offered in Semester IV)</b>    |                    |                                 |
|-------------------------------------------------------------|--------------------|---------------------------------|
| <b>Sl. No.</b>                                              | <b>Course Code</b> | <b>Course Title</b>             |
| 1.                                                          | U23CSE401          | Programming in C++              |
| 2.                                                          | U23CSE402          | Computer Graphics               |
| 3.                                                          | U23CSE403          | Distributed Systems             |
| 4.                                                          | U23CSE404          | IoT Design Protocols            |
| 5.                                                          | U23CSE405          | UI / UX Development             |
| <b>Professional Elective –II (Offered in Semester V)</b>    |                    |                                 |
| <b>Sl. No.</b>                                              | <b>Course Code</b> | <b>Course Title</b>             |
| 1.                                                          | U23CSE506          | Programming in C#               |
| 2.                                                          | U23CEC01           | Digital Image Processing        |
| 3.                                                          | U23CSE507          | Network Security                |
| 4.                                                          | U23CSE508          | Open-Source Programming for IOT |
| 5.                                                          | U23CSE509          | Software Project Management     |
| <b>Professional Elective –III (Offered in Semester VI)</b>  |                    |                                 |
| <b>Sl. No.</b>                                              | <b>Course Code</b> | <b>Course Title</b>             |
| 1.                                                          | U23CSE610          | Haskell Programming             |
| 2.                                                          | U23CSE611          | Game Design and Development     |
| 3.                                                          | U23CSE612          | NOSQL Database                  |
| 4.                                                          | U23CSE613          | IOT challenges and Future       |
| 5.                                                          | U23CSE614          | Server-Side Scripting Languages |
| <b>Professional Elective –IV (Offered in Semester VII)</b>  |                    |                                 |
| <b>Sl. No.</b>                                              | <b>Course Code</b> | <b>Course Title</b>             |
| 1.                                                          | U23CSE715          | Go Programming                  |
| 2.                                                          | U23CSE716          | Augmented Reality               |
| 3.                                                          | U23CSE717          | Fundamentals of 5G Network      |
| 4.                                                          | U23CSE718          | Digital Security                |
| 5.                                                          | U23CSE719          | Drone Technology                |
| <b>Professional Elective –V (Offered in Semester VIII)</b>  |                    |                                 |
| <b>Sl. No.</b>                                              | <b>Course Code</b> | <b>Course Title</b>             |
| 1.                                                          | U23CSE820          | Redux Programming               |
| 2.                                                          | U23CSE821          | Virtual Reality                 |
| 3.                                                          | U23CSE822          | Social Networking               |
| 4.                                                          | U23CSEC02          | Introduction to Industry 4.0    |
| 5.                                                          | U23CSE823          | Testing and Automation          |
| <b>Professional Elective –VI (Offered in Semester VIII)</b> |                    |                                 |
| <b>Sl. No.</b>                                              | <b>Course Code</b> | <b>Course Title</b>             |
| 1.                                                          | U23CSE824          | Kotlin Programming              |
| 2.                                                          | U23CSE825          | Scalable Data Science           |
| 3.                                                          | U23CSE826          | Quantum Informatics             |
| 4.                                                          | U23CSE827          | IOT Security                    |
| 5.                                                          | U23CSE828          | Open AI                         |

### ANNEXURE - II OPEN ELECTIVE COURSES (R-2023)

| Open Elective – I / Open Elective – II                                                                                                                                                           |             |                                                           |                                                                          |                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| S. No                                                                                                                                                                                            | Course Code | Course Title                                              | Offering Department                                                      | Eligible Department to opt OE course                                                                                                                      |
| 1                                                                                                                                                                                                | U23HSOC01   | Intellectual Property Rights                              | MBA                                                                      | <b>Common to B. Tech</b><br>(Offered in Semester V for EEE, ECE, ICE, CIVIL, BME, CCE)<br>(Offered in Semester VI for CSE, IT, MECH, Mechatronics, AI&DS) |
| 2                                                                                                                                                                                                | U23HSOC02   | New Product Development                                   |                                                                          |                                                                                                                                                           |
| 3                                                                                                                                                                                                | U23HSOC03   | Finance for Engineers                                     |                                                                          |                                                                                                                                                           |
| 4                                                                                                                                                                                                | U23HSOC04   | Economics for Engineers                                   |                                                                          |                                                                                                                                                           |
| 5                                                                                                                                                                                                | U23HSOC05   | Marketing Management                                      |                                                                          |                                                                                                                                                           |
| <b>Open Elective – I / Open Elective – II</b><br><b>(Offered in Semester V for CSE, IT, MECH, Mechatronics, AI&amp;DS)</b><br><b>(Offered in Semester VI for EEE, ECE, ICE, CIVIL, BME, CCE)</b> |             |                                                           |                                                                          |                                                                                                                                                           |
| 1                                                                                                                                                                                                | U23EEDC01   | Electrical Safety Engineering                             | EEE                                                                      | ECE, ICE, MECH, CIVIL, MCTR, CCE, BME, IT, CSE, AI&DS                                                                                                     |
| 2                                                                                                                                                                                                | U23EEOC01   | Solar Photovoltaic Fundamental and Applications           | EEE                                                                      | ECE, ICE, MECH, CIVIL, MCTR, CCE, BME, IT, CSE, AI&DS                                                                                                     |
| 3                                                                                                                                                                                                | U23ECOC01   | Engineering Computation with MATLAB                       | ECE                                                                      | EEE, ICE, MECH, CIVIL, CCE, BME, AI&DS, Mechatronics                                                                                                      |
| 4                                                                                                                                                                                                | U23ECOC02   | Consumer Electronics                                      | ECE                                                                      | EEE, ICE, CSE, MECH, IT, CIVIL, CCE, BME, Mechatronics                                                                                                    |
| 5                                                                                                                                                                                                | U23CSOC01   | Structured Query Language                                 | CSE                                                                      | EEE, ECE, ICE, MECH, CIVIL, BME, Mechatronics                                                                                                             |
| 6                                                                                                                                                                                                | U23CSOC02   | Computer Peripherals and Networking                       | CSE                                                                      | EEE, ECE, ICE, MECH, CIVIL, BME, Mechatronics                                                                                                             |
| 7                                                                                                                                                                                                | U23ITOC01   | Database System: Design & Development                     | IT                                                                       | EEE, ECE, ICE, BME,MECH,CIVIL, MECHATRONICS                                                                                                               |
| 8                                                                                                                                                                                                | U23ITOC02   | Computer Hardware and Troubleshooting                     | IT                                                                       | EEE, ECE, ICE, CCE, BME, MECH, MECHATRONICS                                                                                                               |
| 9                                                                                                                                                                                                | U23ICOC01   | Neural Networks and Fuzzy Logic                           | ICE                                                                      | CSE, IT, MECH, CCE, CSE&BS, AI&DS                                                                                                                         |
| 10                                                                                                                                                                                               | U23ICOC02   | Sensors for Engineering Applications                      | ICE                                                                      | EEE, ECE, CSE, IT, MECH,, CCE, CSE&BS, AI&DS                                                                                                              |
| 11                                                                                                                                                                                               | U23MEOC01   | Rapid Prototyping                                         | MECH                                                                     | EEE, ECE, ICE, CIVIL, BME                                                                                                                                 |
| 12                                                                                                                                                                                               | U23MEOC02   | Material Handling System                                  | MECH                                                                     | EEE, ICE, CIVIL, Mechatronics                                                                                                                             |
| 13                                                                                                                                                                                               | U23CEOC01   | Energy and Environment                                    | CIVIL                                                                    | EEE, ECE, MECH, BME, IT, Mechatronics, CSBS                                                                                                               |
| 14                                                                                                                                                                                               | U23CEOC02   | Energy Efficient Buildings                                | CIVIL                                                                    | EEE, MECH, BME                                                                                                                                            |
| 15                                                                                                                                                                                               | U23BMOCO1   | Medical Electronics                                       | BME                                                                      | EEE, ECE, CSE, IT, ICE, CCE, MECH, CIVIL,Mechatronics, AI&DS,CSEBS                                                                                        |
| 16                                                                                                                                                                                               | U23BMOCO2   | Biometric Systems                                         | BME                                                                      | EEE, ECE, CSE, IT, ICE, CCE, MECH, CIVIL,Mechatronics, AI&DS,CSEBS                                                                                        |
| 17                                                                                                                                                                                               | U23MCDC01   | Automaton in manufacturing systems                        | MCTR                                                                     | EEE,MECH, CIVIL                                                                                                                                           |
| 18                                                                                                                                                                                               | U23MCDC02   | Building Automation                                       | MCTR                                                                     | EEE,MECH, CIVIL                                                                                                                                           |
| 19                                                                                                                                                                                               | U23CCOC01   | Introduction to Communication Technologies                | CCE                                                                      | EEE, MECH, CSE,IT, CIVIL, ICE, Mechatronics, BME, AI&DS                                                                                                   |
| 20                                                                                                                                                                                               | U23CCOC02   | Introduction to Computer Networks                         | CCE                                                                      | EEE, MECH, CIVIL, ICE, Mechatronics, BME, AI&DS                                                                                                           |
| 21                                                                                                                                                                                               | U23ADDC02   | Principle of Artificial Intelligence and Machine Learning | AI&DS                                                                    | EEE, ECE, CSE, IT, ICE, MECH, CIVIL, CCE, BME, Mechatronics                                                                                               |
| 22                                                                                                                                                                                               | U23ADOC01   | Introduction to Data Science                              | AI&DS                                                                    | EEE, ECE, CSE, IT, ICE, MECH, CIVIL, CCE, BME, Mechatronics                                                                                               |
| 23                                                                                                                                                                                               | U23CBOC01   | Object Oriented Progammng                                 | CSEBS                                                                    | EEE,ECE,ICE,CIVIL,MECH,Mechatronics,BME                                                                                                                   |
| 24                                                                                                                                                                                               | U23CBOC02   | Cryptology and Analysis                                   | CSEBS                                                                    | EEE,ECE,ICE,CIVIL,MECH,Mechatronics,BME                                                                                                                   |
| 25                                                                                                                                                                                               | U23ESOC01   | Introduction to Sustainable Engineering                   | All branch of Engineering (Sustainable Development Goals (SDGs) courses) |                                                                                                                                                           |
| 26                                                                                                                                                                                               | U23ESOC02   | Water and Waste Water Treatment                           |                                                                          |                                                                                                                                                           |
| 27                                                                                                                                                                                               | U23ESOC03   | Technologies for Clean and Renewable Energy               |                                                                          |                                                                                                                                                           |
| 28                                                                                                                                                                                               | U23ESOC04   | Economic Growth and Development                           |                                                                          |                                                                                                                                                           |
| Open Elective – III (Offered in Semester VII)                                                                                                                                                    |             |                                                           |                                                                          |                                                                                                                                                           |

|    |           |                                                   |                                                                          |                                                                   |
|----|-----------|---------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1  | U23EEDC02 | Electric and Hybrid Vehicles                      | EEE                                                                      | ECE, ICE, MECH, CIVIL, MCTR, CCE, BME, IT, CSE, AI&DS, CSBS       |
| 2  | U23EEOC02 | Energy Conservation and Management                | EEE                                                                      | ECE, ICE, MECH, CIVIL, MCTR, CCE, BME, IT, CSE, AI&DS, CSBS       |
| 3  | U23ECOC03 | IoT and its Applications                          | ECE                                                                      | EEE, ICE, CSE, MECH, IT, CIVIL, CCE                               |
| 4  | U23ECOC04 | RFID System Design and Testing                    | ECE                                                                      | EEE, ICE, CSE, MECH, IT, CIVIL, CCE, BME, Mechatronics            |
| 5  | U23CSOC03 | Web Programming                                   | CSE                                                                      | EEE, ECE, ICE, MECH, CIVIL, BME, Mechatronics                     |
| 6  | U23CSOC04 | Cloud Technology                                  | CSE                                                                      | EEE, ICE, MECH, CIVIL, CCE, BME, Mechatronics                     |
| 7  | U23ITOC03 | Essentials of Data Science                        | IT                                                                       | EEE, ECE, ICE, CSE, MECH, CIVIL, CCE, BME, Mechatronics           |
| 8  | U23ITOC04 | Big Data Technologies                             | IT                                                                       | EEE, ICE, MECH, CIVIL, CCE, BME                                   |
| 9  | U23ICOC03 | Artificial Intelligence in Automation             | ICE                                                                      | EEE, ECE, CSE, IT, MECH, Mechatronics, CCE, CSE&BS, AI&DS         |
| 10 | U23ICOC04 | Embedded Systems for AI Applications              | ICE                                                                      | CSE, IT, BME, CCE, CSE&BS, AI&DS                                  |
| 11 | U23MEOC03 | Creativity Innovation and New Product Development | MECH                                                                     | EEE, ECE, ICE, CIVIL, BME, Mechatronics                           |
| 12 | U23MEDC03 | Supply Chain Management                           | MECH                                                                     | EEE, ECE, ICE, CIVIL, Mechatronics                                |
| 13 | U23CEOC03 | Disaster Management                               | CIVIL                                                                    | EEE, ECE, CSE, IT, ICE, MECH, BME, CCE, AI&DS, CSBS               |
| 14 | U23CEOC04 | Air Pollution and Solid Waste Management          | CIVIL                                                                    | EEE, ECE, MECH                                                    |
| 15 | U23BMOC03 | Medical Robotics                                  | BME                                                                      | EEE, ECE, CSE, IT, ICE, CCE, MECH, Mechatronics, AI&DS, CSBS      |
| 16 | U23BMOC04 | Telehealth Technology                             | BME                                                                      | EEE, ECE, CSE, IT, ICE, CCE, CIVIL, AI&DS, CSEBS                  |
| 17 | U23MCDC03 | Non Destructive Testing                           | MCTR                                                                     | ECE, ICE, CCE, MECH                                               |
| 18 | U23MCDC04 | Robot and system in smart manufacturing           | MCTR                                                                     | EEE, ECE, MECH                                                    |
| 19 | U23CCOC03 | Flutter Application Development                   | CCE                                                                      | EEE, ECE, MECH, CSE, IT, CIVIL, ICE, Mechatronics, BME, AIDS      |
| 20 | U23CCOC04 | Network Essentials and Security                   | CCE                                                                      | EEE, MECH, CSE, IT, CIVIL, ICE, Mechatronics, BME, AIDS           |
| 21 | U23ADOC02 | Data science Application of Vision                | AI&DS                                                                    | EEE, ECE, CSE, IT, ICE, MECH, CIVIL, CCE, BME, Mechatronics       |
| 22 | U23ADOC03 | Artificial Intelligence Applications              | AI&DS                                                                    | EEE, ECE, CSE, IT, ICE, MECH, CIVIL, CCE, BME, Mechatronics       |
| 23 | U23CBOC03 | Engineering Economics                             | CSEBS                                                                    | EEE, ECE, CSE, IT, ICE, CIVIL, MECH, Mechatronics, CCE, BME, AIDS |
| 24 | U23CBOC04 | Conversational AI                                 | CSEBS                                                                    | EEE, ECE, ICE, CIVIL, MECH, Mechatronics, BME                     |
| 25 | U23ESOC05 | Social Innovation in Industry 4.0                 | All branch of Engineering (Sustainable Development Goals (SDGs) courses) |                                                                   |
| 26 | U23ESOC06 | Urbanization and Environment                      |                                                                          |                                                                   |
| 27 | U23ESOC07 | Sustainable River Basin Management                |                                                                          |                                                                   |
| 28 | U23ESOC08 | Environment and Development                       |                                                                          |                                                                   |

**ANNEXURE – III****ABILITY ENHANCEMENT COURSES-(A) CERTIFICATION COURSES**

| S. No | Course Code | Course Title                                                | Certified By |
|-------|-------------|-------------------------------------------------------------|--------------|
| 1     | U23XXCX01   | Adobe Photoshop                                             | Adobe        |
| 2     | U23XXCX02   | Adobe Animate                                               | Adobe        |
| 3     | U23XXCX03   | Adobe Dreamweaver                                           | Adobe        |
| 4     | U23XXCX04   | Adobe After Effects                                         | Adobe        |
| 5     | U23XXCX05   | Adobe Illustrator                                           | Adobe        |
| 6     | U23XXCX06   | Adobe InDesign                                              | Adobe        |
| 7     | U23XXCX07   | Autodesk AutoCAD -ACU                                       | Autodesk     |
| 8     | U23XXCX08   | Autodesk Inventor - ACU                                     | Autodesk     |
| 9     | U23XXCX09   | Autodesk Revit - ACU                                        | Autodesk     |
| 10    | U23XXCX10   | Autodesk Fusion 360 - ACU                                   | Autodesk     |
| 11    | U23XXCX11   | Autodesk 3ds Max - ACU                                      | Autodesk     |
| 12    | U23XXCX12   | Autodesk Maya - ACU                                         | Autodesk     |
| 13    | U23XXCX13   | Cloud Security Foundations                                  | AWS          |
| 14    | U23XXCX14   | Cloud Computing Architecture                                | AWS          |
| 15    | U23XXCX15   | Cloud Foundation                                            | AWS          |
| 16    | U23XXCX16   | Cloud Practitioner                                          | AWS          |
| 17    | U23XXCX17   | Cloud Solution Architect                                    | AWS          |
| 18    | U23XXCX18   | Data Engineering                                            | AWS          |
| 19    | U23XXCX19   | Machine Learning Foundation                                 | AWS          |
| 20    | U23XXCX20   | Robotic Process Automation / Medical Robotics               | Blue Prism   |
| 21    | U23XXCX21   | Advance Programming Using C                                 | CISCO        |
| 22    | U23XXCX22   | Advance Programming Using C ++                              | CISCO        |
| 23    | U23XXCX23   | C Programming                                               | CISCO        |
| 24    | U23XXCX24   | C++ Programming                                             | CISCO        |
| 25    | U23XXCX25   | CCNP Enterprise: Advanced Routing                           | CISCO        |
| 26    | U23XXCX26   | CCNP Enterprise: Core Networking                            | CISCO        |
| 27    | U23XXCX27   | Cisco Certified Network Associate - Level 2                 | CISCO        |
| 28    | U23XXCX28   | Cisco Certified Network Associate- Level 1                  | CISCO        |
| 29    | U23XXCX29   | Cisco Certified Network Associate- Level 3                  | CISCO        |
| 30    | U23XXCX30   | Fundamentals Of Internet of Things                          | CISCO        |
| 31    | U23XXCX31   | Internet Of Things / Solar and Smart Energy System with IoT | CISCO        |
| 32    | U23XXCX32   | Java Script Programming                                     | CISCO        |
| 33    | U23XXCX33   | NGD Linux Essentials                                        | CISCO        |
| 34    | U23XXCX34   | NGD Linux I                                                 | CISCO        |
| 35    | U23XXCX35   | NGD Linux II                                                | CISCO        |
| 36    | U23XXCX36   | Advance Java Programming                                    | Ethnotech    |
| 37    | U23XXCX37   | Android Programming / Android Medical App Development       | Ethnotech    |
| 38    | U23XXCX38   | Angular JS                                                  | Ethnotech    |
| 39    | U23XXCX39   | Catia                                                       | Ethnotech    |
| 40    | U23XXCX40   | Communication Skills for Business                           | Ethnotech    |
| 41    | U23XXCX41   | Coral Draw                                                  | Ethnotech    |
| 42    | U23XXCX42   | Data Science Using R                                        | Ethnotech    |
| 43    | U23XXCX43   | Digital Marketing                                           | Ethnotech    |

|    |           |                                                           |                 |
|----|-----------|-----------------------------------------------------------|-----------------|
| 44 | U23XXCX44 | Embedded System Using C                                   | Ethnotech       |
| 45 | U23XXCX45 | Embedded System with IOT / Arduino                        | Ethnotech       |
| 46 | U23XXCX46 | English For IT                                            | Ethnotech       |
| 47 | U23XXCX47 | Plaxis                                                    | Ethnotech       |
| 48 | U23XXCX48 | Sketch Up                                                 | Ethnotech       |
| 49 | U23XXCX49 | Financial Planning, Banking and Investment Management     | Ethnotech       |
| 50 | U23XXCX50 | Foundation Of Stock Market Investing                      | Ethnotech       |
| 51 | U23XXCX51 | Machine Learning / Machine Learning for Medical Diagnosis | Ethnotech       |
| 52 | U23XXCX52 | IOT Using Python                                          | Ethnotech       |
| 53 | U23XXCX53 | Creo (Modelling & Simulation)                             | Ethnotech       |
| 54 | U23XXCX54 | Soft Skills, Verbal, Aptitude                             | Ethnotech       |
| 55 | U23XXCX55 | Software Testing                                          | Ethnotech       |
| 56 | U23XXCX56 | MX-Road                                                   | Ethnotech       |
| 57 | U23XXCX57 | CLO 3D                                                    | Ethnotech       |
| 58 | U23XXCX58 | Solid works                                               | Ethnotech       |
| 59 | U23XXCX59 | Staad Pro                                                 | Ethnotech       |
| 60 | U23XXCX60 | Total Station                                             | Ethnotech       |
| 61 | U23XXCX61 | Hydraulic Automation                                      | Festo           |
| 62 | U23XXCX62 | Industrial Automation                                     | Festo           |
| 63 | U23XXCX63 | Pneumatics Automation                                     | Festo           |
| 64 | U23XXCX64 | Agile Methodologies                                       | IBM             |
| 65 | U23XXCX65 | Block Chain                                               | IBM             |
| 66 | U23XXCX66 | Devops                                                    | IBM             |
| 67 | U23XXCX67 | Artificial Intelligence                                   | ITS             |
| 68 | U23XXCX68 | Cloud Computing                                           | ITS             |
| 69 | U23XXCX69 | Computational Thinking                                    | ITS             |
| 70 | U23XXCX70 | Cyber Security                                            | ITS             |
| 71 | U23XXCX71 | Data Analytics                                            | ITS             |
| 72 | U23XXCX72 | Databases                                                 | ITS             |
| 73 | U23XXCX73 | Java Programming                                          | ITS             |
| 74 | U23XXCX74 | Networking                                                | ITS             |
| 75 | U23XXCX75 | Python Programming                                        | ITS             |
| 76 | U23XXCX76 | Web Application Development (HTML, CSS, JS)               | ITS             |
| 77 | U23XXCX77 | Network Security                                          | ITS & Palo alto |
| 78 | U23XXCX78 | MATLAB                                                    | MathWorks       |
| 79 | U23XXCX79 | Azure Fundamentals                                        | Microsoft       |
| 80 | U23XXCX80 | Azure AI (AI-900)                                         | Microsoft       |
| 81 | U23XXCX81 | Azure Data (DP -900)                                      | Microsoft       |
| 82 | U23XXCX82 | Microsoft 365 Fundamentals (SS-900)                       | Microsoft       |
| 83 | U23XXCX83 | Microsoft Security, Compliance and Identity (SC-900)      | Microsoft       |
| 84 | U23XXCX84 | Microsoft Power Platform (PI-900)                         | Microsoft       |
| 85 | U23XXCX85 | Microsoft Dynamics Fundamentals 365 – CRM                 | Microsoft       |
| 86 | U23XXCX86 | Microsoft Excel                                           | Microsoft       |
| 87 | U23XXCX87 | Microsoft Excel Expert                                    | Microsoft       |
| 88 | U23XXCX88 | Securities Market Foundation                              | NISM            |
| 89 | U23XXCX89 | Derivatives Equity                                        | NISM            |
| 90 | U23XXCX90 | Research Analyst                                          | NISM            |
| 91 | U23XXCX91 | Portfolio Management Services                             | NISM            |

|    |           |                             |           |
|----|-----------|-----------------------------|-----------|
| 92 | U23XXCX92 | Cyber Security              | Palo alto |
| 93 | U23XXCX93 | Cloud Security              | Palo alto |
| 94 | U23XXCX94 | PMI – Ready                 | PMI       |
| 95 | U23XXCX95 | Tally – GST & TDS           | Tally     |
| 96 | U23XXCX96 | Advance Tally               | Tally     |
| 97 | U23XXCX97 | Associate Artist            | Unity     |
| 98 | U23XXCX98 | Certified Unity Programming | Unity     |
| 99 | U23XXCX99 | VR Development              | Unity     |

**ABILITY ENHANCEMENT COURSES - (B) SKILL ENHANCEMENT COURSES**

| Sl. No. | Course Code | Course Title                             |
|---------|-------------|------------------------------------------|
| 1.      | U23CSS301   | Skill Enhancement Course 1 *             |
|         |             | 1) Computer Assembly and Troubleshooting |
|         |             | 2) Aptitude - I                          |
|         |             | 3) Electronic Devices and Circuits       |
| 2.      | U23CSS402   | Skill Enhancement Course 2 *             |
|         |             | 1) Exploring Photoshop                   |
|         |             | 2) Aptitude - II                         |
|         |             | 3) Office Automation                     |

**\* Any one course to be selected from the list**



## ANNEXURE – IV

## DETAILS OF HONOURS/MINOR DEGREE

## HONORS/MINOR IN CYBER SECURITY

| SEMESTER – VIII                        |                    |             |                                            |          |         |   |   |                  |            |     |       |
|----------------------------------------|--------------------|-------------|--------------------------------------------|----------|---------|---|---|------------------|------------|-----|-------|
| Sl. No.                                | Semester           | Course Code | Course Title                               | Category | Periods |   |   | Credits          | Max. Marks |     |       |
|                                        |                    |             |                                            |          | L       | T | P |                  | CAM        | ESM | Total |
| Theory                                 |                    |             |                                            |          |         |   |   |                  |            |     |       |
| 1                                      | IV                 | U23KXB401   | Cryptography and Cyber Security            | PC       | 2       | 0 | 2 | 4                | 50         | 50  | 100   |
| 2                                      | V                  | U23KXT502   | Cyber Security Essentials                  | PC       | 3       | 0 | 0 | 3                | 25         | 75  | 100   |
| 3                                      | VI                 | U23KXT603   | Ethical Hacking                            | PC       | 3       | 0 | 0 | 3                | 25         | 75  | 100   |
| 4                                      | VII                | U23KXB704   | Artificial Intelligence for Cyber Security | PC       | 2       | 0 | 2 | 4                | 50         | 50  | 100   |
| 5                                      | VIII               | U23KXT805   | Security Incident and Response Management  | PC       | 3       | 0 | 0 | 3                | 25         | 75  | 100   |
| Total                                  |                    |             |                                            |          |         |   |   | 20               | 125        | 375 | 500   |
| Equivalent NPTEL courses <sup>##</sup> |                    |             |                                            |          |         |   |   |                  |            |     |       |
| 1                                      | IV to VII Semester | U23KXN01    | Cyber Security<br>Equivalent NPTEL courses | 3        |         |   |   | 12 Weeks' Course |            |     |       |

**##** The student shall be given an option to earn 3 credits through one 12 week NPTEL course (equivalent) instead of any one course listed for honours degree programme and shall be completed before the commencement of eighth semester. The equivalent courses are subject to change based on its availability as per NPTEL course list.

# SEMESTER I

|                                                                                                                                                                                                                                                  |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|-----------------------------|----------|----------|-----------------------------------|-----------|-----------|----------------------------|
| Department                                                                                                                                                                                                                                       | Mathematics                                                      |                                                                                       |  | Programme: <b>B.Tech.</b>   |          |          |                                   |           |           |                            |
| Semester                                                                                                                                                                                                                                         | I                                                                |                                                                                       |  | Course Category: <b>BS</b>  |          |          | End Semester Exam Type: <b>TE</b> |           |           |                            |
| Course Code                                                                                                                                                                                                                                      | <b>U23MATC01</b>                                                 |                                                                                       |  | Periods/Week                |          | Credit   | Maximum Marks                     |           |           |                            |
|                                                                                                                                                                                                                                                  |                                                                  |                                                                                       |  | L                           | T        | P        | C                                 | CAM       | ESE       | TM                         |
| Course Name                                                                                                                                                                                                                                      | <b>Engineering Mathematics – I</b>                               |                                                                                       |  | <b>3</b>                    | <b>1</b> | <b>-</b> | <b>4</b>                          | <b>25</b> | <b>75</b> | <b>100</b>                 |
| (Common to ALL Branches Except CSBS)                                                                                                                                                                                                             |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| Prerequisite                                                                                                                                                                                                                                     | Basic Mathematics                                                |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| Course Outcomes                                                                                                                                                                                                                                  | <b>On completion of the course, the students will be able to</b> |                                                                                       |  |                             |          |          |                                   |           |           | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                  | <b>CO1</b>                                                       | Understand the concept of Eigen values and Eigen vectors, Diagonalization of a Matrix |  |                             |          |          |                                   |           |           | <b>K3</b>                  |
|                                                                                                                                                                                                                                                  | <b>CO2</b>                                                       | Solve higher order differential equations                                             |  |                             |          |          |                                   |           |           | <b>K3</b>                  |
|                                                                                                                                                                                                                                                  | <b>CO3</b>                                                       | Understand the different types of partial differential equations                      |  |                             |          |          |                                   |           |           | <b>K3</b>                  |
|                                                                                                                                                                                                                                                  | <b>CO4</b>                                                       | Know about the Applications of double and triple integrals                            |  |                             |          |          |                                   |           |           | <b>K3</b>                  |
|                                                                                                                                                                                                                                                  | <b>CO5</b>                                                       | Gain the knowledge about Vector Calculus and its Applications                         |  |                             |          |          |                                   |           |           | <b>K3</b>                  |
| <b>UNIT – I</b>                                                                                                                                                                                                                                  | <b>Matrices</b>                                                  |                                                                                       |  |                             |          |          | <b>Periods:12</b>                 |           |           |                            |
| Rank of a Matrix – Systems of Linear Equations – Characteristic equation – Cayley Hamilton Theorem – Eigen values and Eigen vectors of a real Matrix–Diagonalization of Matrices.                                                                |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           | <b>CO1</b>                 |
| <b>UNIT – II</b>                                                                                                                                                                                                                                 | <b>Differential Equations (Higher Order)</b>                     |                                                                                       |  |                             |          |          | <b>Periods:12</b>                 |           |           |                            |
| Linear Differential equations of higher order with constant coefficients – Euler’s linear equation of higher order with variable coefficients –Method of Variation of parameters.                                                                |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           | <b>CO2</b>                 |
| <b>UNIT – III</b>                                                                                                                                                                                                                                | <b>Functions Of Several Variables</b>                            |                                                                                       |  |                             |          |          | <b>Periods:12</b>                 |           |           |                            |
| Partial derivatives – Total derivatives – Maxima and Minima of two variables – Lagrange’s Method of multipliers.                                                                                                                                 |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           | <b>CO3</b>                 |
| <b>UNIT – IV</b>                                                                                                                                                                                                                                 | <b>Multiple Integrals</b>                                        |                                                                                       |  |                             |          |          | <b>Periods:12</b>                 |           |           |                            |
| Multiple Integrals – Change of order of integration (Cartesian form). Applications: Area as a double integral (Cartesian form) – Volume as a triple integral (Cartesian form).                                                                   |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           | <b>CO4</b>                 |
| <b>UNIT – V</b>                                                                                                                                                                                                                                  | <b>Vector Calculus</b>                                           |                                                                                       |  |                             |          |          | <b>Periods:12</b>                 |           |           |                            |
| Gradient – Divergence and Curl – Directional derivatives – Irrotational and Solenoidal vector fields – Properties (Statement only) – Gauss Divergence Theorem and Stoke’s Theorem (without proofs).                                              |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           | <b>CO5</b>                 |
| <b>Lecture Periods:45</b>                                                                                                                                                                                                                        |                                                                  | <b>Tutorial Periods:15</b>                                                            |  | <b>Practical Periods: -</b> |          |          | <b>Total Periods:60</b>           |           |           |                            |
| <b>Text Books</b>                                                                                                                                                                                                                                |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| 1. M.K. Venkataraman, “Engineering Mathematics”, The National Publishing Company, 2 <sup>nd</sup> Edition Chennai, 2016.                                                                                                                         |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| 2. N. P Bali and Manish Goyal, “A Text Book of Engineering Mathematics”, Lakshmi Publications, New Delhi, 9 <sup>th</sup> Edition, 2018.                                                                                                         |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| 3. S. Narayanan and T.K. Manickavasagam Pillay,” Differential Equations and Its Applications”, Viswanathan.S, Printers & Publishers Pvt Ltd, 2009.                                                                                               |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| <b>Reference Books</b>                                                                                                                                                                                                                           |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| 1. G. Balaji, “Matrices and Calculus (Engineering Mathematics – I)” Balaji Publications, 9 <sup>th</sup> Edition June 2023                                                                                                                       |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| 2. A. Singaravelu, “Engineering Mathematics – I”, Meenakshi publications, 1998.                                                                                                                                                                  |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| 3. Erwin Kreyszig, “Advanced Engineering Mathematics “, Wiley, 10 <sup>th</sup> Edition, 2019.                                                                                                                                                   |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| 4. B.V.Ramana,” Higher Engineering Mathematics”, Tata McGraw – Hill, New Delhi, 6 <sup>th</sup> Edition, 2018.                                                                                                                                   |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| 5. C W. Evans, “Engineering Mathematics”, A Programmed Approach, 3 <sup>rd</sup> Edition, 2019.                                                                                                                                                  |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| <b>Web References</b>                                                                                                                                                                                                                            |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| 1. <a href="http://www.yorku.ca/yaoguo/math1025/slides/chapter/kuttler-linearalgebra-slides-systems-of-equation-handout.pdf">http://www.yorku.ca/yaoguo/math1025/slides/chapter/kuttler-linearalgebra-slides-systems-of-equation-handout.pdf</a> |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| 2. <a href="http://www.math.cum.edu/~wn0g/2ch6a.pdf">http://www.math.cum.edu/~wn0g/2ch6a.pdf</a>                                                                                                                                                 |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| 3. <a href="https://nptel.ac.in/courses/122/104/122104017/">https://nptel.ac.in/courses/122/104/122104017/</a>                                                                                                                                   |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| 4. <a href="https://nptel.ac.in/courses/111/106/111106051/">https://nptel.ac.in/courses/111/106/111106051/</a>                                                                                                                                   |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |
| 5. <a href="https://nptel.ac.in/courses/111/108/111108081/">https://nptel.ac.in/courses/111/108/111108081/</a>                                                                                                                                   |                                                                  |                                                                                       |  |                             |          |          |                                   |           |           |                            |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 2   | 1   | -   | 2   | 1   | 1   | -   | -   | -    | -    | 1    | 3                                | -    | -    |
| <b>2</b> | 3                      | 2   | 1   | 1   | -   | 1   | 1   | -   | -   | -    | -    | 1    | 3                                | -    | -    |
| <b>3</b> | 3                      | 2   | 1   | 1   | -   | 1   | 1   | -   | -   | -    | -    | 1    | 3                                | -    | -    |
| <b>4</b> | 3                      | 2   | 1   | 1   | -   | 1   | 1   | -   | -   | -    | -    | 1    | 3                                | -    | -    |
| <b>5</b> | 2                      | 2   | 1   | -   | -   | -   | 1   | -   | -   | -    | -    | 1    | 3                                | -    | -    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                                                                              |                            |                            |          |                             |                                   |           |                          |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|----------|-----------------------------|-----------------------------------|-----------|--------------------------|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EEE and ECE                                                      |                                                                                                                                              |                            | Programme: <b>B.Tech.</b>  |          |                             |                                   |           |                          |                            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | I / II                                                           |                                                                                                                                              |                            | Course Category: <b>ES</b> |          |                             | End Semester Exam Type: <b>TE</b> |           |                          |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>U23ESTC03</b>                                                 |                                                                                                                                              |                            | Periods/Week               |          | Credit                      | Maximum Marks                     |           |                          |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                                                                              |                            | L                          | T        | P                           | C                                 | CAM       | ESE                      | TM                         |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Basics of Electrical and Electronics Engineering</b>          |                                                                                                                                              |                            | <b>3</b>                   | <b>-</b> | <b>-</b>                    | <b>3</b>                          | <b>25</b> | <b>75</b>                | <b>100</b>                 |
| (Common to CSE, IT, MECH, CIVIL, MCTR, CCE, AI&DS, FT and CSBS Branches)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                                                                                                                                              |                            |                            |          |                             |                                   |           |                          |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Mathematics and Physics</b>                                   |                                                                                                                                              |                            |                            |          |                             |                                   |           |                          |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>On completion of the course, the students will be able to</b> |                                                                                                                                              |                            |                            |          |                             |                                   |           |                          | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>CO1</b>                                                       | Apply the basic concepts and various laws in DC circuits.                                                                                    |                            |                            |          |                             |                                   |           |                          | <b>K3</b>                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>CO2</b>                                                       | Analyze the AC circuits and develop resonance conditions for transmitter and receiver circuits.                                              |                            |                            |          |                             |                                   |           |                          | <b>K3</b>                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>CO3</b>                                                       | Gain the knowledge of power system components, importance of electrical safety measures and real time applications of transformer and motor. |                            |                            |          |                             |                                   |           |                          | <b>K2</b>                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>CO4</b>                                                       | Understand the operation of semiconductor diode and its applications.                                                                        |                            |                            |          |                             |                                   |           |                          | <b>K2</b>                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>CO5</b>                                                       | Explain the characteristics and operation of BJT and FET.                                                                                    |                            |                            |          |                             |                                   |           |                          | <b>K2</b>                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>CO6</b>                                                       | Relate and Explain Different Communication Systems.                                                                                          |                            |                            |          |                             |                                   |           |                          | <b>K2</b>                  |
| <b>Section A – Electrical Engineering</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                                                                                                                                              |                            |                            |          |                             |                                   |           |                          |                            |
| <b>UNIT - I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>DC Circuits</b>                                               |                                                                                                                                              |                            |                            |          | <b>Periods: 8</b>           |                                   |           |                          |                            |
| Concept of Potential Difference, Current, Resistance, Inductance and Capacitance, Work, Power, Energy, Current and Voltage sources - ideal and practical sources - concept of dependent and independent sources, Ohm's law, Kirchhoff's law, Series parallel combination of R, L, C components, Voltage Divider and Current Divider Rules, Mesh and Nodal analysis, Star/Delta transformation, Network Theorems - Superposition, Thevenin, Norton and Maximum Power Transfer.                                                                                   |                                                                  |                                                                                                                                              |                            |                            |          |                             |                                   |           |                          | <b>CO1</b>                 |
| <b>UNIT - II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>AC Circuits</b>                                               |                                                                                                                                              |                            |                            |          | <b>Periods: 8</b>           |                                   |           |                          |                            |
| AC waveform definitions - form factor, peak factor, R-L, R-C, RLC series circuit, R-L-C parallel circuit, phasor representation in polar and rectangular form, concept of impedance, admittance, active, reactive, apparent and complex power, power factor, Resonance in series and parallel circuits, band-width and quality factor, Three Phase balanced AC Circuits (Y-Δ and Y-Y) - Power Measurement – Two Wattmeter method.                                                                                                                               |                                                                  |                                                                                                                                              |                            |                            |          |                             |                                   |           |                          | <b>CO2</b>                 |
| <b>UNIT - III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Electrical Safety and Electrical Machines</b>                 |                                                                                                                                              |                            |                            |          | <b>Periods: 7</b>           |                                   |           |                          |                            |
| Layout of electrical power system and its functions, Wiring Accessories, Types of domestic wiring, Necessity of earthing, insulators and cables, Safety devices - fuse, relay and circuit breaker - Sensors and its types. Faraday's Law of electromagnetic induction, Fleming's Right and Left hand rule - DC Generator and DC Motor - construction, principle, load test and performance characteristics - Auto transformer, Single phase transformer- construction, principle, load test - Single phase capacitor start and run induction motor – Load test. |                                                                  |                                                                                                                                              |                            |                            |          |                             |                                   |           |                          | <b>CO3</b>                 |
| <b>Section B – Electronics Engineering</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                                                                                                                                              |                            |                            |          |                             |                                   |           |                          |                            |
| <b>UNIT - IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Semiconductor Diodes and Applications</b>                     |                                                                                                                                              |                            |                            |          | <b>Periods: 7</b>           |                                   |           |                          |                            |
| Introduction semiconductor materials – Doping - Intrinsic and Extrinsic Semiconductor – PN junction diode, structure, characteristics - diffusion and depletion capacitance - Rectifier, Half wave and Full wave rectifier - zener diode characteristics - zener diode as regulator – Light Emitting Diode (LED) - Solar Cell.                                                                                                                                                                                                                                  |                                                                  |                                                                                                                                              |                            |                            |          |                             |                                   |           |                          | <b>CO4</b>                 |
| <b>UNIT - V</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Transistors</b>                                               |                                                                                                                                              |                            |                            |          | <b>Periods: 7</b>           |                                   |           |                          |                            |
| Bipolar Junction Transistor - construction – operation - Common Base, Common Emitter, Common collector Configuration – characteristics – Biasing - numerical application. Junction Field Effect Transistor (JFET), Metal oxide semiconductor Field Effect Transistor, EMOSFET-DMOSFET operation characteristics - Numerical application.                                                                                                                                                                                                                        |                                                                  |                                                                                                                                              |                            |                            |          |                             |                                   |           |                          | <b>CO5</b>                 |
| <b>UNIT - VI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Communication Systems</b>                                     |                                                                                                                                              |                            |                            |          | <b>Periods: 8</b>           |                                   |           |                          |                            |
| Need for Modulation – Block diagram of analog communication System - AM, FM, PM Definitions and Waveforms – Comparison of digital and analog communication system- Block diagram of digital communication system – Electromagnetic Spectrum. Wired and wireless Channel – Block diagram of communication systems – satellite communication – Cellular Mobile Communication – Fibre Optical Communication System.                                                                                                                                                |                                                                  |                                                                                                                                              |                            |                            |          |                             |                                   |           |                          | <b>CO6</b>                 |
| <b>Lecture Periods: 45</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                                                                                                                                              | <b>Tutorial Periods: -</b> |                            |          | <b>Practical Periods: -</b> |                                   |           | <b>Total Periods: 45</b> |                            |
| <b>Text Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                                                                                              |                            |                            |          |                             |                                   |           |                          |                            |
| 1. R. K. Rajput, “Basic Electrical and Electronics Engineering”, University Science Press, 2 <sup>nd</sup> Edition, 2017.<br>2. Dr. R. Saravanakumar, Dr.V. Jegathesan, Dr. K. Vinoth Kumar, Dr. K. Kowsalya, “Basic Electrical and Electronics Engineering”, Wiley Publisher, 2 <sup>nd</sup> Edition, 2022.<br>3. R. Muthusubramaniam, S. Salivahanan and K. A. Mureleedharan, “Basic Electrical Electronics and Computer Engineering”, Tata McGraw Hill, 2018.                                                                                               |                                                                  |                                                                                                                                              |                            |                            |          |                             |                                   |           |                          |                            |

**Reference Books**

1. A. Sudhakar and S. P. Shyam Mohan, "Circuits and Networks: Analysis and Synthesis", Tata McGraw Hill Publishing Company Ltd., New Delhi, 4<sup>th</sup> Edition, 2017.
2. D. P. Kothari and I. J. Nagrath, "Electric Machines", Tata McGraw Hill, New Delhi, 5<sup>th</sup> Edition, 2017.
3. B. L. Theraja, A. K. Theraja, "A Textbook of Electrical Technology – Volume - II", S Chand & Co. Ltd., New Delhi, 23<sup>rd</sup> Edition, 2009.
4. David. A. Bell, "Electronic Devices and Circuits", PHI Learning Private Ltd, India, 4<sup>th</sup> Edition, 2020
5. Wayne Tomasi, "Electronic Communication Systems- Fundamentals Theory Advanced", Pearson Education, 6<sup>th</sup> Edition, 2018.

**Web References**

1. <https://nptel.ac.in/courses/108/108/108108076/>
2. <https://www.electrical4u.com/>
3. <https://nptel.ac.in/courses/108/102/108102146/>
4. [https://onlinecourses.nptel.ac.in/noc21\\_ee55/](https://onlinecourses.nptel.ac.in/noc21_ee55/)
5. <https://nptel.ac.in/courses/117/102/117102059>

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 3   | 3   | -   | 2   | -   | -   | -   | -   | -    | -    | 1    | 3                                | 2    | -    |
| 2   | 3                      | 3   | 3   | -   | 2   | -   | -   | -   | -   | -    | -    | 1    | 3                                | 2    | -    |
| 3   | 3                      | 3   | 3   | -   | 2   | -   | -   | -   | -   | -    | -    | 1    | 3                                | 2    | -    |
| 4   | 3                      | 3   | 3   | -   | 2   | -   | -   | -   | -   | -    | -    | 1    | 3                                | 2    | -    |
| 5   | 3                      | 3   | 3   | -   | 2   | -   | -   | -   | -   | -    | -    | 1    | 3                                | 2    | -    |
| 6   | 3                      | 3   | 3   | -   | 2   | -   | -   | -   | -   | -    | -    | 1    | 3                                | 2    | -    |

Correlation Level: 1 – Low, 2 – Medium, 3 – High

**Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                |                     |                     |   |                      |                            |               |                            |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------|---------------------|---------------------|---|----------------------|----------------------------|---------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Computer Science and Engineering                          |                                                                |                     | Programme: B.Tech.  |   |                      |                            |               |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | I / II                                                    |                                                                |                     | Course Category: ES |   |                      | End Semester Exam Type: TE |               |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | U23CSTC01                                                 |                                                                |                     | Periods/Week        |   |                      | Credit                     | Maximum Marks |                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                |                     | L                   | T | P                    | C                          | CAM           | ESE                        | TM  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Programming in C                                          |                                                                |                     | 3                   | - | -                    | 3                          | 25            | 75                         | 100 |
| (Common to All Branches Except CSBS and FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                |                     |                     |   |                      |                            |               |                            |     |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NIL                                                       |                                                                |                     |                     |   |                      |                            |               |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | On completion of the course, the students will be able to |                                                                |                     |                     |   |                      |                            |               | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO1                                                       | Comprehend the basics of Computers.                            |                     |                     |   |                      |                            |               | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO2                                                       | Illustrate the concepts of control structures and looping.     |                     |                     |   |                      |                            |               | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO3                                                       | Implement programs using arrays and functions.                 |                     |                     |   |                      |                            |               | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO4                                                       | Demonstrate programs using Structure and Pointers.             |                     |                     |   |                      |                            |               | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO5                                                       | Build the programs using Union and File management Operations. |                     |                     |   |                      |                            |               | K3                         |     |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Introduction                                              |                                                                |                     |                     |   |                      | Periods:09                 |               |                            |     |
| Generation and Classification of Computers - Block Diagram of a Computer –Categories of Software – Network Structure - Number System – Binary – Decimal – Conversion – Algorithm – Pseudo code – Flow Chart.                                                                                                                                                                                                                                                                                                   |                                                           |                                                                |                     |                     |   |                      |                            |               |                            |     |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | C Programming Basics                                      |                                                                |                     |                     |   |                      | Periods:09                 |               |                            |     |
| Introduction to 'C' Programming – Basic structure of a 'C' program – compilation and linking processes – Constants, Variables – Data Types – Expressions using operators in 'C' – Managing Input and Output operations – Decision Making and Branching – Looping statements.                                                                                                                                                                                                                                   |                                                           |                                                                |                     |                     |   |                      |                            |               |                            |     |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Arrays and Functions                                      |                                                                |                     |                     |   |                      | Periods:09                 |               |                            |     |
| Arrays – Initialization – Declaration – One dimensional and Two dimensional arrays. String- String operations – String Arrays. Simple programs- sorting- searching – matrix operations- Function – definition of function – Declaration of function – Pass by value – Pass by reference – Recursion                                                                                                                                                                                                            |                                                           |                                                                |                     |                     |   |                      |                            |               |                            |     |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Structure and Pointers                                    |                                                                |                     |                     |   |                      | Periods:09                 |               |                            |     |
| Structure Introduction – Structure definition – Structure declaration – Structure within a structure –Self Referential Structure. Pointers - Definition – Initialization – Pointers arithmetic – Pointers and arrays -Pointer to Function –Pointer and Structure- Simple programs.                                                                                                                                                                                                                             |                                                           |                                                                |                     |                     |   |                      |                            |               |                            |     |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unions and Files                                          |                                                                |                     |                     |   |                      | Periods:09                 |               |                            |     |
| Union Introduction - Programs Using Structures and Unions – Introduction to File - File Operations - File Input and Output Functions - Random Access to Files - File System Functions - Command Line Arguments- Storage Classes - Pre-Processor Directives- Dynamic Memory Functions.                                                                                                                                                                                                                          |                                                           |                                                                |                     |                     |   |                      |                            |               |                            |     |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                | Tutorial Periods: - |                     |   | Practical Periods: - |                            |               | Total Periods:45           |     |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                |                     |                     |   |                      |                            |               |                            |     |
| 1. Balagurusamy. E, “Programming in ANSI C”, Tata McGraw Hill, 8thEdition,2019.<br>2. Yashvant Kanetkar, “Let us C”, BPB Publications, 16th Edition, 2017.<br>3. Herbert Schildt, ” C: The Complete Reference”, McGraw Hill, FourthEdition,2014.                                                                                                                                                                                                                                                               |                                                           |                                                                |                     |                     |   |                      |                            |               |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                |                     |                     |   |                      |                            |               |                            |     |
| 1. Vikas B. Agarwal Jyoti P. Mirani, “Computer Fundamentals, Nirali Prakashan Aug-2019.<br>2. Ashok N Kamthane, “Computer Programming”, Pearson education, Second Impression,2012.<br>3. Vikas Verma, “A Workbook on C “, Cengage Learning, Second Edition,2012.<br>4. P. Visu, R.Srinivasan and S. Koteeswaran, “Fundamentals of Computing and Programming”, Fourth Edition, Sri Krishna Publications, 2012.<br>5. PradipDev, ManasGhoush, “Programming in C”, Second Edition, Oxford University Press, 2011. |                                                           |                                                                |                     |                     |   |                      |                            |               |                            |     |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                |                     |                     |   |                      |                            |               |                            |     |
| 1. https://www.programiz.com/c-programming<br>2. https://www.geeksforgeeks.org/c-language-set-1-introduction/<br>3. https://www.tutorialspoint.com/cprogramming<br>4. https://www.assignment2do.wordpress.com/.../solution-programming-in-ansi-c<br>5. https://nptel.ac.in/courses/106/104/106104128/                                                                                                                                                                                                          |                                                           |                                                                |                     |                     |   |                      |                            |               |                            |     |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 2                      | 1   | -   | -   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |
| <b>2</b> | 2                      | 1   | -   | -   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |
| <b>3</b> | 3                      | 2   | 1   | 1   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |
| <b>4</b> | 3                      | 2   | 1   | 1   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |
| <b>5</b> | 3                      | 2   | 1   | 1   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                                                                           |                     |                      |   |                             |                  |                            |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------|---------------------|----------------------|---|-----------------------------|------------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Computer Science and Engineering                             |                                                                           | Programme: B.Tech   |                      |   |                             |                  |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | I                                                            |                                                                           | Course Category: PC |                      |   | *End Semester Exam Type: TE |                  |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | U23CSTC02                                                    |                                                                           | Periods/Week        |                      |   | Credit                      | Maximum Marks    |                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                                                                           | L                   | T                    | P | C                           | CAM              | ESE                        | TM  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Problem Solving Approach                                     |                                                                           | 3                   | -                    | - | 3                           | 25               | 75                         | 100 |
| (Common to CSE, ICE and CCE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              |                                                                           |                     |                      |   |                             |                  |                            |     |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NIL                                                          |                                                                           |                     |                      |   |                             |                  |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | After completion of the course, the students will be able to |                                                                           |                     |                      |   |                             |                  | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO1                                                          | Explain the basic concepts of computational thinking and problem solving. |                     |                      |   |                             |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO2                                                          | Explain basic concepts of algorithm and data organization.                |                     |                      |   |                             |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO3                                                          | Illustrate algorithmic solution to problem solving.                       |                     |                      |   |                             |                  | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO4                                                          | Explain the concepts of array, merging, sorting & searching.              |                     |                      |   |                             |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO5                                                          | Implement recursive algorithm to solve problems.                          |                     |                      |   |                             |                  | K3                         |     |
| UNIT-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Computational Thinking and Logic-Solving Problems            |                                                                           |                     |                      |   | Periods:9                   |                  |                            |     |
| Computational Thinking – Information and Data – Converting Information into Data – Data Capacity – Data Types and Encoding – Logic-Solving Problems – Limits of Computation – Pseudocode and Flow Chart.                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                                           |                     |                      |   |                             |                  |                            | CO1 |
| UNIT-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Algorithmic Thinking and Data Organization                   |                                                                           |                     |                      |   | Periods:9                   |                  |                            |     |
| Algorithmic Thinking: Algorithms – Software and Programming Languages – Actions. Data Organization: Name list, Graph Hierarchies – Spread Sheets – Text processing – Patterns – Pseudocode and Flow Chart.                                                                                                                                                                                                                                                                                                                                          |                                                              |                                                                           |                     |                      |   |                             |                  |                            | CO2 |
| UNIT-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Fundamental Algorithms and Factoring Methods                 |                                                                           |                     |                      |   | Periods:9                   |                  |                            |     |
| Fundamental Algorithms: Exchanging – Counting – Summing – Factorial Computation – Fibonacci Sequence – Reversing the Digit-Base Conversion – Character to number conversion. Factorial Methods: Finding Square Root – Greatest Common Divisor – Prime Number – Prime Factor – Pseudocode and Flow Chart.                                                                                                                                                                                                                                            |                                                              |                                                                           |                     |                      |   |                             |                  |                            | CO3 |
| UNIT-IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Array, Merging, Sorting and Searching                        |                                                                           |                     |                      |   | Periods:9                   |                  |                            |     |
| Array Techniques: Introduction – Array order reversal – Array Counting or Histogramming – Maximum and Minimum of a Set – Removal of Duplicate – Partitioning – Longest monotone. Sorting and searching: Sorting by Bubble, Selection, Insertion. Searching: Linear, Binary – Pseudocode and Flow Chart.                                                                                                                                                                                                                                             |                                                              |                                                                           |                     |                      |   |                             |                  |                            | CO4 |
| UNIT-V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Text Processing, Pattern Searching and Recursive Algorithms  |                                                                           |                     |                      |   | Periods:9                   |                  |                            |     |
| Key word Searching – Text Line Adjustment – Linear Pattern Search – Sub Linear Pattern Search. Recursion:Towers of Hanoi– Sample Generation – Combination Generation – Permutation Generation – Pseudocode and Flow Chart.                                                                                                                                                                                                                                                                                                                          |                                                              |                                                                           |                     |                      |   |                             |                  |                            | CO5 |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              | Tutorial Periods: -                                                       |                     | Practical Periods: - |   |                             | Total Periods:45 |                            |     |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |                                                                           |                     |                      |   |                             |                  |                            |     |
| 1. David Riley and Kenny Hunt, “Computational Thinking for Modern Problem Solver”, Chapman & Hall/CRC Text Books in Computing, 2014.<br>2. R.G. Dromey, “How to solve it by Computer”, PHI,2008.<br>3. Vickers Paul, “How to Think like a Programmer: Problem Solving for the Bewildered”, Cengage Learning EMEA,2008.                                                                                                                                                                                                                              |                                                              |                                                                           |                     |                      |   |                             |                  |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                                                                           |                     |                      |   |                             |                  |                            |     |
| 1. Kathryn Rentz, Paula Lentz, “A Problem-solving Approach”, McGraw-Hill Education,2018.<br>2. Don McAdam, Roger Winn, “A Problem-solving Approach”, Prentive Hall Canada; 2 <sup>nd</sup> Edition, 2017.<br>3. V Anton Spraul, “Think Like a Programmer: An Introduction to Creative Problem Solving”, Cengage Learning EMEA, 2012.<br>4. Sham Tickoo “A Problem-solving Approach”, Delmar/Cengage Learning, 2009.<br>5. Harold Abelson & Gerald Jay Sussman, “Structure and Interpretation of Computer Programs”, McGraw-Hill Book Company, 1997. |                                                              |                                                                           |                     |                      |   |                             |                  |                            |     |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                              |                                                                           |                     |                      |   |                             |                  |                            |     |
| 1. <a href="https://www.edx.org/g/learn/problem-solving">https://www.edx.org/g/learn/problem-solving</a><br>2. <a href="https://www.lynda.com/Business-Skills-tutorials/Problem-Solving-Techniques/553700-2.html">https://www.lynda.com/Business-Skills-tutorials/Problem-Solving-Techniques/553700-2.html</a><br>3. <a href="https://www.classcentral.com/course/problem-solving-skills-6687">https://www.classcentral.com/course/problem-solving-skills-6687</a>                                                                                  |                                                              |                                                                           |                     |                      |   |                             |                  |                            |     |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 2                      | 1   | -   | -   | 1   | -   | -   | -   | 1   | -    | -    | 1    | 3                                | 2    | 3    |
| <b>2</b> | 2                      | 1   | -   | -   | 1   | -   | -   | -   | -   | -    | -    | 1    | 3                                | 2    | 3    |
| <b>3</b> | 2                      | 1   | -   | -   | 1   | -   | -   | -   | -   | -    | -    | 1    | 3                                | 2    | 3    |
| <b>4</b> | 2                      | 1   | -   | -   | 1   |     | -   | -   | -   | -    | -    | 1    | 3                                | 2    | 3    |
| <b>5</b> | 3                      | 2   | 1   | 1   | 1   | -   | -   | -   | -   | -    | -    | 1    | 3                                | 2    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

\*Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|---------------------|----------------------|--------|----------------------------|-------------------|-----|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                                    | Computer Science and Engineering                                           |                                                                                                                                                                  |                     |  | Programme: B. Tech. |                      |        |                            |                   |     |                            |
| Semester                                                                                                                                                                                                                                                                                                                                                      | I / II                                                                     |                                                                                                                                                                  |                     |  | Course Category: HS |                      |        | End Semester Exam Type: TE |                   |     |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                                   | U23HSTC01                                                                  |                                                                                                                                                                  |                     |  | Periods/Week        |                      | Credit | Maximum Marks              |                   |     |                            |
|                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                                                                  |                     |  | L                   | T                    | P      | C                          | CAM               | ESE | TM                         |
| Course Name                                                                                                                                                                                                                                                                                                                                                   | Universal Human Values – II                                                |                                                                                                                                                                  |                     |  | 2                   | -                    | -      | 2                          | 25                | 75  | 100                        |
| (Common to all Branch)                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                  | UHV – I                                                                    |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                               | On completion of the course, the students will be able to                  |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                                               | CO1                                                                        | Evaluate the significance of value inputs in formal education and start applying them in their life and profession                                               |                     |  |                     |                      |        |                            |                   |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                               | CO2                                                                        | Distinguish between values and skills, happiness and accumulation of physical facilities, the Self and the Body, Intention and Competence of an individual, etc. |                     |  |                     |                      |        |                            |                   |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                               | CO3                                                                        | Analyze the value of harmonious relationship based on trust and respect in their life and profession                                                             |                     |  |                     |                      |        |                            |                   |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                               | CO4                                                                        | Examine the role of a human being in ensuring harmony in society and nature.                                                                                     |                     |  |                     |                      |        |                            |                   |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                               | CO5                                                                        | Apply the understanding of ethical conduct to formulate the strategy for ethical life and profession.                                                            |                     |  |                     |                      |        |                            |                   |     | K2                         |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                      | Introduction to Value Education                                            |                                                                                                                                                                  |                     |  |                     |                      |        | Periods: 06                |                   |     |                            |
| Right Understanding, Relationship and Physical Facility (Holistic Development and the Role of Education) - Understanding Value Education - Self-exploration as the Process for Value Education - Basic Human Aspirations - Happiness and Prosperity - Current Scenario- Method to Fulfil the Basic Human Aspirations                                          |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     | CO1                        |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                     | Harmony int he Human Being                                                 |                                                                                                                                                                  |                     |  |                     |                      |        | Periods: 06                |                   |     |                            |
| Understanding Human being as the Co-existence of the Self and the Body-Distinguishing between the Needs of the Self and the Body-The Body as an Instrument of the Self-Understanding Harmony in the Self-Harmony of the Self with the Body- Programme to ensure self-regulation and Health                                                                    |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     | CO2                        |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                    | Harmony in the Family and Society                                          |                                                                                                                                                                  |                     |  |                     |                      |        | Periods: 06                |                   |     |                            |
| Harmony in the Family - Basic Unit of Human Interaction- 'trust' - Foundational Value in Relationship - 'Respect' - as the Right Evaluation - Other Feelings, Justice in Human-to-Human Relationship - Understanding Harmony in the Society-Vision for the Universal Human Order.                                                                             |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     | CO3                        |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                     | Harmony in the Nature / Existence                                          |                                                                                                                                                                  |                     |  |                     |                      |        | Periods: 06                |                   |     |                            |
| Understanding Harmony in the Nature-Interconnectedness, self-regulation and Mutual Fulfilment among the Four Orders of Nature - Realizing Existence as Co-existence at All Levels - Holistic Perception of Harmony in Existence                                                                                                                               |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     | CO4                        |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                      | Implications of the Holistic Understanding - A Look at Professional Ethics |                                                                                                                                                                  |                     |  |                     |                      |        | Periods: 06                |                   |     |                            |
| Natural Acceptance of Human Values - Definitiveness of (Ethical) Human Conduct - Basis for Humanistic Education, Humanistic Constitution and Universal Human Order-Competence in Professional Ethics-Holistic Technologies, Production Systems and Management Models-Typical Case Studies-Strategies for Transition towards Value - based Life and Profession |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     | CO5                        |
| Lecture Periods:30                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                                                                                                                  | Tutorial Periods: - |  |                     | Practical Periods: - |        |                            | Total Periods: 30 |     |                            |
| Text Book                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |
| 1. R. R. Gaur, R. Asthana, G. P. Bagaria, "A Foundation Course in Human Values and Professional Ethics", Excel Books, 2 <sup>nd</sup> Revised Edition, New Delhi, 2019.                                                                                                                                                                                       |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |
| Reference Books                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |
| 1. A Nagraj, Jeevan Vidya Prakashan, Amarkantak, "Jeevan Vidya: EkParichaya", 2013.                                                                                                                                                                                                                                                                           |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |
| 2. A.N. Tripathi, "Human Values", New Age International Publishers, New Delhi, 3 <sup>rd</sup> Edition, 2019.                                                                                                                                                                                                                                                 |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |
| 3. Annie Leonard, "The Story of Stuff", Free Press, Reprint Edition, 2011.                                                                                                                                                                                                                                                                                    |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |
| 4. Mohandas Karam chand Gandhi, "The Story of My Experiments with Truth – Mahatma Gandhi Autobiography", Finger print Publisher, 2009.                                                                                                                                                                                                                        |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |
| 5. E. F Schumacher, "Small is Beautiful", Vintage Publisher, 1993.                                                                                                                                                                                                                                                                                            |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |
| 6. Cecile Andrews, "Slow is Beautiful", New Society Publishers, 2006.                                                                                                                                                                                                                                                                                         |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |
| 7. J C Kumarappa, "Economy of Permanence", Sarva Seva Sangh Prakashan, 2017.                                                                                                                                                                                                                                                                                  |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |
| 8. Pandit Sunderlal, "Bharat Mein Angreji Raj", Prabhat Prakashan Publisher, 2021.                                                                                                                                                                                                                                                                            |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |
| 9. Dharampal, "Rediscovering India", Stosius Inc/Advent Books Division Publisher, 1983.                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                  |                     |  |                     |                      |        |                            |                   |     |                            |

10. Mohandas K. Gandhi, "Hind Swaraj or Indian Home Rule", Gyan Publishing House, 2023.
11. Maulana Abdul Kalam Azad, "India Wins Freedom", Orient BlackSwan Publisher, 1<sup>st</sup> Edition, 1988.
12. Life of Vivekananda, "Romain Rolland (English)", Advaita Ashrama Publisher, India, 4<sup>th</sup> Edition, 2010.
13. Mahatma Gandhi, "Romain Rolland (English)", Srishti Publishers & Distributors, 2020.

**Web References**

1. <https://www.uhv.org.in/uhv-ii>
2. <http://www.storyofstuff.com>
3. [https://www.youtube.com/channel/UCQxWr5QB\\_eZUnwxSwxXEkQw](https://www.youtube.com/channel/UCQxWr5QB_eZUnwxSwxXEkQw)
4. [https://fdp-si.aicte-india.org/8dayUHV\\_download.php](https://fdp-si.aicte-india.org/8dayUHV_download.php)
5. <https://www.youtube.com/watch?v=8ovkLRYXljE>

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | -                      | -   | -   | -   | -   | 2   | 3   | 2   | 2   | -    | -    | 3    | -                                | -    | -    |
| 2   | -                      | -   | -   | -   | -   | 2   | 3   | 2   | 2   | -    | -    | 3    | -                                | -    | -    |
| 3   | -                      | -   | -   | -   | -   | 3   | 3   | 2   | 2   | -    | -    | 3    | -                                | -    | -    |
| 4   | -                      | -   | -   | -   | -   | 2   | 3   | 2   | 2   | -    | -    | 3    | -                                | -    | -    |
| 5   | -                      | -   | -   | -   | -   | 2   | 3   | 2   | 2   | -    | -    | 3    | -                                | -    | -    |

Correlation Level: 1 – Low, 2 – Medium, 3 – High

**Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                    |                                                                                  |                            |                            |          |                              |                                    |               |                            |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------|----------------------------|----------|------------------------------|------------------------------------|---------------|----------------------------|------------|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | English                                                                                                                                                                                                            |                                                                                  |                            | Programme: <b>B.Tech.</b>  |          |                              |                                    |               |                            |            |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I                                                                                                                                                                                                                  |                                                                                  |                            | Course Category: <b>HS</b> |          |                              | *End Semester Exam Type: <b>TE</b> |               |                            |            |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>U23ENBC01</b>                                                                                                                                                                                                   |                                                                                  |                            | Periods/Week               |          |                              | Credit                             | Maximum Marks |                            |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                    |                                                                                  |                            | L                          | T        | P                            | C                                  | CAM           | ESE                        | TM         |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Communicative English - I</b>                                                                                                                                                                                   |                                                                                  |                            | <b>2</b>                   | <b>-</b> | <b>2</b>                     | <b>3</b>                           | <b>50</b>     | <b>50</b>                  | <b>100</b> |  |
| (Common to ALL Branches except CSBS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                    |                                                                                  |                            |                            |          |                              |                                    |               |                            |            |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Basics of English Language                                                                                                                                                                                         |                                                                                  |                            |                            |          |                              |                                    |               |                            |            |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>On completion of the course, the students will be able to</b>                                                                                                                                                   |                                                                                  |                            |                            |          |                              |                                    |               | BT Mapping (Highest Level) |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CO1</b>                                                                                                                                                                                                         | Understand the communication flow in organization and its objectives             |                            |                            |          |                              |                                    |               |                            | <b>K2</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CO2</b>                                                                                                                                                                                                         | Write the technical contents with grammatically precise sentences                |                            |                            |          |                              |                                    |               |                            | <b>K2</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CO3</b>                                                                                                                                                                                                         | Articulate with correct pronunciation and overcome vernacular impact in speaking |                            |                            |          |                              |                                    |               |                            | <b>K3</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CO4</b>                                                                                                                                                                                                         | Express opinions confidently in formal and informal communicative contexts       |                            |                            |          |                              |                                    |               |                            | <b>K2</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CO5</b>                                                                                                                                                                                                         | Attend interview with assertiveness                                              |                            |                            |          |                              |                                    |               |                            | <b>K3</b>  |  |
| <b>UNIT - I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Workstead Communication</b>                                                                                                                                                                                     |                                                                                  |                            |                            |          |                              | <b>Periods:10</b>                  |               |                            |            |  |
| Communication, Communication -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Definition, Process, Channels, Barriers, Strategies for Effective Communication, Verbal and Nonverbal Listening, Types, Barriers, Enhancing Listening Skills - Bibliography: Book, Journal and Internet References |                                                                                  |                            |                            |          |                              |                                    |               |                            | <b>CO1</b> |  |
| <b>UNIT - II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Common Errors In Writing And Comprehension Strategies</b>                                                                                                                                                       |                                                                                  |                            |                            |          |                              | <b>Periods:10</b>                  |               |                            |            |  |
| Subject Verb Agreement, Misplaced Modifiers, Squinting Modifiers, Dangling Modifier, Fused Sentence, Comma Splice, Sentence Fragment - Reading Comprehension: Technical passage, Strategies: Skimming, Scanning, Intensive and Extensive Reading, Prediction, and Contextual Meaning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                    |                                                                                  |                            |                            |          |                              |                                    |               |                            | <b>CO2</b> |  |
| <b>UNIT - III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Phonetics</b>                                                                                                                                                                                                   |                                                                                  |                            |                            |          |                              | <b>Periods:10</b>                  |               |                            |            |  |
| Pronunciation Guidelines to consonants and vowels, Sounds Mispronounced, Silent and Non-silent Letters, Intonation, Spelling Rules and Words often misspelled, Mother Tongue Influence (MTI), Various Techniques for Neutralization of Mother Tongue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                    |                                                                                  |                            |                            |          |                              |                                    |               |                            | <b>CO3</b> |  |
| <b>UNIT - IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Communication Practice - I</b>                                                                                                                                                                                  |                                                                                  |                            |                            |          |                              | <b>Periods:15</b>                  |               |                            |            |  |
| <b>List of Exercises</b><br><b>Listening:</b> Self Introduction videos<br><b>Speaking:</b> Self-Introduction, Extempore, and Role Play<br><b>Reading:</b> Non-Technical Comprehension Passage<br><b>Writing:</b> Common Errors in Writing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                    |                                                                                  |                            |                            |          |                              |                                    |               |                            | <b>CO4</b> |  |
| <b>UNIT - V</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Interpersonal Communication - I</b>                                                                                                                                                                             |                                                                                  |                            |                            |          |                              | <b>Periods:15</b>                  |               |                            |            |  |
| <b>List of Exercises</b><br><b>Listening:</b> Speech Sounds, Interview Videos<br><b>Speaking:</b> Debate, Structured Group Discussion, and Conversation<br><b>Reading:</b> Commonly Confused Words<br><b>Writing:</b> Transcription                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                    |                                                                                  |                            |                            |          |                              |                                    |               |                            | <b>CO5</b> |  |
| <b>Lecture Periods: 30</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                    |                                                                                  | <b>Tutorial Periods: -</b> |                            |          | <b>Practical Periods: 30</b> |                                    |               | <b>Total Periods: 60</b>   |            |  |
| <b>Text Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                    |                                                                                  |                            |                            |          |                              |                                    |               |                            |            |  |
| 1. Richa Mishra , RatnaRao, “A textbook of English Language Communication Skills”, Macmillan Publishers India Private Ltd., Revised Edition 2021.<br>2. Rizvi M. Ashraf, “Effective Technical Communication”, New Delhi: Tata-McGraw-Hill Publishing Company Limited, 4th Edition, 2010.<br>3. Balasubramanian T, “English Phonetics for Indian students workbook”, 2nd Edition, Trinity Press, 2016.                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                    |                                                                                  |                            |                            |          |                              |                                    |               |                            |            |  |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                    |                                                                                  |                            |                            |          |                              |                                    |               |                            |            |  |
| 1. N.P.Sudharshana, C. Savitha,” English for Engineers”, Cambridge University Press, 2018.<br>2. Raman, Meenakshi, and Sharma, Sangeetha, “Technical Communication - Principles and Practice”, 3rd Edition, Oxford University Press, 2017.<br>3. Comfort, Jeremy, etal., “Speaking Effectively: Developing Speaking Skills for Business English”, Cambridge University Press, Cambridge, Reprint 2011.<br>4. Wren & Martin, “High School English Grammar and Composition”, S Chandh & Co.Ltd, 2015.<br>5. Boove, Courtland L, “Business Communication Today”, Pearson Education, New Delhi, 2002.                                                                                                                                                                      |                                                                                                                                                                                                                    |                                                                                  |                            |                            |          |                              |                                    |               |                            |            |  |
| <b>Web References</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                    |                                                                                  |                            |                            |          |                              |                                    |               |                            |            |  |
| 1. <a href="https://lemongrad.com/subject-verb-agreement-rules/">https://lemongrad.com/subject-verb-agreement-rules/</a><br>2. <a href="https://opentextbc.ca/advancedenglish/chapter/misplaced-and-dangling-modifiers/">https://opentextbc.ca/advancedenglish/chapter/misplaced-and-dangling-modifiers/</a><br>3. <a href="https://www.hitbullseye.com/Reading-Comprehension-Tricks.php">https://www.hitbullseye.com/Reading-Comprehension-Tricks.php</a><br>4. <a href="https://www.softwaretestinghelp.com/how-to-crack-the-gd/">https://www.softwaretestinghelp.com/how-to-crack-the-gd/</a><br>5. <a href="https://worldscholarshipvault.com/neutralize-mother-tongue-interference/">https://worldscholarshipvault.com/neutralize-mother-tongue-interference/</a> |                                                                                                                                                                                                                    |                                                                                  |                            |                            |          |                              |                                    |               |                            |            |  |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | -                                | -    | -    |
| 2   | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | -                                | -    | -    |
| 3   | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | -                                | -    | -    |
| 4   | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | -                                | -    | -    |
| 5   | 1                      | -   | -   | -   | -   | -   | -   | -   | 1   | 3    | -    | 1    | -                                | -    | -    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Method****Theory**

| Assessment | Continuous Assessment Marks (CAM) |       |            |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5          | 75                                   | 60          |
|            | 20(to be weighted for 10 marks)   |       |            |            | (to be weighted for 50 marks)        |             |

**Practical**

| Continuous Assessment Internal Evaluation |    | End Semester Internal Evaluation |    | Total Marks |
|-------------------------------------------|----|----------------------------------|----|-------------|
| 30(to be weighted for 10 marks)           |    | 30 marks                         |    |             |
| Listening (L)*                            | 10 | Listening (L)*                   | 10 | 40          |
| Speaking(S)                               | 5  | Speaking(S)                      | 5  |             |
| Reading(R)*                               | 10 | Reading(R)*                      | 10 |             |
| Writing(W)*                               | 5  | Writing(W)*                      | 5  |             |

- LRW components of Practical can be evaluated through Language Lab Software

|                                                                                                                                                                               |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------|---|---|----------------------------|---------------|------------------|----------------------------|
| Department                                                                                                                                                                    | EEE and ECE                                                 |                                                                                           | Programme: B.Tech.  |   |   |                            |               |                  |                            |
| Semester                                                                                                                                                                      | I / II                                                      |                                                                                           | Course Category: ES |   |   | End Semester Exam Type: LE |               |                  |                            |
| Course Code                                                                                                                                                                   | U23ESPC01                                                   |                                                                                           | Periods/Week        |   |   | Credit                     | Maximum Marks |                  |                            |
|                                                                                                                                                                               |                                                             |                                                                                           | L                   | T | P | C                          | CAM           | ESE              | TM                         |
| Course Name                                                                                                                                                                   | Basics of Electrical and Electronics Engineering Laboratory |                                                                                           | 0                   | 0 | 2 | 1                          | 50            | 50               | 100                        |
| (Common to CSE, IT, MECH, CIVIL, MCTR, CCE, AI&DS, FT, CSBS Branches)                                                                                                         |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| Prerequisite                                                                                                                                                                  | Mathematics and Physics                                     |                                                                                           |                     |   |   |                            |               |                  |                            |
| Course Outcomes                                                                                                                                                               | On completion of the course, the students will be able to   |                                                                                           |                     |   |   |                            |               |                  | BT Mapping (Highest Level) |
|                                                                                                                                                                               | CO1                                                         | Build the different wiring for domestic and commercial applications.                      |                     |   |   |                            |               |                  | K3                         |
|                                                                                                                                                                               | CO2                                                         | Design and analyze the domestic power distribution.                                       |                     |   |   |                            |               |                  | K3                         |
|                                                                                                                                                                               | CO3                                                         | Estimate the performance of transformer and motors by conducting load test.               |                     |   |   |                            |               |                  | K3                         |
|                                                                                                                                                                               | CO4                                                         | Describe characteristics of semiconductor diode and utilize it for different applications |                     |   |   |                            |               |                  | K5                         |
|                                                                                                                                                                               | CO5                                                         | Relate the characteristics of various transistor                                          |                     |   |   |                            |               |                  | K2                         |
|                                                                                                                                                                               | CO6                                                         | Understand Rectifiers and Regulators                                                      |                     |   |   |                            |               |                  | K2                         |
| List of Experiments                                                                                                                                                           |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| Section– A Electrical Experiments                                                                                                                                             |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| Demonstration on Power Sources, Ammeter, Voltmeter, Wattmeter and Energy meter are Pre-requisite for conducting this Electrical Engineering Lab.                              |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 1. Electrical safety precautions and study of tools, accessories, electrical joints and electrical symbols.                                                                   |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 2. Domestic Wiring Practice                                                                                                                                                   |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| • Staircase wiring                                                                                                                                                            |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| • Doctor's room wiring                                                                                                                                                        |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| • Godown wiring                                                                                                                                                               |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| • Wiring of Ceiling fan, LED lamps and Iron Box.                                                                                                                              |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 3. Design of Domestic power distribution.                                                                                                                                     |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 4. Measurement of 3-phase power using two wattmeter method                                                                                                                    |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 5. Load test on DC shunt motor.                                                                                                                                               |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 6. Load test on single phase transformer.                                                                                                                                     |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 7. Load test on single phase Induction Motor.                                                                                                                                 |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| Section – B Electronics Experiments                                                                                                                                           |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 1. Study of Electronic components and equipment: Resistor, Capacitor                                                                                                          |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 2. Measurement of AC signal parameter (Peak-Peak, rms period, frequency) using CRO.                                                                                           |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 3. VI Characteristics of PN junction diode, Zener diode                                                                                                                       |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 4. Input and output characteristics of Common Emitter configuration of BJT                                                                                                    |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 5. Characteristics of JFET                                                                                                                                                    |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 6. Measurement of Ripple factor of HWR, FWR                                                                                                                                   |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 7. Voltage Regulator using Zener Diode                                                                                                                                        |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| Lecture Periods: -                                                                                                                                                            |                                                             |                                                                                           | Tutorial Periods: - |   |   | Practical Periods:30       |               | Total Periods:30 |                            |
| Reference Books                                                                                                                                                               |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 1. S. Gowri, T. Jeyapoovan Nadar, "Engineering Practices Lab Manual", Vikas Publishing House Private Limited, New Delhi, 5 <sup>th</sup> Edition, 2014.                       |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 2. A. Sudhakar and S. P. Shyam Mohan, "Circuits and Networks: Analysis and Synthesis", Tata McGraw Hill Publishing Company Ltd., New Delhi, 5 <sup>th</sup> Edition, 2017.    |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 3. D. P. Kothari and I.J. Nagrath, "Electric Machines", Tata McGraw Hill, New Delhi, 5 <sup>th</sup> Edition, 2017.                                                           |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 4. Edward Hughes, John Hiley, Keith Brown, Ian McKenzie Smith, "Electrical and Electronics Technology", Pearson Education Limited, New Delhi, 12 <sup>th</sup> Edition, 2016. |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 5. S.K. Sahdev, "Fundamentals of Electrical Engineering and Electronics", Dhanpat Rai and Co, 2017.                                                                           |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| Web References                                                                                                                                                                |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 1. <a href="http://eie.sliet.ac.in/laboratories/basic-electrical-engineering-lab/">http://eie.sliet.ac.in/laboratories/basic-electrical-engineering-lab/</a>                  |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 2. <a href="https://www.electronics-tutorials.ws/accircuits/series-circuit.html">https://www.electronics-tutorials.ws/accircuits/series-circuit.html</a>                      |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 3. <a href="https://www.allaboutcircuits.com/textbook/experiments/">https://www.allaboutcircuits.com/textbook/experiments/</a>                                                |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 4. <a href="https://www.electronicshub.org/measurements-of-ac-current/">https://www.electronicshub.org/measurements-of-ac-current/</a>                                        |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |
| 5. <a href="http://www.electronics-tutorials.ws">http://www.electronics-tutorials.ws</a>                                                                                      |                                                             |                                                                                           |                     |   |   |                            |               |                  |                            |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| Cos | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 3   | -   | -   | 1   | -   | -   | 3   | -    | -    | 1    | 3                                | 2    | -    |
| 2   | 3                      | 2   | 3   | -   | -   | 1   | -   | -   | 3   | -    | -    | 1    | 3                                | 2    | -    |
| 3   | 3                      | 2   | 3   | -   | -   | 1   | -   | -   | 3   | -    | -    | 1    | 3                                | 2    | -    |
| 4   | 3                      | 2   | 3   | -   | -   | 1   | -   | -   | 3   | -    | -    | 1    | 3                                | 2    | -    |
| 5   | 3                      | 2   | 3   | -   | -   | 1   | -   | -   | 3   | -    | -    | 1    | 3                                | 2    | -    |
| 6   | 3                      | 2   | 3   | -   | -   | 1   | -   | -   | 3   | -    | -    | 1    | 3                                | 2    | -    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in Practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of Practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                                |                   |                     |   |                      |                            |                  |                            |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------|---------------------|---|----------------------|----------------------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Computer Science and Engineering                          |                                                                                                |                   | Programme: B.Tech.  |   |                      |                            |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I / II                                                    |                                                                                                |                   | Course Category: ES |   |                      | End Semester Exam Type: LE |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | U23CSPC01                                                 |                                                                                                |                   | Periods/Week        |   |                      | Credit                     | Maximum Marks    |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                                |                   | L                   | T | P                    | C                          | CAM              | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Programming in C Laboratory                               |                                                                                                |                   | 0                   | 0 | 2                    | 1                          | 50               | 50                         | 100 |  |
| (Common to All Branches Except CSBS and FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                |                   |                     |   |                      |                            |                  |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NIL                                                       |                                                                                                |                   |                     |   |                      |                            |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | On completion of the course, the students will be able to |                                                                                                |                   |                     |   |                      |                            |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO1                                                       | Implement logical formulations to solve simple problems leading to specific applications.      |                   |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO2                                                       | Execute C programs for simple applications making use of basic constructs, arrays and strings. |                   |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO3                                                       | Experiment C programs involving functions, recursion, pointers, and structures.                |                   |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO4                                                       | Demonstrate applications using sequential and random access file processing.                   |                   |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO5                                                       | Build solutions for online coding challenges.                                                  |                   |                     |   |                      |                            |                  |                            | K3  |  |
| List of Exercises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                                                |                   |                     |   |                      |                            |                  |                            |     |  |
| <div>1. Write a C program to find the Area of the triangle.</div> <div>2. Develop a C program to read a three digit number and produce output like<br/>1 hundreds<br/>7 tens<br/>2 units<br/>For an input of 172.</div> <div>3. Write a C program to check whether a given character is vowel or not using Switch – Case statement.</div> <div>4. Write a C program to Print the numbers from 1 to 10 along with their squares.</div> <div>5. Demonstrate do—While loop in C to find the sum of 'n' numbers.</div> <div>6. Find the factorial of a given number using Functions in C.</div> <div>7. Write a C program to check whether a given string is palindrome or not?</div> <div>8. Write a C program to check whether a value is prime or not?</div> <div>9. Develop a C program to swap two numbers using call by value and call by reference.</div> <div>10. Construct a C program to find the smallest and largest element in an array.</div> <div>11. Implement matrix multiplication using C program.</div> <div>12. Write a C program to perform various string handling functions like strlen, strcpy, strcat, strcmp.</div> <div>13. Develop a C program to remove all characters in a string except alphabets.</div> <div>14. Write a C program to find the sum of an integer array using pointers.</div> <div>15. Write a C program to find the Maximum element in an integer array using pointers.</div> <div>16. Construct a C program to display Employee details using Structures</div> <div>17. Write a C program to display the contents of a file on the monitor screen.</div> <div>18. Write a File by getting the input from the keyboard and retrieve the contents of the file using file operation commands.</div> <div>19. Write a C program to create two files with a set of values. Merge the two file contents to form a single file</div> <div>20. Write a C program to pass the parameter using command line arguments.</div> |                                                           |                                                                                                |                   |                     |   |                      |                            |                  |                            |     |  |
| Lecture Periods:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           | -                                                                                              | Tutorial Periods: |                     | - | Practical Periods:30 |                            | Total Periods:30 |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                                |                   |                     |   |                      |                            |                  |                            |     |  |
| <div>1. Zed A Shaw," Learn C the Hard Way: Practical Exercises on the Computational Subjects You Keep Avoiding (Like C)", Addison Wesley,2016.</div> <div>2. Anita Goel and Ajay Mittal," Computer Fundamentals and programming in C", Pearson Education, First edition, 2011.</div> <div>3. Maureen Sprankle, Jim Hubbard," Problem Solving and Programming Concepts," Pearson, 9<sup>th</sup> Edition, 2011.</div> <div>4. Yashwanth Kanethkar, "Let us C", BPB Publications, 13th Edition, 2008.</div> <div>5. B.W. Kernighan and D.M. Ritchie, "The C Programming Language", Pearson Education, 2<sup>nd</sup> Edition, 2006.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                                |                   |                     |   |                      |                            |                  |                            |     |  |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                                                |                   |                     |   |                      |                            |                  |                            |     |  |
| <div>1. <a href="https://alison.com/course/introduction-to-c-programming">https://alison.com/course/introduction-to-c-programming</a></div> <div>2. <a href="https://www.geeksforgeeks.org/c-programming-language/">https://www.geeksforgeeks.org/c-programming-language/</a></div> <div>3. <a href="http://cad-lab.github.io/cadlab_data/files/1993_prog_in_c.pdf">http://cad-lab.github.io/cadlab_data/files/1993_prog_in_c.pdf</a></div> <div>4. <a href="https://www.tenouk.com/clabworksheet/clabworksheet.html">https://www.tenouk.com/clabworksheet/clabworksheet.html</a></div> <div>5. <a href="https://fresh2refresh.com/c-programming/">https://fresh2refresh.com/c-programming/</a></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                                                                |                   |                     |   |                      |                            |                  |                            |     |  |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 2                      | 1   | -   | -   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |
| 2   | 2                      | 1   | -   | -   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |
| 3   | 3                      | 2   | 1   | 1   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |
| 4   | 3                      | 2   | 1   | 1   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |
| 5   | 3                      | 2   | 1   | 1   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Methods**

| Evaluation Methods |                                   |             |      |                             |            |                                      |             |
|--------------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
| Assessment         | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|                    | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|                    | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks              | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                                   |                     |  |                     |                       |        |                            |                   |     |                            |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------|--|---------------------|-----------------------|--------|----------------------------|-------------------|-----|----------------------------|----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mechanical Engineering                                    |                                                                                   |                     |  | Programme: B.Tech.  |                       |        |                            |                   |     |                            |    |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | I / II                                                    |                                                                                   |                     |  | Course Category: ES |                       |        | End Semester Exam Type: LE |                   |     |                            |    |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | U23ESPC03                                                 |                                                                                   |                     |  | Periods/Week        |                       | Credit | Maximum Marks              |                   |     |                            |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                                   |                     |  | L                   | T                     | P      | C                          | CAM               | ESE | TM                         |    |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Engineering Graphics Using AutoCAD                        |                                                                                   |                     |  | -                   | -                     | 2      | 1                          | 50                | 50  | 100                        |    |
| (Common to all Branches)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                   |                     |  |                     |                       |        |                            |                   |     |                            |    |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nil                                                       |                                                                                   |                     |  |                     |                       |        |                            |                   |     |                            |    |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | On completion of the course, the students will be able to |                                                                                   |                     |  |                     |                       |        |                            |                   |     | BT Mapping (Highest Level) |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO1                                                       | Familiarize with the fundamentals and standards of engineering graphics.          |                     |  |                     |                       |        |                            |                   |     |                            | K3 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO2                                                       | Perform drawing of basic geometrical constructions and multiple views of objects. |                     |  |                     |                       |        |                            |                   |     |                            | K2 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO3                                                       | Visualize the isometric and perspective sections of simple solids.                |                     |  |                     |                       |        |                            |                   |     |                            | K3 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO4                                                       | Connect side view associate on front view.                                        |                     |  |                     |                       |        |                            |                   |     |                            | K4 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO5                                                       | Correlate sectional views and lateral surface developments of various solids.     |                     |  |                     |                       |        |                            |                   |     |                            | K4 |
| List of Experiments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                                                   |                     |  |                     |                       |        |                            |                   |     |                            |    |
| <div>1. Study of capabilities of software for Drafting and Modeling – Coordinate systems (absolute, relative, polar, etc.) – Creation of simple figures like polygon and general multi-line figures.</div> <div>2. Drawing a Title Block with necessary text and projection symbol.</div> <div>3. Drawing 2D sketch by applying modify tools like fillet, mirror, array, etc.,</div> <div>4. Drawing front view and top view of simple solids like prism, pyramid, cylinder, cone, etc., and Dimensioning.</div> <div>5. Drawing front view, top view and side view of objects from the given pictorial views (eg. Simple stool, V-block, Mixie Base).</div> <div>6. Drawing a plan of residential building (Two bed rooms, kitchen, hall, etc.)</div> <div>7. Drawing sectional views of prism, pyramid, cylinder, cone, etc,</div> <div>8. Drawing lateral surface development of prism, pyramid, cylinder, cone, etc,</div> <div>9. Drawing isometric projection of simple objects.</div> <div>10. Creating 3D model of simple object and obtaining 2D multi-view drawings.</div> <div>11. Note: Plotting of drawings must be made for each exercise and attached to the records written by Students.</div> |                                                           |                                                                                   |                     |  |                     |                       |        |                            |                   |     |                            |    |
| Lecture Periods: -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                                   | Tutorial Periods: - |  |                     | Practical Periods: 30 |        |                            | Total Periods: 30 |     |                            |    |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                                   |                     |  |                     |                       |        |                            |                   |     |                            |    |
| <div>1. James D. Bethune, “Engineering Graphics with AutoCAD”, A Spectrum book 1st Edition, Macromedia Press, Pearson, 2020.</div> <div>2. NS Parthasarathy and Vela Murali, “Engineering Drawing”, Oxford university press, 2015.</div> <div>3. M.B Shah, “Engineering Graphics”, ITL Education Solutions Limited, Pearson Education Publication, 2011.</div> <div>4. Bhatt N.D and Panchal V.M, “Engineering Drawing: Plane and Solid Geometry”, Charotar Publishing House, 2017.</div> <div>5. Jeyapoovan T, “Engineering Drawing and Graphics Using AutoCAD”, Vikas Publishing House Pvt Ltd., 7th Edition, New Delhi, 2016.</div> <div>6. C M Agrawal, Basant Agrawal, “Engineering Graphics”, McGraw Hill, 2012.</div> <div>7. Dhananjay A. Jolhe, “Engineering Drawing: With An Introduction To CAD”, McGraw Hill, 2016.</div> <div>8. James Leach, “AutoCAD 2017 Instructor”, SDC Publications, 2016.</div>                                                                                                                                                                                                                                                                                            |                                                           |                                                                                   |                     |  |                     |                       |        |                            |                   |     |                            |    |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                   |                     |  |                     |                       |        |                            |                   |     |                            |    |
| <div>1. <a href="http://vlabs.iitb.ac.in/vlabs-dev/labs/mit_bootcamp/egraphics_lab/labs/index.php">http://vlabs.iitb.ac.in/vlabs-dev/labs/mit_bootcamp/egraphics_lab/labs/index.php</a></div> <div>2. <a href="http://www.nptelvideos.in/2012/12/computer-aided-design.html">http://www.nptelvideos.in/2012/12/computer-aided-design.html</a></div> <div>3. <a href="https://mech.iitm.ac.in/meiitm/course/cad-in-manufacturing/">https://mech.iitm.ac.in/meiitm/course/cad-in-manufacturing/</a></div> <div>4. <a href="https://autocadtutorials.com">https://autocadtutorials.com</a></div> <div>5. <a href="https://dwgmodels.com">https://dwgmodels.com</a></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                   |                     |  |                     |                       |        |                            |                   |     |                            |    |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 1   | -   | -   | 3   | -   | -   | -   | 3   | -    | -    | 2    | 3                                | 3    | 3    |
| 2   | 3                      | 1   | -   | -   | 3   | -   | -   | -   | 3   | -    | -    | 3    | 3                                | 3    | 3    |
| 3   | 3                      | 1   | -   | -   | 3   | -   | -   | -   | 3   | -    | -    | 3    | 3                                | 3    | 3    |
| 4   | 3                      | 1   | -   | -   | 3   | -   | -   | -   | 3   | -    | -    | 2    | 3                                | 3    | 3    |
| 5   | 3                      | 1   | -   | -   | 3   | -   | -   | -   | 3   | -    | -    | 3    | 3                                | 3    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                             |   |                              |        |                           |                          |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|---|------------------------------|--------|---------------------------|--------------------------|------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Computer Science and Engineering</b> | Programme: <b>B.Tech.</b>   |   |                              |        |                           |                          |            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>I</b>                                | Course Category: <b>AEC</b> |   |                              |        | End Semester Exam Type: - |                          |            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>U23CSC1XX</b>                        | Periods/Week                |   |                              | Credit | Maximum Marks             |                          |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | L                           | T | P                            | C      | CAM                       | ESE                      | TM         |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Certification Course – I</b>         | -                           | - | <b>4</b>                     | -      | <b>100</b>                | -                        | <b>100</b> |
| <p>Students shall choose an international certification course offered by the reputed organizations like Google, Microsoft, IBM, Texas Instruments, Bentley, Autodesk, Eplan and CISCO, etc. The duration of the course is 40-50 hours specified in the curriculum, which will be offered through Centre of Excellence. Pass /Fail will be determined on the basis of participation, attendance, performance and completion of the course. If a candidate Fails, he/she has to repeat the course in the subsequent years. Pass in this course is mandatory for the award of degree.</p> |                                         |                             |   |                              |        |                           |                          |            |
| <b>Lecture Periods: -</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         | <b>Tutorial Periods: -</b>  |   | <b>Practical Periods: 50</b> |        |                           | <b>Total Periods: 50</b> |            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------|---------------------|---|---------------------------|---------------|-----|------------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Computer Science and Engineering                          |                                                                                   |                     | Programme: B.Tech.  |   |                           |               |     |                  |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | I                                                         |                                                                                   |                     | Course Category: MC |   | End Semester Exam Type: - |               |     |                  |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | U23CSM101                                                 |                                                                                   |                     | Periods/Week        |   | Credit                    | Maximum Marks |     |                  |                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                   |                     | L                   | T | P                         | C             | CAM | ESE              | TM                         |     |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Induction Programme                                       |                                                                                   |                     | 2 Weeks             |   | Non-Credit                |               | -   | -                | -                          |     |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NIL                                                       |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | On completion of the course, the students will be able to |                                                                                   |                     |                     |   |                           |               |     |                  | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO1                                                       | Develop holistic attitude and harmony in the individual, family, and Society      |                     |                     |   |                           |               |     |                  |                            | K2  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO2                                                       | Acquire grammar skills and capable to write and speak English confidently         |                     |                     |   |                           |               |     |                  |                            | K2  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO3                                                       | Understand the basic concepts in Mathematics and Programming                      |                     |                     |   |                           |               |     |                  |                            | K2  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO4                                                       | Know about the art and culture, language and literature of this vastsecularnation |                     |                     |   |                           |               |     |                  |                            | K2  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO5                                                       | Identify the inherent talent and develop it professionally                        |                     |                     |   |                           |               |     |                  |                            | K3  |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Universal Human Values                                    |                                                                                   |                     |                     |   | Periods:12                |               |     |                  |                            |     |
| Welcome and Introductions - Getting to know each other, Aspirations and Concerns - Individual Academic and Career, Expectations of Family, Peers, Society, Nation, Fixing one's Goals, Self-Management - Self-confidence, Peer Pressure, Time Management, Anger, Stress Personality Development, Self-improvement, Health - Health issues, Healthy diet, Healthy lifestyle, Hostel life, Relationships - Home sickness, Gratitude towards Parents, Teachers and others Ragging and interaction, Competition and Cooperation, Peer Pressure, Society - Participation in Society, Natural Environment - Participation in Nature, Sum Up - Role of Education, Need for a Holistic Perspective, Self-evaluation and Closure - Sharing and feedback.                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            | CO1 |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Proficiency in English                                    |                                                                                   |                     |                     |   | Periods:12                |               |     |                  |                            |     |
| Communication skills – Prognosticeston Grammar - Synonyms, Antonyms, Tenses, Sentence Completion, Idioms and Phrases, One- word Substitution, Homophones, Homonyms, Use of Prepositions, Subject – verb - Agreement - Writing – Paragraph writing, Letter writing, Essay writing, Story Development.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            | CO2 |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bridge Course in Mathematics and C Programming            |                                                                                   |                     |                     |   | Periods:12                |               |     |                  |                            |     |
| Mathematics:<br>Fundamentals of differential and integral calculus: Theory and Practice, Limit of function - Fundamental results on limits - Continuity of a function - Concept of differentiation - Concept of derivative - Slope of a curve -Differentiation Techniques - Derivatives of elementary functions from first principle –Derivatives of inverse functions – Logarithmic differentiation –Method of substitution –Differentiation of parametric functions – Differentiation of implicit functions –Higher order derivatives. Integrals of functions containing linear functions -Method of integration (Decomposition method, method of substitution, integration by parts)- Definite integrals. Simple definite integrals –Properties of Definite integrals –Reduction formulae - Area and volume - Length of curve -surface area of a solid.<br>C Programming:<br>Features of C and its basic Structure - Keywords - constants - variables - operators - Data types - Formatted input and output statements - Control and Looping statement - Arrays - Functions - Strings - writing simple C programs. |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            | CO3 |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Literary Activities                                       |                                                                                   |                     |                     |   | Periods:12                |               |     |                  |                            |     |
| Team building activities - Quiz - Oral Exercises - Group discussion, Debate, Extempore, Role play, சிறப்பு சமொற்சபொழிவு – தமிழர் மரபு மற்றும் தமிழர் சதொழில் துட்பம்.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            | CO4 |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Creative Arts                                             |                                                                                   |                     |                     |   | Periods:12                |               |     |                  |                            |     |
| Introduction to painting and renowned artworks - Documentary and Short films - Music - Vocal, Instrumental - Dance - Classical, Cinematic -Mimicry -Mime.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            | CO5 |
| Lecture Periods:60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                   | Tutorial Periods: - |                     |   | Practical Periods: -      |               |     | Total Periods:60 |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 1. R.R Gaur, R. Asthana, G.P. Bagaria," A Foundation Course in Human Values and Professional Ethics", Excel Books, New Delhi, 2 <sup>nd</sup> Revised Edition, 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 2. Kumar Mohan R, "English Grammar for all (Functional and Applied Grammar)", Unicare Academy, 2022.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 3. Seely, John," Oxford A-Z of Grammar and Punctuation, Oxford Publication, 2013.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 4. B.V. Ramana," Higher Engineering Mathematics", Tata McGraw – Hill, New Delhi, 6 <sup>th</sup> Edition, 2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 5. Dr. A. Singaravelu, "Engineering Mathematics - I", Meenakshi publications, Tamil Nadu, 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 6. E. Balagurusamy, "PROGRAMMING IN ANSI C", Mc Graw Hill, 8 <sup>th</sup> Edition, 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 7. Dr. K.K. Pillay,"Social Life of Tamils", A joint publication of TNTB & ESC and RMRL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 8. R. Balakrishnan, "Journey of Civilization", Rojamuthiah research publishers, 1 <sup>st</sup> Edition 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 9. தமிழகவரலொறு - மக்களும்பண் பொடும், பிள்ளை, கக. கக. , சபன் என் : உலகத்தமிழொரொய் ஃசிறிநிவனம் , 2002.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 10. கணினித்தமிழ் - முளனவரஇ ல.சுந்தரம், விகடன் பிரசுரம்.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 11. கீழடி - எவளக நதிக்களரயில் வங்ககொல நகர நொகரிகம், தமிழக சதொல்லியல் துளறு.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 1. <a href="http://www.newsociety.com/Books/S/Slow-isBeautiful">http://www.newsociety.com/Books/S/Slow-isBeautiful</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 2. <a href="https://www.aplustopper.com/formal-letter/">https://www.aplustopper.com/formal-letter/</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 3. <a href="https://www.javatpoint.com/c-programming-language-tutorial">https://www.javatpoint.com/c-programming-language-tutorial</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 4. <a href="http://www.math.cum.edu/~wn0g/2ch6a.pdf">http://www.math.cum.edu/~wn0g/2ch6a.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |
| 5. <a href="https://education.nsw.gov.au/teaching-and-learning/curriculum/creative-arts">https://education.nsw.gov.au/teaching-and-learning/curriculum/creative-arts</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                   |                     |                     |   |                           |               |     |                  |                            |     |

# **SEMESTER II**

|                                                                                                                                                                                              |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------|---------------------|---|---------------------|----------------------------|------------------|----------------------------|-----|
| Department                                                                                                                                                                                   | Mathematics                                               |                                                        |                     | Programme: B.Tech.  |   |                     |                            |                  |                            |     |
| Semester                                                                                                                                                                                     | II                                                        |                                                        |                     | Course Category: BS |   |                     | End Semester Exam Type: TE |                  |                            |     |
| Course Code                                                                                                                                                                                  | U23MATC02                                                 |                                                        |                     | Periods/Week        |   |                     | Credit                     | Maximum Marks    |                            |     |
|                                                                                                                                                                                              |                                                           |                                                        |                     | L                   | T | P                   | C                          | CAM              | ESE                        | TM  |
| Course Name                                                                                                                                                                                  | Engineering Mathematics – II                              |                                                        |                     | 3                   | 1 | -                   | 4                          | 25               | 75                         | 100 |
| (Common to ALL Branches Except CSBS, FT)                                                                                                                                                     |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| Prerequisite                                                                                                                                                                                 | Basic Mathematics                                         |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| Course Outcomes                                                                                                                                                                              | On completion of the course, the students will be able to |                                                        |                     |                     |   |                     |                            |                  | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                              | CO1                                                       | Convert a periodic function into series form.          |                     |                     |   |                     |                            |                  | K2                         |     |
|                                                                                                                                                                                              | CO2                                                       | Compute Fourier transforms of various functions.       |                     |                     |   |                     |                            |                  | K3                         |     |
|                                                                                                                                                                                              | CO3                                                       | Solve Differential Equations using Laplace transforms. |                     |                     |   |                     |                            |                  | K3                         |     |
|                                                                                                                                                                                              | CO4                                                       | Apply inverse Laplace transform of simple functions.   |                     |                     |   |                     |                            |                  | K3                         |     |
|                                                                                                                                                                                              | CO5                                                       | Solve difference equations using Z - transforms.       |                     |                     |   |                     |                            |                  | K3                         |     |
| UNIT – I                                                                                                                                                                                     | Fourier Series                                            |                                                        |                     |                     |   |                     | Periods:12                 |                  |                            |     |
| Dirichlet's conditions - General Fourier series - Odd and Even functions - Half-Range sine series and cosine series - Change of intervals – Parseval's Identity.                             |                                                           |                                                        |                     |                     |   |                     |                            |                  | CO1                        |     |
| UNIT – II                                                                                                                                                                                    | Fourier Transforms                                        |                                                        |                     |                     |   |                     | Periods:12                 |                  |                            |     |
| Fourier Transforms and its inverse – Properties of Fourier Transform (without proof) – Fourier sine and cosine Transforms and their properties (excluding proof).                            |                                                           |                                                        |                     |                     |   |                     |                            |                  | CO2                        |     |
| UNIT – III                                                                                                                                                                                   | Laplace Transforms                                        |                                                        |                     |                     |   |                     | Periods:12                 |                  |                            |     |
| Laplace transforms of elementary functions and Periodic functions - Basic properties (excluding proof) - Laplace transforms of derivatives and integrals - Initial and final value theorems. |                                                           |                                                        |                     |                     |   |                     |                            |                  | CO3                        |     |
| UNIT – IV                                                                                                                                                                                    | Inverse Laplace Transforms                                |                                                        |                     |                     |   |                     | Periods:12                 |                  |                            |     |
| Definition of inverse Laplace Transforms – Convolution theorem (excluding proof) – Solutions of Linear Ordinary Differential Equations of second order with constant coefficients.           |                                                           |                                                        |                     |                     |   |                     |                            |                  | CO4                        |     |
| UNIT – V                                                                                                                                                                                     | Z – Transforms                                            |                                                        |                     |                     |   |                     | Periods:12                 |                  |                            |     |
| Z-transforms - Elementary Properties - Inverse Z-transforms (using partial fraction and Residues) - Solution of difference equations using Z - transform.                                    |                                                           |                                                        |                     |                     |   |                     |                            |                  | CO5                        |     |
| Lecture Periods:45                                                                                                                                                                           |                                                           |                                                        | Tutorial Periods:15 |                     |   | Practical Periods:- |                            | Total Periods:60 |                            |     |
| Text Books                                                                                                                                                                                   |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| 1. T. Veerarajan, “Engineering Mathematics”, Tata McGraw Hill, New Delhi, 3 <sup>rd</sup> Edition, 2011.                                                                                     |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| 2. C. P. Gupta, Shree Ram Singh. M. Kumar, “Engineering Mathematics for semester I & II”, Tata McGraw Hill, New Delhi, 2 <sup>nd</sup> Edition, 2016.                                        |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| 3. H.K. Dass, “Advanced Engineering Mathematics”, S. Chand, New Delhi, 22 <sup>nd</sup> Edition 2019.                                                                                        |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| Reference Books                                                                                                                                                                              |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| 1. N.P. Bali and Dr. Manish Goyal, “A TEXTBOOK OF ENGINEERING MATHEMATICS”, UNIVERSITY SCIENCE PRESS, India, 8 <sup>th</sup> Edition, 2016.                                                  |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| 2. P. Sivaramakrishna Das and C. Vijayakumari, “Engineering Mathematics”, Pearson India Education services Pvt. Ltd, India 1 <sup>st</sup> 2017.                                             |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| 3. Erwin Kreyszig, “Advanced Engineering Mathematics”, John Wiley & Sons, New Delhi, 10 <sup>th</sup> Edition, 2019.                                                                         |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| 4. G. Balaji, “Engineering Mathematics - Transforms and Partial Differential Equations”, G. Balaji Publishers, 18 <sup>th</sup> Edition, 2022.                                               |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| 5. B.V. Ramana, “Higher Engineering Mathematics”, Tata McGraw Hill, New Delhi, 2017.                                                                                                         |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| Web References                                                                                                                                                                               |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| 1. <a href="https://nptel.ac.in/courses/111105121/">https://nptel.ac.in/courses/111105121/</a>                                                                                               |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| 2. <a href="https://nptel.ac.in/courses/111105035/">https://nptel.ac.in/courses/111105035/</a>                                                                                               |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| 3. <a href="https://nptel.ac.in/courses/11110711">https://nptel.ac.in/courses/11110711</a>                                                                                                   |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| 4. <a href="https://swayam.gov.in/nd1_noc20_ma17/preview">https://swayam.gov.in/nd1_noc20_ma17/preview</a>                                                                                   |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |
| 5. <a href="https://nptel.ac.in/courses/111/103/111103021/">https://nptel.ac.in/courses/111/103/111103021/</a>                                                                               |                                                           |                                                        |                     |                     |   |                     |                            |                  |                            |     |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 2   | -   | -   | 1   | -   | -   | -   | -    | -    | 1    | 1                                | -    | -    |
| 2   | 3                      | 2   | 1   | 1   | -   | 1   | -   | -   | -   | -    | -    | 1    | 3                                | -    | -    |
| 3   | 3                      | 2   | 1   | 1   | -   | 1   | -   | -   | -   | -    | -    | 1    | 3                                | -    | -    |
| 4   | 3                      | 2   | 1   | 1   | -   | 1   | -   | -   | -   | -    | -    | 1    | 3                                | -    | -    |
| 5   | 3                      | 2   | 1   | 1   | -   | 1   | -   | -   | -   | -    | -    | 1    | 3                                | -    | -    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            |                                                                                                                     |                           |  |                            |                            |          |                                   |                         |           |                            |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------|--|----------------------------|----------------------------|----------|-----------------------------------|-------------------------|-----------|----------------------------|-----------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                               | Physics / Chemistry                                                                                        |                                                                                                                     |                           |  | Programme: <b>B.Tech.</b>  |                            |          |                                   |                         |           |                            |           |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I/II                                                                                                       |                                                                                                                     |                           |  | Course Category: <b>BS</b> |                            |          | End Semester Exam Type: <b>TE</b> |                         |           |                            |           |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>U23BSTC01</b>                                                                                           |                                                                                                                     |                           |  | Periods/Week               |                            | Credit   | Maximum Marks                     |                         |           |                            |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            |                                                                                                                     |                           |  | L                          | T                          | P        | C                                 | CAM                     | ESE       | TM                         |           |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Physical Science for Engineers</b>                                                                      |                                                                                                                     |                           |  | <b>3</b>                   | <b>-</b>                   | <b>-</b> | <b>3</b>                          | <b>25</b>               | <b>75</b> | <b>100</b>                 |           |
| (Common to all Branches)                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            |                                                                                                                     |                           |  |                            |                            |          |                                   |                         |           |                            |           |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                             | Physics of 12 <sup>th</sup> standard or equivalent / Chemistry of 12 <sup>th</sup> standard or equivalent. |                                                                                                                     |                           |  |                            |                            |          |                                   |                         |           |                            |           |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>On completion of the course, the students will be able to</b>                                           |                                                                                                                     |                           |  |                            |                            |          |                                   |                         |           | BT Mapping (Highest Level) |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CO1</b>                                                                                                 | Understand the basic of properties of magnetic, dielectric and superconductors.                                     |                           |  |                            |                            |          |                                   |                         |           |                            | <b>K2</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CO2</b>                                                                                                 | Identify the wave nature of the particles, physical significance of wave functions                                  |                           |  |                            |                            |          |                                   |                         |           |                            | <b>K3</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CO3</b>                                                                                                 | Understand the basic principles of laser and fiber optics communication                                             |                           |  |                            |                            |          |                                   |                         |           |                            | <b>K2</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CO4</b>                                                                                                 | Understand and familiar with the water treatment.                                                                   |                           |  |                            |                            |          |                                   |                         |           |                            | <b>K2</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CO5</b>                                                                                                 | Understand the electrode potential for its feasibility in electrochemical reaction and uses of various batteries.   |                           |  |                            |                            |          |                                   |                         |           |                            | <b>K2</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CO6</b>                                                                                                 | Understand the specific operating condition under which corrosion occurs and suggest a method to control corrosion. |                           |  |                            |                            |          |                                   |                         |           |                            | <b>K2</b> |
| <b>SECTION A - PHYSICS</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |                                                                                                                     |                           |  |                            |                            |          |                                   |                         |           |                            |           |
| <b>UNIT - I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Magnetic, Dielectric and Superconducting Materials</b>                                                  |                                                                                                                     |                           |  |                            |                            |          | <b>Periods: 8</b>                 |                         |           |                            |           |
| Introduction to magnetic materials, Ferromagnetism- Domain theory-Types of energy-Hysteresis-Hard and Soft magnetic materials-ferrites-Dielectric materials-Types of polarization – Langevin-Debye equation-Frequency effects on polarization- Dielectric breakdown- Ferroelectric materials-Superconducting materials and their properties.                                                                                                             |                                                                                                            |                                                                                                                     |                           |  |                            |                            |          |                                   |                         |           | <b>CO1</b>                 |           |
| <b>UNIT - II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Quantum Mechanics</b>                                                                                   |                                                                                                                     |                           |  |                            |                            |          | <b>Periods: 7</b>                 |                         |           |                            |           |
| Matter Waves - de Broglie Wavelength - Uncertainty Principle -Physical Significance of wave functions - Schrodinger wave Equation - Time Dependent - Time Independent - Application to Particle in a One Dimensional Box - Tunnel Diode.                                                                                                                                                                                                                 |                                                                                                            |                                                                                                                     |                           |  |                            |                            |          |                                   |                         |           | <b>CO2</b>                 |           |
| <b>UNIT-III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Laser and Fiber Optics</b>                                                                              |                                                                                                                     |                           |  |                            |                            |          | <b>Periods: 7</b>                 |                         |           |                            |           |
| Lasers - Principles of Laser - Spontaneous and Stimulated Emissions - Einstein's Coefficients - Population Inversion and Laser Action -components of laser - Types of Lasers - NdYAG, CO <sub>2</sub> laser, GaAs Laser Fiber Optics - Principle and Propagation of light in optical fiber - Numerical aperture and acceptance angle - Types of optical fibers (material, refractive index, mode)                                                        |                                                                                                            |                                                                                                                     |                           |  |                            |                            |          |                                   |                         |           | <b>CO3</b>                 |           |
| <b>SECTION B – CHEMISTRY</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            |                                                                                                                     |                           |  |                            |                            |          |                                   |                         |           |                            |           |
| <b>UNIT-IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Water and its Treatment</b>                                                                             |                                                                                                                     |                           |  |                            |                            |          | <b>Periods: 8</b>                 |                         |           |                            |           |
| Water: Sources and impurities, Water quality parameters: Definition and significance of-color, odour, turbidity, pH, hardness, alkalinity, TDS, COD and BOD. Desalination of brackish water: Reverse osmosis-disadvantages of using hard water in boiler - Treatment of boiler feed water: Internal treatment (phosphate, colloidal, sodium aluminate and Calgon conditioning) and External treatment-Ion exchange demineralization and zeolite process. |                                                                                                            |                                                                                                                     |                           |  |                            |                            |          |                                   |                         |           | <b>CO4</b>                 |           |
| <b>UNIT-V</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Electrochemical Cells and Storage Devices</b>                                                           |                                                                                                                     |                           |  |                            |                            |          | <b>Periods: 8</b>                 |                         |           |                            |           |
| Galvanic cells, single electrode potential, standard electrode potential, electrochemical series. EMF of a cell and its measurement. Nernst equation. Electrolyte concentration cell. Reference electrodes-hydrogen, calomel and Ag/AgCl. Batteries and fuel cells: Types of batteries- alkaline battery-lead storage battery- nickel-cadmium battery- fuel cell H <sub>2</sub> -O <sub>2</sub> fuel cell-applications.                                  |                                                                                                            |                                                                                                                     |                           |  |                            |                            |          |                                   |                         |           | <b>CO5</b>                 |           |
| <b>UNIT-VI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Corrosion</b>                                                                                           |                                                                                                                     |                           |  |                            |                            |          | <b>Periods: 7</b>                 |                         |           |                            |           |
| Corrosion -Introduction - factors - types - chemical, electrochemical corrosion (galvanic, differential aeration), corrosion control - material selection and design aspects - electrochemical protection - sacrificial anode method and impressed current cathodic method. Uses of inhibitors, metallic coating - anodic coating, cathodic coating. Metal cladding, Electroplating of Copper and electroless plating of nickel.                         |                                                                                                            |                                                                                                                     |                           |  |                            |                            |          |                                   |                         |           | <b>CO6</b>                 |           |
| <b>Lecture Periods: 45</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |                                                                                                                     | <b>Tutorial Periods:-</b> |  |                            | <b>Practical Periods:-</b> |          |                                   | <b>Total Periods:45</b> |           |                            |           |

|                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>Text Books</b>                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. V Rajendran, "Engineering Physics", 2 <sup>nd</sup> Edition, TMH, New Delhi 2011.                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. S.S Dara - "A text book of Engineering Chemistry" - 15 <sup>th</sup> Edition, 2021. S.Chand Publications.                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. C. Jain, Monica Jain, "Engineering Chemistry" 17 <sup>th</sup> Ed. Dhanpat Rai Pub. Co., NewDelhi, (2015).                                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Reference Books</b>                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. R. Murugesan, "Modern Physics", S. Chand &Co, New Delhi 2006.                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. William D Callister Jr., "Material Science and Engineering", 6 <sup>th</sup> Edition, John Wiley and sons, 2009.                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Jain & Jain "Engineering chemistry", 23 <sup>rd</sup> Edition, Dhanpat Rai Publishing Company. 2022                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. Mars Fontana "Corrosion Engineering", July 2017                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Jina Redlin, "Handbook of Electrochemistry", March 28, 2005                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Web References</b>                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. <a href="https://www.sciencedaily.com/terms/materials_science.htm">https://www.sciencedaily.com/terms/materials_science.htm</a> .                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. <a href="https://www.acs.org/content/acs/en/careers/college-to-career/chemistry-careers/materials_science.html">https://www.acs.org/content/acs/en/careers/college-to-career/chemistry-careers/materials_science.html</a> .                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. <a href="https://study.com/academy/lesson/semiconductors-superconductors-definition-properties.html">https://study.com/academy/lesson/semiconductors-superconductors-definition-properties.html</a>                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. <a href="https://mechanicalc.com/reference/engineering-materials">https://mechanicalc.com/reference/engineering-materials</a>                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. <a href="http://ndl.ethernet.edu.et/bitstream/123456789/89589/1/%5BPerez_N.%5D_Electrochemistry_and_corrosion%28BookZZ.org%29.pdf">http://ndl.ethernet.edu.et/bitstream/123456789/89589/1/%5BPerez_N.%5D_Electrochemistry_and_corrosion%28BookZZ.org%29.pdf</a> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\* TE – Theory Exam, LE – Lab Exam

### COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 2   | 2   | -   | -   | -   | -   | -   | -    | -    | -    | -                                | -    | -    |
| 2   | 3                      | 2   | 3   | 2   | -   | -   | -   | -   | -   | -    | -    | -    | -                                | -    | -    |
| 3   | 3                      | 2   | 3   | 2   | -   | -   | -   | -   | -   | -    | -    | -    | -                                | -    | -    |
| 4   | 3                      | 1   | -   | -   | -   | -   | -   | -   | -   | -    | -    | -    | -                                | -    | -    |
| 5   | 3                      | 1   | -   | -   | -   | -   | -   | -   | -   | -    | -    | -    | -                                | -    | -    |
| 6   | 3                      | 1   | -   | -   | -   | -   | -   | -   | -   | -    | -    | -    | -                                | -    | -    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

### Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                             |  |                   |                     |   |                            |               |     |                  |                            |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------|--|-------------------|---------------------|---|----------------------------|---------------|-----|------------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Artificial Intelligence and Data Science                  |                                                                             |  |                   | Programme: B.Tech   |   |                            |               |     |                  |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | II/III                                                    |                                                                             |  |                   | Course Category: ES |   | End Semester Exam Type: TE |               |     |                  |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | U23ADTC01                                                 |                                                                             |  |                   | Periods/Week        |   | Credit                     | Maximum Marks |     |                  |                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                             |  |                   | L                   | T | P                          | C             | CAM | ESE              | TM                         |     |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Programming in Python                                     |                                                                             |  |                   | 3                   | 0 | 0                          | 3             | 25  | 75               | 100                        |     |
| (Common to All Branches)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                             |  |                   |                     |   |                            |               |     |                  |                            |     |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NIL                                                       |                                                                             |  |                   |                     |   |                            |               |     |                  |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | On completion of the course, the students will be able to |                                                                             |  |                   |                     |   |                            |               |     |                  | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO1                                                       | Interpret the basic concepts of Python programs.                            |  |                   |                     |   |                            |               |     |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO2                                                       | Articulate the concepts of Sets, Dictionaries and Object-Oriented concepts. |  |                   |                     |   |                            |               |     |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO3                                                       | Experiment with Numpy package.                                              |  |                   |                     |   |                            |               |     |                  | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO4                                                       | Apply and analyze Data Manipulation with Pandas.                            |  |                   |                     |   |                            |               |     |                  | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO5                                                       | Illustrate programming concept for Visualization with Matplotlib.           |  |                   |                     |   |                            |               |     |                  | K3                         |     |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Introduction To Python                                    |                                                                             |  |                   |                     |   |                            | Periods:09    |     |                  |                            |     |
| Structure of Python Program - Underlying mechanism of Module Execution - Branching and Looping - Problem Solving Using Branches and Loops - Functions - Lambda Functions - Lists and Mutability - Problem Solving Using Lists and Functions.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                             |  |                   |                     |   |                            |               |     |                  |                            | CO1 |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sequence Datatypes and Object-Oriented Programming        |                                                                             |  |                   |                     |   |                            | Periods:09    |     |                  |                            |     |
| Sequences - Mapping and Sets - Dictionaries. Classes: Classes and Instances - Inheritance - Exception Handling - Introduction to Regular Expressions using “re” module.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                             |  |                   |                     |   |                            |               |     |                  |                            | CO2 |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Using Numpy                                               |                                                                             |  |                   |                     |   |                            | Periods:09    |     |                  |                            |     |
| Basics of NumPy - Computation on NumPy - Aggregations - Computation on Arrays - Comparisons - Masks and Boolean Arrays - Fancy Indexing - Sorting Arrays - Structured Data: NumPy's Structured Array.                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                             |  |                   |                     |   |                            |               |     |                  |                            | CO3 |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Data Manipulation with Pandas                             |                                                                             |  |                   |                     |   |                            | Periods:09    |     |                  |                            |     |
| Introduction to Pandas Objects - Data indexing and Selection - Operating on Data in Pandas - Handling Missing Data - Hierarchical Indexing - Combining Data Sets. Aggregation and Grouping - Pivot Tables -Vectorized String Operations - Working with Time Series - High Performance Pandas - eval() and query().                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                             |  |                   |                     |   |                            |               |     |                  |                            | CO4 |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Visualization With Matplotlib                             |                                                                             |  |                   |                     |   |                            | Periods:09    |     |                  |                            |     |
| Basic functions of Matplotlib - Simple Line Plot - Scatter Plot - Density and Contour Plots - Histograms - Binnings and Density - Customizing Plot Legends - Colour Bars - Three-Dimensional Plotting in Matplotlib.                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                             |  |                   |                     |   |                            |               |     |                  |                            | CO5 |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                             |  | Tutorial Periods: |                     |   | Practical Periods:-        |               |     | Total Periods:45 |                            |     |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                             |  |                   |                     |   |                            |               |     |                  |                            |     |
| 1. Jake VanderPlas, “Python Data Science Handbook - Essential Tools for Working with Data”, O'Reily Media Inc, 2016.<br>2. Zhang.Y, “An Introduction to Python and Computer Programming”, Springer Publications, 2016.<br>3. Wesley J Chun, “Core Python Programming”, Pearson Education, 2 <sup>nd</sup> Edition, 2006.                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                             |  |                   |                     |   |                            |               |     |                  |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                             |  |                   |                     |   |                            |               |     |                  |                            |     |
| 1. John Paul Mueller, Luca Massaron, “Python for Data Science for Dummies”, 2 <sup>nd</sup> Edition, John Wiley& Sons, 2019.<br>2. Jesus Rogel-Salazar, “Data Science and Analytics with Python”, CRC Press Taylor and Francis Group, 2017.<br>3. Brian Draper, “Python Programming A Complete Guide for Beginners to Master and Become an Expert in Python Programming Language”, CreateSpace Independent Publishing Platform, 2016.<br>4. Mark Lutz, Laura Lewin, Frank Willison, “Programming Python”, O'Reilly Media, 3 <sup>rd</sup> Edition, 2006.<br>5. Gowrishankar S, Veena A, “Introduction to Python Programming”, CRC Press, 2018. |                                                           |                                                                             |  |                   |                     |   |                            |               |     |                  |                            |     |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                             |  |                   |                     |   |                            |               |     |                  |                            |     |
| 1. <a href="https://nptel.ac.in/courses/106/106/106106212/">https://nptel.ac.in/courses/106/106/106106212/</a><br>2. <a href="https://www.geeksforgeeks.org/data-analysis-visualization-python/">https://www.geeksforgeeks.org/data-analysis-visualization-python/</a><br>3. <a href="https://www.coursera.org/learn/python-data-analysis">https://www.coursera.org/learn/python-data-analysis</a><br>4. <a href="https://www.python.org/">https://www.python.org/</a><br>5. <a href="https://www.programiz.com/python-programming">https://www.programiz.com/python-programming</a>                                                           |                                                           |                                                                             |  |                   |                     |   |                            |               |     |                  |                            |     |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 2                      | 1   | -   | -   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |
| 2   | 2                      | 2   | 1   | 3   | -   | -   | -   | -   | -   | -    | -    | 2    | 2                                | 2    | 3    |
| 2   | 3                      | 2   | 2   | 3   | -   | -   | -   | -   | -   | -    | -    | 2    | 3                                | 2    | 3    |
| 3   | 3                      | 3   | 2   | 3   | -   | -   | -   | -   | -   | -    | -    | 3    | 3                                | 3    | 3    |
| 2   | 3                      | 3   | 2   | 3   | -   | -   | -   | -   | -   | -    | -    | 2    | 3                                | 3    | 3    |
| 3   | 3                      | 3   | 2   | 3   | -   | -   | -   | -   | -   | -    | -    | 3    | 3                                | 3    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                         |                   |                     |   |                     |                            |                  |     |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------|-------------------|---------------------|---|---------------------|----------------------------|------------------|-----|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Computer Science and Engineering                          |                                                         |                   | Programme: B.Tech   |   |                     |                            |                  |     |                            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | II/III                                                    |                                                         |                   | Course Category: ES |   |                     | End Semester Exam Type: TE |                  |     |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | U23CSTC03                                                 |                                                         |                   | Periods/Week        |   | Credit              | Maximum Marks              |                  |     |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                         |                   | L                   | T | P                   | C                          | CAM              | ESE | TM                         |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Data Structures                                           |                                                         |                   | 3                   | 0 | 0                   | 3                          | 25               | 75  | 100                        |
| (Common to All Branches except CSBS and FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                         |                   |                     |   |                     |                            |                  |     |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Any Programming Knowledge                                 |                                                         |                   |                     |   |                     |                            |                  |     |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | On completion of the course, the students will be able to |                                                         |                   |                     |   |                     |                            |                  |     | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO1                                                       | Compute time and space complexity for given problems    |                   |                     |   |                     |                            |                  |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO2                                                       | Demonstrate stack, queue and its operation.             |                   |                     |   |                     |                            |                  |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO3                                                       | Illustrate the various operations of linked list.       |                   |                     |   |                     |                            |                  |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO4                                                       | Use the concepts of tree for various applications.      |                   |                     |   |                     |                            |                  |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO5                                                       | Outline the various Tables, Graphs and Sets techniques. |                   |                     |   |                     |                            |                  |     | K3                         |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Basic Terminologies of Data Structures                    |                                                         |                   |                     |   |                     | Periods:09                 |                  |     |                            |
| Introduction: Basic Terminologies – Asymptotic Notations: Complexity analysis. Array and its operations - Searching: Linear Search and Binary Search Techniques. Sorting: Bubble Sort – Selection Sort – Insertion Sort – Heap Sort – Shell Sort. Performance and Comparison among the sorting methods.                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                         |                   |                     |   |                     |                            |                  |     | CO1                        |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Stack and Queue Operations                                |                                                         |                   |                     |   |                     | Periods:09                 |                  |     |                            |
| Stacks and Queues: ADT Stack and its operations. Applications of Stacks: Expression Conversion and evaluation. ADT Queue and its operations. Types of Queue: Simple Queue – Circular Queue – Priority Queue – Deque.                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                         |                   |                     |   |                     |                            |                  |     | CO2                        |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Linked List Operations                                    |                                                         |                   |                     |   |                     | Periods:09                 |                  |     |                            |
| Linked Lists: Singly linked list: Representation in memory. Algorithms of several operations: Traversing - Searching - Insertion - Deletion. Linked representation of Stack and Queue. Doubly linked list: operations. Circular Linked Lists: operations.                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                         |                   |                     |   |                     |                            |                  |     | CO3                        |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Trees                                                     |                                                         |                   |                     |   |                     | Periods:09                 |                  |     |                            |
| Trees: Basic Tree Terminologies. Different types of Trees: Binary Tree - Threaded Binary Tree - Binary Search Tree - Binary Tree Traversals - AVL Tree- Red Black Tree.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                         |                   |                     |   |                     |                            |                  |     | CO4                        |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Graphs, Tables and Sets                                   |                                                         |                   |                     |   |                     | Periods:09                 |                  |     |                            |
| Graph: Basic Terminologies and Representations - Graph traversal algorithms. Tables: Different types of tables - Hash Table and its operations - Applications. Sets: Representation of Sets- Operations and its applications.                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                         |                   |                     |   |                     |                            |                  |     | CO5                        |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                         | Tutorial Periods: |                     |   | Practical Periods:- |                            | Total Periods:45 |     |                            |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                         |                   |                     |   |                     |                            |                  |     |                            |
| 1. Ellis Horowitz, Sartaj Sahni, "Fundamentals of Data Structures", Illustrated Edition, Computer Science Press, 2018.<br>2. Thomas H. Coreman, Charles E. Leiserson, Ronald L. Rivest and Clifford Stein, "Introduction to Algorithms", PHI, Third Edition, 2010.<br>3. Alfred V. Aho, Jeffrey D. Ullman, John E. Hopcroft, "Data Structures and Algorithms", 4 <sup>th</sup> Edition, 2009.                                                                                                                                                                                                                                                            |                                                           |                                                         |                   |                     |   |                     |                            |                  |     |                            |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                         |                   |                     |   |                     |                            |                  |     |                            |
| 1. D. Samanta, "Classic Data Structures", Prentice-Hall of India, Second Edition, 2012.<br>2. Robert Kruse, C.L. Tondo and Bruce Leung, "Data Structures and Program Design in c". Prentice-Hall of India, Second Edition, 2007.<br>3. Mark Allen Weiss, "Data Structures and Algorithm Analysis in C", Pearson Education, Second. Edition, 2006.<br>4. Mark Allen Weiss, " Algorithms, Data Structures and Problem Solving with C++", Illustrated Edition, Addison-Wesley Publishing Company, 1995.<br>5. Mark Allen Weiss, " Algorithms, Data Structures and Problem Solving with C++", Addison- Wesley Publishing Company, Illustrated Edition, 1995. |                                                           |                                                         |                   |                     |   |                     |                            |                  |     |                            |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                         |                   |                     |   |                     |                            |                  |     |                            |
| 1. <a href="https://www.geeksforgeeks.org/data-structures/">https://www.geeksforgeeks.org/data-structures/</a><br>2. <a href="https://www.javatpoint.com/data-structure-tutorial/">https://www.javatpoint.com/data-structure-tutorial/</a><br>3. <a href="https://www.studytonight.com/data-structures/">https://www.studytonight.com/data-structures/</a><br>4. <a href="https://www.tutorialspoint.com/data_structures_algorithms/">https://www.tutorialspoint.com/data_structures_algorithms/</a><br>5. <a href="https://www.w3schools.in/data-structures-tutorial/intro/">https://www.w3schools.in/data-structures-tutorial/intro/</a>               |                                                           |                                                         |                   |                     |   |                     |                            |                  |     |                            |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |
| 2   | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |
| 3   | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |
| 4   | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |
| 5   | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus



|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                        |                     |  |                     |                     |                             |               |                  |     |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------|---------------------|--|---------------------|---------------------|-----------------------------|---------------|------------------|-----|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                       | Information Technology                                              |                                                        |                     |  | Programme: B.Tech.  |                     |                             |               |                  |     |                            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                         | II                                                                  |                                                        |                     |  | Course Category: PC |                     | *End Semester Exam Type: TE |               |                  |     |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                      | U23ITTC01                                                           |                                                        |                     |  | Periods/Week        |                     | Credit                      | Maximum Marks |                  |     |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                        |                     |  | L                   | T                   | P                           | C             | CAM              | ESE | TM                         |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                      | Digital Design and System Architecture                              |                                                        |                     |  | 3                   | 0                   | 0                           | 3             | 25               | 75  | 100                        |
| (Common to CSE and IT)                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                        |                     |  |                     |                     |                             |               |                  |     |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                     | Basic mathematics, Basics of Electrical and Electronics Engineering |                                                        |                     |  |                     |                     |                             |               |                  |     |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                  | On completion of the course, the students will be able to           |                                                        |                     |  |                     |                     |                             |               |                  |     | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                                                                                  | CO1                                                                 | Demonstrate simplifications of Boolean functions.      |                     |  |                     |                     |                             |               |                  |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                  | CO2                                                                 | Describe various combinational logic circuits.         |                     |  |                     |                     |                             |               |                  |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                  | CO3                                                                 | Illustrate various sequential circuits.                |                     |  |                     |                     |                             |               |                  |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                  | CO4                                                                 | Narrate the basic components and computer organization |                     |  |                     |                     |                             |               |                  |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                  | CO5                                                                 | Explain memory types and I/O organization              |                     |  |                     |                     |                             |               |                  |     | K2                         |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                         | Review of Number Systems                                            |                                                        |                     |  |                     |                     |                             | Periods:09    |                  |     |                            |
| Review of Number systems - Conversion of Number systems - Binary addition and subtractions - Binary representation: Signed magnitude representation and Compliment representations - Binary codes - Boolean Algebra - Boolean functions - canonical forms - Simplifications of Boolean function: Theorems and laws, K-Map and Quine McCluskey method.                                            |                                                                     |                                                        |                     |  |                     |                     |                             |               |                  | CO1 |                            |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                        | Logic Gates and its Types                                           |                                                        |                     |  |                     |                     |                             | Periods:09    |                  |     |                            |
| Introduction to combinational circuits - Design procedures of Combinational circuits - Adders - Subtractors - Binary parallel Adder - BCD Adder - Carry look ahead adder - Decoder - Encoder - Priority Encoder - Multiplexer.                                                                                                                                                                   |                                                                     |                                                        |                     |  |                     |                     |                             |               |                  | CO2 |                            |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                       | Sequential Logic Design                                             |                                                        |                     |  |                     |                     |                             | Periods:09    |                  |     |                            |
| Introduction to Sequential Circuits - Latches - Types of Latches: SR Latch and D Latch - Flip-Flop- Types of Flip-Flops: RS, JK, D,T Flip-Flops - Excitation table of Flip-Flops - Counters : Asynchronous Counters - Synchronous counters - Mod counters - Shift registers - Types of Shift registers : SISO,SIPO,PISO,PIPO and Universal Shift registers - Ripple counter and Johnson counter. |                                                                     |                                                        |                     |  |                     |                     |                             |               |                  | CO3 |                            |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                        | Fundamentals Of Computer Organization                               |                                                        |                     |  |                     |                     |                             | Periods:09    |                  |     |                            |
| Block diagram of Digital Computer, Organization and Design: Instruction codes, Registers, Instruction cycle, Memory Reference Instructions, Input – Output and Interrupt, ALU design, Execution of a complete instruction-Multiple bus organization, Hardwired control Microprogrammed control, Pipelining: Basic concepts, Data hazards, Instruction hazards, Parallel and Vector Processors.   |                                                                     |                                                        |                     |  |                     |                     |                             |               |                  | CO4 |                            |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                         | Memory And I/O Organization                                         |                                                        |                     |  |                     |                     |                             | Periods:09    |                  |     |                            |
| Memory hierarchy - Main memory, Memory chip Organization, Auxiliary memory, Associate memory, Virtual memory, Cache memory, input-output interface, asynchronous data transfer, Modes of transfer, Priority interrupt, DMA - Buses Interface circuits, Standard I/O Interfaces (PCI, SCSI, USB), Case study – Advanced Processors.                                                               |                                                                     |                                                        |                     |  |                     |                     |                             |               |                  | CO5 |                            |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                        | Tutorial Periods: - |  |                     | Practical Periods:- |                             |               | Total Periods:45 |     |                            |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                                        |                     |  |                     |                     |                             |               |                  |     |                            |
| 1. M. Morris Mano and Michael Ciletti, Digital Design, Sixth Edition, Pearson India Education Services, Pvt. Ltd., 2018                                                                                                                                                                                                                                                                          |                                                                     |                                                        |                     |  |                     |                     |                             |               |                  |     |                            |
| 2. Stephen Brown and ZvonkoVranesic, "Fundamentals of Digital Logic with VHDL Design", Tata McGraw Hill Education Pvt. Ltd., 3rd Edition, 2012.                                                                                                                                                                                                                                                  |                                                                     |                                                        |                     |  |                     |                     |                             |               |                  |     |                            |
| 3. M.Moris Mano, Computer System Architecture, Third Edition, Pearson Education,2017: The Complete Reference”, McGraw Hill, FourthEdition,2014                                                                                                                                                                                                                                                   |                                                                     |                                                        |                     |  |                     |                     |                             |               |                  |     |                            |

**Reference Books**

1. Tocci R J and Widmer N S, "Digital Systems - Principles and Applications", Prentice Hall of India, New Delhi, 11th Edition, 2010.
2. John.F. Wakerly, "Digital Design Principles and Practices", Pearson Education, 4th Edition, 2006.
3. Carl Hamacher, Zvonko Vranesic and Safwat Zaky, "Computer Organization", 5th edition, Tata McGraw Hill Education, 2011.
4. David A. Patterson and John L. Hennessey, "Computer Organization and Design", 5th edition, Morgan Kaufman /Elsevier, 2014
5. Roger Tokhiem, "Schaum's Outline of Digital Principles", McGraw Hill publication, 3rd Edition, 1994.

**Web References**

1. <https://www.geeksforgeeks.org/digital-electronics-logic-design-tutorials/>
2. <https://nptel.ac.in/courses/117/105/117105080/>
3. <https://nptel.ac.in/courses/106/105/106105163/>
4. <https://www.javatpoint.com/computer-organization-and-architecture-tutorial>
5. <http://www.ee.surrey.ac.uk/Projects/CAL/digital-logic/gatesfunc/>

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 2                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 3                                | -    | -    |
| 2   | 2                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 3                                | -    | -    |
| 3   | 3                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 3                                | -    | -    |
| 4   | 3                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 3                                | -    | -    |
| 5   | 3                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 3                                | -    | -    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

\*Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|----------|-----------------------------|------------------------------------|-------------------------|----------------------------|------------|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | English                                                          |                                                                                                                                       |                            | Programme: <b>B.Tech.</b>  |          |                             |                                    |                         |                            |            |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | II                                                               |                                                                                                                                       |                            | Course Category: <b>HS</b> |          |                             | *End Semester Exam Type: <b>TE</b> |                         |                            |            |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>U23ENBC02</b>                                                 |                                                                                                                                       |                            | Periods/Week               |          |                             | Credit                             | Maximum Marks           |                            |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                                                                                       |                            | L                          | T        | P                           | C                                  | CAM                     | ESE                        | TM         |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Communicative English-II</b>                                  |                                                                                                                                       |                            | <b>2</b>                   | <b>-</b> | <b>2</b>                    | <b>3</b>                           | <b>50</b>               | <b>50</b>                  | <b>100</b> |  |
| (Common to ALL Branches except CSBS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Basics of English Language                                       |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>On completion of the course, the students will be able to</b> |                                                                                                                                       |                            |                            |          |                             |                                    |                         | BT Mapping (Highest Level) |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>CO1</b>                                                       | Draft effective written communication in professional environment                                                                     |                            |                            |          |                             |                                    |                         |                            | <b>K2</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>CO2</b>                                                       | Apply the mechanics of creative writing with precision and clarity                                                                    |                            |                            |          |                             |                                    |                         |                            | <b>K3</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>CO3</b>                                                       | Acquire language skills professionally to groom the overall personality through sensitizing various etiquettes in real time situation |                            |                            |          |                             |                                    |                         |                            | <b>K2</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>CO4</b>                                                       | Develop language fluency and gain self-confidence                                                                                     |                            |                            |          |                             |                                    |                         |                            | <b>K3</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>CO5</b>                                                       | Express thoughts and ideas with clarity and focus                                                                                     |                            |                            |          |                             |                                    |                         |                            | <b>K2</b>  |  |
| <b>UNIT - I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Business Correspondence</b>                                   |                                                                                                                                       |                            |                            |          |                             | <b>Periods:10</b>                  |                         |                            |            |  |
| Business Writing: Circular, Agenda, Memoranda, Notice, Instruction, Minutes, Email Writing, Report Writing- Official and Demi Official Letters : Applying for Educational / Car / Home Loans / Joining Report, Leave Letter, Industrial Visit, Inplant Training, Letter to the Editor, Calling for a quotation, Placing Order, Letter of Complaints, Letter seeking Clarification, Resume', Job Application Letter, Bio-data, CV                                                                                                                                                                   |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            | <b>CO1</b> |  |
| <b>UNIT - II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Functional Writing Skills</b>                                 |                                                                                                                                       |                            |                            |          |                             | <b>Periods:10</b>                  |                         |                            |            |  |
| Four Modes of Writing, Sentence Structure , Art of condensation: Summary Writing and Note Making, Use of phrase and clause in sentence, Principles of paragraph writing, Techniques of Essay Writing, Jumbled Sentence, Paraphrasing                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            | <b>CO2</b> |  |
| <b>UNIT - III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Etiquettes</b>                                                |                                                                                                                                       |                            |                            |          |                             | <b>Periods:10</b>                  |                         |                            |            |  |
| Etiquette: Meaning, Kinds: Corporate Etiquette, Meeting Etiquette, Telephone Etiquette, Email Etiquette, Social Media Etiquette, Dining Etiquette, Communication Etiquette                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            | <b>CO3</b> |  |
| <b>UNIT - IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Communication Practice-II</b>                                 |                                                                                                                                       |                            |                            |          |                             | <b>Periods:15</b>                  |                         |                            |            |  |
| <b>List of Exercises</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            | <b>CO4</b> |  |
| <b>Listening:</b> Letter writing tips                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |
| <b>Speaking:</b> Just a Minute, Impromptu Speech, Contemporary Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |
| <b>Reading:</b> Variety of examples for Modes of Writing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |
| <b>Writing:</b> Different types of letters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |
| <b>UNIT - V</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Interpersonal Communication-II</b>                            |                                                                                                                                       |                            |                            |          |                             | <b>Periods:15</b>                  |                         |                            |            |  |
| <b>List of Exercises</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            | <b>CO5</b> |  |
| <b>Listening:</b> Videos on different types of Etiquettes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |
| <b>Speaking:</b> Team Presentation, Negotiation Skills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |
| <b>Reading:</b> Phrases and Clauses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |
| <b>Writing:</b> Free writing on any given topic, Paraphrasing Practice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |
| <b>Lecture Periods:30</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                                                                                                                       | <b>Tutorial Periods: -</b> |                            |          | <b>Practical Periods:30</b> |                                    | <b>Total Periods:60</b> |                            |            |  |
| <b>Text Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |
| 1. PC Das, "Letter Writing including Official and Business Letters", New Central Book Agency, 2020.<br>2. Kumar, Sanjay, Pushpalatha," Communication Skills". Oxford University Press, 2018.<br>3. Raman, Meenakshi & Sangeetha Sharma," Communication Skills", New Delhi: OUP,2018.                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |
| 1. Sahukar, Nimeran , Bhalla, Prem,, "The book of Etiquettes and Manners".PustakMahal Publisher, New Delhi; 1st Edition 2009.<br>2. Gerson Sharon J, Steven M. Gerson, "Technical Writing Process and Product", Pearson Education Pvt. Ltd. 3 <sup>rd</sup> Edition, 2009.<br>3. Grussendorf, Marion, "English for Presentations". Oxford University Press, Oxford, 2007.<br>4. Seely John, "The Oxford Guide to Writing and Speaking", Oxford University Press, 2006.<br>5. R.C. Sharma, Krishna Mohan, "Business Correspondence and Report Writing", Tata McGraw Hill &Co.Ltd., New Delhi, 2001. |                                                                  |                                                                                                                                       |                            |                            |          |                             |                                    |                         |                            |            |  |

**Web References**

1. <https://www.indeed.com/career-advice/finding-a-job/how-to-write-an-application-letter>
2. <https://owlcation.com/humanities/Four-Types-of-Writing>
3. <https://targetstudy.com/languages/english/paragraph-writing.html>
4. <https://www.businessnewsdaily.com/8262-email-etiquette-tips.html>
5. <https://www.youtube.com/watch?v=UOceysteljo>

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | -                                | -    | -    |
| 2   | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | -                                | -    | -    |
| 3   | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | -                                | -    | -    |
| 4   | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | -                                | -    | -    |
| 5   | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | -                                | -    | -    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Method****Theory**

| Assessment | Continuous Assessment Marks (CAM) |       |            |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5          | 75                                   | 60          |
|            | 20( to be weighted for 10 marks)  |       |            |            | (to be weighted for 50 marks)        |             |

**Practical**

| Continuous Assessment Internal Evaluation |    | End Semester Internal Evaluation |    | Total Marks |
|-------------------------------------------|----|----------------------------------|----|-------------|
| 30(to be weighted for 10 marks)           |    | 30 marks                         |    |             |
| Listening (L)*                            | 10 | Listening (L)*                   | 10 | 40          |
| Speaking(S)                               | 5  | Speaking(S)                      | 5  |             |
| Reading(R)*                               | 10 | Reading(R)*                      | 10 |             |
| Writing(W)*                               | 5  | Writing(W)*                      | 5  |             |

- LRW components of Practical can be evaluated through Language Lab Software

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                                                                                                                                    |                     |                     |   |                             |               |                  |     |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|---|-----------------------------|---------------|------------------|-----|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Mechanical Engineering                                    |                                                                                                                                                                                                                    |                     | Programme: B.Tech.  |   |                             |               |                  |     |                            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | I/II                                                      |                                                                                                                                                                                                                    |                     | Course Category: ES |   | *End Semester Exam Type: LE |               |                  |     |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | U23ESPC02                                                 |                                                                                                                                                                                                                    |                     | Periods/Week        |   | Credit                      | Maximum Marks |                  |     |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                                                                                                                                    |                     | L                   | T | P                           | C             | CAM              | ESE | TM                         |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Design Thinking and IDEA Lab                              |                                                                                                                                                                                                                    |                     | -                   | - | 2                           | 1             | 50               | 50  | 100                        |
| (Common to ALL Branches)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                                                                                                                                                                    |                     |                     |   |                             |               |                  |     |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Basic Knowledge of Science                                |                                                                                                                                                                                                                    |                     |                     |   |                             |               |                  |     |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | On completion of the course, the students will be able to |                                                                                                                                                                                                                    |                     |                     |   |                             |               |                  |     | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO1                                                       | Demonstrate a comprehensive understanding of the tools and inventory associated with the IDEA Lab.                                                                                                                 |                     |                     |   |                             |               |                  |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO2                                                       | Develop proficiency in ideation techniques to generate creative and innovative solutions for various design challenges and problems                                                                                |                     |                     |   |                             |               |                  |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO3                                                       | Acquire practical knowledge of mechanical and electronic fabrication processes, including hands-on experience with machinery, tools, and techniques used in the manufacturing and assembly of physical components. |                     |                     |   |                             |               |                  |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO4                                                       | Cultivate the skills necessary for developing innovative and desirable products, including the ability to integrate user needs, market trends, and technological advancements into the design process.             |                     |                     |   |                             |               |                  |     | K4                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO5                                                       | Apply iterative design methodologies to refine and improve solutions based on feedback, user testing, and evaluation of functional, aesthetic, and usability aspects                                               |                     |                     |   |                             |               |                  |     | K4                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                                                                                                                                    |                     |                     |   |                             |               |                  |     |                            |
| <p><b>Design process:</b> Traditional design, Design thinking, Existing sample design projects, Study on designs around us, Compositions/structure of a design, Innovative design: Breaking of patterns, Reframe existing design problems, Principles of creativity</p> <p><b>Empathy:</b> Customer Needs, Insight-leaving from the lives of others/standing on the shoes of others, Observation</p> <p><b>Design team-Team formation, Conceptualization:</b> Visual thinking, Drawing/sketching, New concept thinking, Patents and Intellectual Property, Concept Generation Methodologies, Concept Selection, Concept Testing, Opportunity identification</p> <p><b>Prototyping:</b> Principles of prototyping, Prototyping technologies, Prototype using simple things, Wooden model, Clay model, 3D printing; Experimenting/testing.</p> <p>Sustainable product design, Ergonomics, Semantics, Entrepreneurship/business ideas, Product Data Specification, Establishing target specifications, Setting the final specifications. Design projects for teams.</p> <p><b>List of Lab Activities and Experiments</b></p> <ol style="list-style-type: none"><li>1. Schematic and PCB layout design of a suitable circuit, fabrication and testing of the circuit.</li><li>2. Machining of 3D geometry on soft material such as softwood or modelling wax.</li><li>3. 3D scanning of computer mouse geometry surface. 3D printing of scanned geometry using FDM or SLA printer.</li><li>4. 2D profile cutting of press fit box/casing in acrylic (3 or 6 mm thickness)/cardboard, MDF (2 mm) board using laser cutter &amp; engraver.</li><li>5. 2D profile cutting on plywood /MDF (6-12 mm) for press fit designs.</li><li>6. Familiarity and use of welding equipment.</li><li>7. Familiarity and use of normal and wood lathe.</li><li>8. Embedded programming using Arduino and/or Raspberry Pi.</li><li>9. Design and implementation of a capstone project involving embedded hardware, software and machined or 3D printed enclosure.</li><li>10. Discussion and implementation of a mini project.</li><li>11. Documentation of the mini project (Report and video).</li></ol> |                                                           |                                                                                                                                                                                                                    |                     |                     |   |                             |               |                  |     |                            |
| Lecture Periods:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                                                                                                    | Tutorial Periods: - |                     |   | Practical Periods:30        |               | Total Periods:30 |     |                            |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                                                                                                                                                                    |                     |                     |   |                             |               |                  |     |                            |
| <ol style="list-style-type: none"><li>1. Tim Brown, Change by Design: How Design Thinking Transforms Organizations and Inspires Innovation, HarperCollins Publishers Ltd.</li><li>2. Workshop / Manufacturing Practices (with Lab Manual), Khanna Book Publishing.</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                                                                                                                                                                                    |                     |                     |   |                             |               |                  |     |                            |

**Reference Books**

1. Ulrich and Eppinger, Product Design and Development, 3rd Edition, McGraw Hill, 2004
2. The Big Book of Maker Skills: Tools & Techniques for Building Great Tech Projects. Chris Hackett. Weldon Owen; 2018.
3. The Total Inventors Manual (Popular Science): Transform Your Idea into a Top-Selling Product. Sean Michael Ragan, Weldon Owen; 2017.
4. The Art of Electronics. 3rd edition. Paul Horowitz and Winfield Hill. Cambridge University Press.
5. Practical Electronics for Inventors. 4th edition. Paul Sherz and Simon Monk. McGraw Hill.
6. Make Your Own PCBs with EAGLE: From Schematic Designs to Finished Boards. Simon Monk and Duncan Amos. McGraw Hill Education.
7. Programming Arduino: Getting Started with Sketches. 2nd edition. Simon Monk. McGraw Hill.
8. Venuvinod, PK., MA. W., Rapid Prototyping - Laser Based and Other Technologies, Kluwer
9. Chapman W.A.J, "Workshop Technology", Volume I, II, III, CBS Publishers and Distributors, 5th Edition, 2002.

**Web References**

1. [https://onlinecourses.nptel.ac.in/noc23\\_mg72](https://onlinecourses.nptel.ac.in/noc23_mg72)

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 2   | 2   | 2   | 2   | -   | -   | 2   | -    | 3    | 2    | -                                | -    | -    |
| 2   | 3                      | 3   | 3   | 2   | 2   | 2   | -   | -   | 2   | -    | 3    | 2    | -                                | -    | -    |
| 3   | 3                      | 3   | 3   | 2   | 3   | 2   | -   | -   | 2   | -    | 3    | 2    | -                                | -    | -    |
| 4   | 3                      | 3   | 3   | 2   | 3   | 2   | -   | -   | 2   | -    | 3    | 2    | -                                | -    | -    |
| 5   | 3                      | 3   | 3   | 2   | 3   | 2   | -   | -   | 2   | -    | 3    | 2    | -                                | -    | -    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                          |                     |  |                     |                      |                            |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------|---------------------|--|---------------------|----------------------|----------------------------|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Artificial Intelligence and Data Science                  |                                                                          |                     |  | Programme: B.Tech   |                      |                            |                            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | II                                                        |                                                                          |                     |  | Course Category: ES |                      | End Semester Exam Type: LE |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | U23ADPC01                                                 |                                                                          |                     |  | Periods/Week        |                      | Credit                     | Maximum Marks              |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Programming in Python Laboratory                          |                                                                          |                     |  | L                   | T                    | P                          | CAM                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                          |                     |  | 0                   | 0                    | 2                          | ESE                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                          |                     |  |                     |                      |                            | TM                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                          |                     |  |                     |                      |                            | 100                        |
| (Common to All Branches)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                          |                     |  |                     |                      |                            |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NIL                                                       |                                                                          |                     |  |                     |                      |                            |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | On completion of the course, the students will be able to |                                                                          |                     |  |                     |                      |                            | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO1                                                       | Describe common Python functionality and features used for data science. |                     |  |                     |                      |                            | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO2                                                       | Query Data Frame structures for cleaning and processing.                 |                     |  |                     |                      |                            | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO3                                                       | Configure your programming environment                                   |                     |  |                     |                      |                            | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO4                                                       | Experiment the concept using data visualization.                         |                     |  |                     |                      |                            | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO5                                                       | Analyze real time datasets,                                              |                     |  |                     |                      |                            | K3                         |
| List of Exercises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                          |                     |  |                     |                      |                            |                            |
| 1. Build a python program to implement Fibonacci series.<br>2. Build a python program to get a range of numbers from user and to separate even numbers and odd numbers respectively.<br>3. Build a function in Python to check duplicate letters. It must accept a string, i.e., a sentence. The function should return True if the sentence has any word with duplicate letters, else return False.<br>4. Build a program to perform arithmetic operations using lambda function.<br>5. Build a Python program that takes a list of numbers as input and returns a new list containing only the even numbers from the input list.<br>6. Build a python program to create a class called Car with attributes Company, model, and year. Implement a method that returns the age of the car in years.<br>7. Build a python program to create a base class called Shape that has a method called area which returns the area of the shape (set it to 0 for now). Then, create two derived classes Rectangle and Circle that inherit from the Shape class to calculate the area of derived classes.<br>8. Build a python program to implement aggregation using Numpy.<br>9. Build a python program to perform Indexing and Sorting.<br>10. Build a python program to perform Handling of missing data.<br>11. Build a python program to perform usage of Pivot table using Titanic datasets<br>12. Build a python program to perform use of eval () and query ()<br>13. Build a python program to perform Scatter Plot<br>14. Build a python program to perform 3D plotting<br>15. Implement an application to process a real time data. |                                                           |                                                                          |                     |  |                     |                      |                            |                            |
| Lecture Periods: -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                          | Tutorial Periods: - |  |                     | Practical Periods:30 |                            | Total Periods:30           |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                          |                     |  |                     |                      |                            |                            |
| 1. Chirag Shah, "A Hands-On Introduction to Data Science", Cambridge University Press, 2020.<br>2. Siddhartha Chatterjee, Michal Krystianczuk, "Python Social Media Analytics", Packt Publishing, 2017.<br>3. Jake VanderPlas, "Python Data Science Handbook - Essential Tools for Working with Data", O'Reilly Media Inc, 2016.<br>4. Zhang.Y, "An Introduction to Python and Computer Programming", Springer Publications, 2016.<br>5. Wesley J Chun, "Core Python Programming", Pearson Education, 2nd Edition, 2006.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                          |                     |  |                     |                      |                            |                            |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                          |                     |  |                     |                      |                            |                            |
| 1. https://nptel.ac.in/courses/106/106/106106212/<br>2. https://www.geeksforgeeks.org/data-analysis-visualization-python/<br>3. https://www.coursera.org/learn/python-data-analysis<br>4. https://www.python.org/<br>5. https://www.programiz.com/python-programming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                          |                     |  |                     |                      |                            |                            |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 2                      | 2   | 2   | 1   | 3   | -   | -   | -   | -   | -    | -    | -    | 2                                | 2    | 2    |
| 2   | 2                      | 3   | 2   | 2   | 3   | -   | -   | -   | -   | -    | -    | -    | 2                                | 3    | 2    |
| 3   | 3                      | 3   | 3   | 2   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | 3    | 3    |
| 4   | 3                      | 3   | 3   | 3   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | 3    | 3    |
| 5   | 3                      | 3   | 3   | 3   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | 3    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                       |                   |                     |   |                       |                             |                   |                            |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------|---------------------|---|-----------------------|-----------------------------|-------------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Computer Science and Engineering                          |                                                                                       |                   | Programme: B.Tech.  |   |                       |                             |                   |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | III/III                                                   |                                                                                       |                   | Course Category: PC |   |                       | *End Semester Exam Type: LE |                   |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | U23CSPC02                                                 |                                                                                       |                   | Periods/Week        |   |                       | Credit                      | Maximum Marks     |                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                       |                   | L                   | T | P                     | C                           | CAM               | ESE                        | TM  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Data Structures Laboratory                                |                                                                                       |                   | 0                   | 0 | 2                     | 1                           | 50                | 50                         | 100 |
| (Common to all Branches Except CSBS and FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                       |                   |                     |   |                       |                             |                   |                            |     |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Basic Programming Knowledge                               |                                                                                       |                   |                     |   |                       |                             |                   |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | On completion of the course, the students will be able to |                                                                                       |                   |                     |   |                       |                             |                   | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO1                                                       | Analyse the algorithm's / program's efficiency in terms of time and space complexity. |                   |                     |   |                       |                             |                   | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO2                                                       | Solve the given problem by identifying the appropriate Data Structure.                |                   |                     |   |                       |                             |                   | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO3                                                       | Solve the problems of searching and sorting techniques.                               |                   |                     |   |                       |                             |                   | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO4                                                       | Solve problems in linear Data Structures.                                             |                   |                     |   |                       |                             |                   | K4                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO5                                                       | Solve problems in non-linear Data Structures.                                         |                   |                     |   |                       |                             |                   | K4                         |     |
| List of Exercises:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                       |                   |                     |   |                       |                             |                   |                            |     |
| 1. Write a C program to implement recursive and non-recursive i) Linear search ii) Binary Search.<br>2. Write a C program to implement i) Bubble sort ii) Selection sort iii) Insertion sort iv) Shell sort v) Heap sort.<br>3. Write a C program to implement the following using an array. a) Stack ADT b) Queue ADT<br>4. Write a C program to implement list ADT to perform following operations a) Insert an element into a list. a) Delete an element from list b) Search for a key element in list c) count number of nodes in list.<br>5. Write a C program to implement the following using a singly linked list. a) Stack ADT b) Queue ADT.<br>6. Write a C program to implement the dequeue (double ended queue) ADT using a doubly linked list and an array.<br>7. Write a C program to perform the following operations:<br>a) Insert an element into a binary search tree.<br>b) Delete an element from a binary search tree.<br>c) Search for a key element in a binary search tree.<br>8. Write a C program that use recursive functions to traverse the given binary tree in<br>a) Preorder b) Inorder c) Postorder.<br>9. Write a C program to perform the AVL tree operations.<br>10. Write a C program to implement Graph Traversal Techniques.<br>11. Write a C program to implement the Set operations.<br>a) Union b) Intersection c) Difference. |                                                           |                                                                                       |                   |                     |   |                       |                             |                   |                            |     |
| Lecture Periods:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           | -                                                                                     | Tutorial Periods: |                     | - | Practical Periods: 30 |                             | Total Periods: 30 |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                       |                   |                     |   |                       |                             |                   |                            |     |
| 1. Yashavant Kanetkar, "Data Structures through C", BPB Publications, 3rd Edition, 2019.<br>2. Tenebaum Aaron M, "Data Structures using C", Pearson Publisher, 1st Edition, 2019.<br>3. Manjunath Aradhya M and Srinivas Subramiam, "C Programming and Data Structures", Cengage India 1st Edition, 2017.<br>4. Reema Thareja, "Data structures using C", Oxford University, 2nd Edition, 2014.<br>5. Gav.pai, "Data Structures and Algorithms", McGraw-Hill India, 1st Edition, 2013.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                                       |                   |                     |   |                       |                             |                   |                            |     |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                                       |                   |                     |   |                       |                             |                   |                            |     |
| 1. <a href="https://www.tutorialspoint.com/data_structures_algorithms/">https://www.tutorialspoint.com/data_structures_algorithms/</a><br>2. <a href="https://www.w3schools.in/data-structures-tutorial/intro/">https://www.w3schools.in/data-structures-tutorial/intro/</a><br>3. <a href="https://nptel.ac.in/courses/106103069/">https://nptel.ac.in/courses/106103069/</a><br>4. <a href="https://swayam.gov.in/nd1_noc20_cs70/preview">https://swayam.gov.in/nd1_noc20_cs70/preview</a><br>5. <a href="https://nptel.ac.in/courses/106103069">https://nptel.ac.in/courses/106103069</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                                       |                   |                     |   |                       |                             |                   |                            |     |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |
| <b>2</b> | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |
| <b>3</b> | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |
| <b>4</b> | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |
| <b>5</b> | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                                                                            |                            |                            |          |                             |                   |                                    |                            |            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|----------------------------|----------|-----------------------------|-------------------|------------------------------------|----------------------------|------------|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Information Technology                                           |                                                                            |                            | Programme: <b>B.Tech.</b>  |          |                             |                   |                                    |                            |            |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | II                                                               |                                                                            |                            | Course Category: <b>PC</b> |          |                             |                   | *End Semester Exam Type: <b>LE</b> |                            |            |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>U23ITPC01</b>                                                 |                                                                            |                            | Periods/Week               |          |                             | Credit            | Maximum Marks                      |                            |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                                                                            |                            | L                          | T        | P                           | C                 | CAM                                | ESE                        | TM         |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Digital Design and System Architecture Laboratory</b>         |                                                                            |                            | <b>0</b>                   | <b>0</b> | <b>2</b>                    | <b>1</b>          | <b>50</b>                          | <b>50</b>                  | <b>100</b> |  |
| (Common to CSE and IT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                            |                            |                            |          |                             |                   |                                    |                            |            |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NIL                                                              |                                                                            |                            |                            |          |                             |                   |                                    |                            |            |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>On completion of the course, the students will be able to</b> |                                                                            |                            |                            |          |                             |                   |                                    | BT Mapping (Highest Level) |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CO1</b>                                                       | Experiment simplifications of Boolean functions                            |                            |                            |          |                             |                   |                                    | <b>K3</b>                  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CO2</b>                                                       | Develop any combinational logic functions and design combinational circuit |                            |                            |          |                             |                   |                                    | <b>K3</b>                  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CO3</b>                                                       | Demonstrate the behavior of sequential circuits                            |                            |                            |          |                             |                   |                                    | <b>K3</b>                  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CO4</b>                                                       | Simulate basic knowledge of computer organizations                         |                            |                            |          |                             |                   |                                    | <b>K3</b>                  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CO5</b>                                                       | Design memory unit and simulate memory operations                          |                            |                            |          |                             |                   |                                    | <b>K3</b>                  |            |  |
| <b>List of Exercises</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                            |                            |                            |          |                             | <b>Periods:30</b> |                                    |                            |            |  |
| 1. Design and Verification of the Logic Gates<br>2. Design and Verification of Half Adder and Full Adder<br>3. Design and Verification of Half Subtractor and Full Subtractor<br>4. Convert BCD to Excess 3 and Excess 3 to BCD<br>5. Design of 2-to-4 decoder<br>6. Design of 8-to-3 encoder<br>7. Design of flip flops: SR, JK and T flipflop<br>8. Design of a N- bit Register of Serial - in Serial - out and Serial in parallel out<br>9. Design of a N- bit Register of Parallel in Serial out and Parallel in Parallel Out.<br>10. 8-bit simple ALU design and CPU design                                                                       |                                                                  |                                                                            |                            |                            |          |                             |                   |                                    |                            |            |  |
| <b>Lecture Periods: -</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                                                            | <b>Tutorial Periods: -</b> |                            |          | <b>Practical Periods:30</b> |                   |                                    | <b>Total Periods:30</b>    |            |  |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                            |                            |                            |          |                             |                   |                                    |                            |            |  |
| 1. M.Morris Mano and Michael Ciletti , Digital Design, Sixth Edition, Pearson India Education Services Pvt. Ltd., 2018.<br>2. Stephen Brown and Zvonko Vranesic, “Fundamentals of Digital Logic with VHDL Design”, Tata McGraw Hill Education Pvt. Ltd. Third Edition,2012<br>3. John F.Wakerly, "Digital Design Principles and Practices", Pearson Education, Fourth Edition,2018.<br>4. M K Gooroochurn,” Introduction to Digital Logic & Boolean Algebra”, Paperback, 2018.<br>5. Carl Hamacher, Zvonko Vranesic and Safwat Zaky, “Computer Organization”, Fifth edition, Tata McGraw Hill Education, 2011.                                         |                                                                  |                                                                            |                            |                            |          |                             |                   |                                    |                            |            |  |
| <b>Web References</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                                                            |                            |                            |          |                             |                   |                                    |                            |            |  |
| 1. <a href="http://www.ee.surrey.ac.uk/Projects/CAL/digital-logic/gatesfunc/">http://www.ee.surrey.ac.uk/Projects/CAL/digital-logic/gatesfunc/</a><br>2. <a href="https://www.javatpoint.com/computer-organization-and-architecture-tutorial">https://www.javatpoint.com/computer-organization-and-architecture-tutorial</a><br>3. <a href="https://www.tutorialspoint.com/digital_circuits/digital_circuits_flip_flops">https://www.tutorialspoint.com/digital_circuits/digital_circuits_flip_flops</a><br>4. <a href="https://www.geeksforgeeks.org/hardware-description-language/">https://www.geeksforgeeks.org/hardware-description-language/</a> |                                                                  |                                                                            |                            |                            |          |                             |                   |                                    |                            |            |  |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 2                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 3                                | -    | -    |
| 2   | 2                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 3                                | -    | -    |
| 3   | 3                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 3                                | -    | -    |
| 4   | 3                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 3                                | -    | -    |
| 5   | 3                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 3                                | -    | -    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Method**

| Evaluation Method |                                   |             |      |                             |            |                                      |             |
|-------------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
| Assessment        | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|                   | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|                   | Conduction of practical           | Record work | Viva |                             |            |                                      |             |
| Marks             | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                             |   |                              |                          |               |                          |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|---|------------------------------|--------------------------|---------------|--------------------------|------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Computer Science and Engineering</b> | Programme: <b>B.Tech.</b>   |   |                              |                          |               |                          |            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>II</b>                               | Course Category: <b>AEC</b> |   |                              | End Semester Exam Type:- |               |                          |            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>U23CSC2XX</b>                        | Periods/Week                |   |                              | Credit                   | Maximum Marks |                          |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         | L                           | T | P                            | C                        | CAM           | ESE                      | TM         |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Certification Course – II</b>        | -                           | - | <b>4</b>                     | -                        | <b>100</b>    | -                        | <b>100</b> |
| <p>Students shall choose an International certification course offered by the reputed organizations like Google, Microsoft, IBM, Texas Instruments, Bentley, Autodesk, Eplan and CISCO, etc. The duration of the course is 40-50 hours specified in the curriculum, which will be offered through Centre of Excellence.</p> <p>Pass /Fail will be determined on the basis of participation, attendance, performance and completion of the course. If a candidate fails, he/she has to repeat the course in the subsequent years. Pass in this course is mandatory for the award of degree</p> |                                         |                             |   |                              |                          |               |                          |            |
| <b>Lecture Periods: -</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         | <b>Tutorial Periods: -</b>  |   | <b>Practical Periods: 50</b> |                          |               | <b>Total Periods: 50</b> |            |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|---|---------------------|---------------------------|---------------|-------------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Computer Science and Engineering                          |                                                                                                                                    |                     | Programme: B.Tech.  |   |                     |                           |               |                   |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | II                                                        |                                                                                                                                    |                     | Course Category: MC |   |                     | End Semester Exam Type: - |               |                   |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | U23CSM202                                                 |                                                                                                                                    |                     | Periods/Week        |   |                     | Credit                    | Maximum Marks |                   |                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                                                                                    |                     | L                   | T | P                   | C                         | CAM           | ESE               | TM                         |     |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sports Yoga and NSS                                       |                                                                                                                                    |                     | 0                   | 0 | 2                   | Non-Credit                | 100           | -                 | 100                        |     |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NIL                                                       |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | On completion of the course, the students will be able to |                                                                                                                                    |                     |                     |   |                     |                           |               |                   | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CO1                                                       | Practice Physical activities and Hatha Yoga focusing on yoga for strength, flexibility and relaxation.                             |                     |                     |   |                     |                           |               |                   |                            | K2  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CO2                                                       | Understand basic skills associated with yoga and physical activities including strength and flexibility, balance and coordination. |                     |                     |   |                     |                           |               |                   |                            | K2  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CO3                                                       | Develop understanding of psychological problems associated with age and lifestyle.                                                 |                     |                     |   |                     |                           |               |                   |                            | K2  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CO4                                                       | Recognize the importance of national service in community development.                                                             |                     |                     |   |                     |                           |               |                   |                            | K2  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CO5                                                       | Convert existing skills into socially relevant life skills.                                                                        |                     |                     |   |                     |                           |               |                   |                            | K2  |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Introduction to Physical Education                        |                                                                                                                                    |                     |                     |   |                     | Periods: 06               |               |                   |                            |     |
| Definition,Aims and Objectives of Physical Education-Changing trends in Physical Education<br><b>Physical Fitness, Wellness and Lifestyle:</b> Importance of Physical Fitness and Wellness -Components of Physical fitness - Components of Health related fitness -Components of wellness -Preventing Health Threats through Lifestyle Change -Concept of Positive Lifestyle.                                                                                                                                                                                                                                               |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            | CO1 |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yoga and Lifestyle                                        |                                                                                                                                    |                     |                     |   |                     | Periods: 06               |               |                   |                            |     |
| Importance of Yoga - Elements of Yoga -Introduction - Asanas, Pranayama, Meditation and Yogic Kriyas - Yoga for concentration and related Asanas (Sukhasana,Tadasana, Padmasana and Shashankasana) - Relaxation Techniques for improving concentration - Yog-nidra. Asanas as preventive measures – Hypertension – Obesity-Back Pain-Diabetes-Asthema.                                                                                                                                                                                                                                                                      |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            | CO2 |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Training and Planning In Sports                           |                                                                                                                                    |                     |                     |   |                     | Periods: 06               |               |                   |                            |     |
| Training-Warming up and limbering down-Skill, Technique and Style-Objectives of Planning – Tournament- Knock-Out, League/Round Robin and Combination.<br><b>Psychology and Sports-</b> Important of Psychology in Physical Education and Sports - Differentiate Between Growth and Development - Adolescent problems and their Management- Emotion: Concept, Type and Controlling of emotions - Concepts and Types of Aggressions in Sports- Psychological benefits of exercise - Anxiety and Fear and its effects on Sports Performance - Motivation, its type and techniques - Understanding Stress and Coping strategies |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            | CO3 |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Introduction to National Service Scheme                   |                                                                                                                                    |                     |                     |   |                     | Periods: 06               |               |                   |                            |     |
| Orientation of NSS volunteers: History, motto, symbol, awards, structure and activities of NSS - Days of National and International Importance- Sensitizing about the thrust areas and awareness activities-Importance of tree plantation and voluntary blood donation-The role of SHGs and NGOs in community development – CSR-Life skills and youth development-extension activities in HEIs- various clubs and schemes like RRC, ELC, YRC, UBA, SBA, etc.,                                                                                                                                                               |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            | CO4 |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Community Issues and The Use Of Technology                |                                                                                                                                    |                     |                     |   |                     | Periods: 06               |               |                   |                            |     |
| Common Problems of rural India- Technology development and its suitability – Sustainability- Value addition to agricultural products- Service learning and youth volunteering -Shramdaan-Campus cleaning- Field visit to nearby communities- village survey- Initiatives to clean and green environment- preservation of water bodies in adopted villages.                                                                                                                                                                                                                                                                  |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            | CO5 |
| LecturePeriods:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                                                                                                    | Tutorial Periods: - |                     |   | PracticalPeriods:30 |                           |               | Total Periods: 30 |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
| 1. Brar Ajmer Singh, Gill Jagtar Singh, Bains Jagdish, “Modern Textbook of Physical Education Health and Sports- I”, Kalyani Publishers, 6 <sup>th</sup> Edition, 2014.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
| 2. B.K.S. Iyengar, “Light on Yoga: The Definitive Guide to Yoga Practice”, Thorsons Publishers, Thorsons Classics edition, 2015.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
| 3. Joseph, Siby K, Mahodaya, “Bharat Essays on Conflict Resolution”, Institute of Gandhian Studies Publishers, 2007.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
| 4. Barman Prateeti, Goswami, “Document on Peace Education”, Triveni Akansha Publishing House, New Delhi, 2009.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
| 5. Prof R.B.S. Verma, “Field Work Practicum in Social Work-Emerging Concerns”, Rapid Publisher, Lucknow, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
| 6. Sibereisen, K, Richard M, “Lerner Approaches to Positive Youth Development”, Sage Publications, New Delhi, 2007.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
| 7. Hoshiar Singh, “Administration of Rural Development in India”, Sterling Publisher, the University of Michigan, 2009.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
| 1. <a href="http://www.thebetterindia.com/140/national-service-scheme-nss">http://www.thebetterindia.com/140/national-service-scheme-nss</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
| 2. <a href="http://en.wikipedia.org/wiki/national-service-scheme">http://en.wikipedia.org/wiki/national-service-scheme</a> 19= <a href="http://nss.nic.in/adminstruct">http://nss.nic.in/adminstruct</a>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
| 3. <a href="http://nss.nic.in">http://nss.nic.in</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
| 4. <a href="http://socialworknss.org/about.html">http://socialworknss.org/about.html</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |
| 5. Young Journal on Youth published by SAGE: <a href="http://you.sagepub.com">http://you.sagepub.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                    |                     |                     |   |                     |                           |               |                   |                            |     |

**Evaluation methods**

| Assessment | Continuous Assessment Marks (CAM) |          |                                      | Total Marks |
|------------|-----------------------------------|----------|--------------------------------------|-------------|
|            | Attendance                        | MCQ Test | Presentation / Activity / Assignment |             |
| Marks      | 10                                | 30       | 60                                   | 100         |



# **SEMESTER III**

|                                                                                                                                                                                                       |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------|----------------------------|---------------------------------|----------|------------------------------------|-------------------|-------------------------|-----------|-------------------------------|
| Department                                                                                                                                                                                            | Mathematics                                                      |                                                  |                            | Programme: <b>B.Tech.</b>       |          |                                    |                   |                         |           |                               |
| Semester                                                                                                                                                                                              | III                                                              |                                                  |                            | Course Category Code: <b>BS</b> |          | *End Semester Exam Type: <b>TE</b> |                   |                         |           |                               |
| Course Code                                                                                                                                                                                           | <b>U23MATC03</b>                                                 |                                                  |                            | Periods/Week                    |          | Credit                             | Maximum Marks     |                         |           |                               |
|                                                                                                                                                                                                       |                                                                  |                                                  |                            | L                               | T        | P                                  | C                 | CAM                     | ESE       | TM                            |
| Course Name                                                                                                                                                                                           | <b>Probability and Statistics</b>                                |                                                  |                            | <b>3</b>                        | <b>1</b> | <b>-</b>                           | <b>4</b>          | <b>25</b>               | <b>75</b> | <b>100</b>                    |
| (Common to All Branches Except CSBS)                                                                                                                                                                  |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| Prerequisite                                                                                                                                                                                          | Basic Probability                                                |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| <b>Course Outcome</b>                                                                                                                                                                                 | <b>On completion of the course, the students will be able to</b> |                                                  |                            |                                 |          |                                    |                   |                         |           | BT Mapping<br>(Highest Level) |
|                                                                                                                                                                                                       | <b>CO1</b>                                                       | Understand the concept of probability.           |                            |                                 |          |                                    |                   |                         |           | <b>K3</b>                     |
|                                                                                                                                                                                                       | <b>CO2</b>                                                       | Solve the problem on Random variables.           |                            |                                 |          |                                    |                   |                         |           | <b>K3</b>                     |
|                                                                                                                                                                                                       | <b>CO3</b>                                                       | Understand the concepts of Analysis of variance. |                            |                                 |          |                                    |                   |                         |           | <b>K3</b>                     |
|                                                                                                                                                                                                       | <b>CO4</b>                                                       | Learn the applications of Large Samples.         |                            |                                 |          |                                    |                   |                         |           | <b>K3</b>                     |
|                                                                                                                                                                                                       | <b>CO5</b>                                                       | Analyze the problems in small samples.           |                            |                                 |          |                                    |                   |                         |           | <b>K3</b>                     |
| <b>UNIT – I</b>                                                                                                                                                                                       | <b>Theory of Probability</b>                                     |                                                  |                            |                                 |          |                                    | <b>Periods:12</b> |                         |           |                               |
| Random Experiments - Sample Space - Exhaustive events- Axioms of probability – Conditional probability – Total probability – Bayes theorem.                                                           |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           | <b>CO1</b>                    |
| <b>UNIT – II</b>                                                                                                                                                                                      | <b>Random Variables</b>                                          |                                                  |                            |                                 |          |                                    | <b>Periods:12</b> |                         |           |                               |
| Discrete Random Variable – Binomial distribution – Poisson distribution. Continuous Random Variable – Exponential distribution – Normal distribution (Excluding Derivation of Mean, Variance and MGF) |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           | <b>CO2</b>                    |
| <b>UNIT – III</b>                                                                                                                                                                                     | <b>Statistics &amp; Analysis of Variances</b>                    |                                                  |                            |                                 |          |                                    | <b>Periods:12</b> |                         |           |                               |
| Correlation – Rank correlation and Regression. Analysis of variance: One-way classifications. and two-way classifications.                                                                            |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           | <b>CO3</b>                    |
| <b>UNIT – IV</b>                                                                                                                                                                                      | <b>Large Samples</b>                                             |                                                  |                            |                                 |          |                                    | <b>Periods:12</b> |                         |           |                               |
| Large Samples: Single Propositions – Difference of Proportions – Single Mean – Difference of Mean – Difference of Standard Deviations.                                                                |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           | <b>CO4</b>                    |
| <b>UNIT – V</b>                                                                                                                                                                                       | <b>Small Samples</b>                                             |                                                  |                            |                                 |          |                                    | <b>Periods:12</b> |                         |           |                               |
| Test for Single and Difference Mean – Test for Ratio of Variances – Chi-Square test for Goodness of Fit and Independence of Attributes.                                                               |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           | <b>CO5</b>                    |
| <b>Lecture Periods:45</b>                                                                                                                                                                             |                                                                  |                                                  | <b>Tutorial Periods:15</b> |                                 |          | <b>Practical Periods: -</b>        |                   | <b>Total Periods:60</b> |           |                               |
| <b>Text Books</b>                                                                                                                                                                                     |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| 1. T. Veerarajan, “Probability, Statistics and Random Processes”, Tata McGraw-Hill, 3 <sup>rd</sup> Edition, 2008.                                                                                    |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| 2. A. Singaravelu, “Probability and Statistics”, Meenakshi Agency, 2019.                                                                                                                              |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| 3. S.C. Gupta, V.K. Kapur “Fundamental of Mathematical Statistics” Sultan Chand & sons, 12 <sup>th</sup> Edition, 2022.                                                                               |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| <b>Reference Books</b>                                                                                                                                                                                |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| 1. B.S. Grewal, “Higher Engineering Mathematics”, Khanna publishers, 3 <sup>rd</sup> Edition,2017                                                                                                     |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| 2. William Mendenhall, Robert J. Beaver and Barbara M. Beaver: “Introduction to Probability & Statistics”, Cengage Learning, 15 <sup>th</sup> Edition, 2019.                                          |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| 3. Richard. A. Johnson, Irwin Miller and John E. Freund,” Probability and Statistics for Engineers”, Pearson Education, Asia, 9 <sup>th</sup> Edition, 2018.                                          |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| 4. Vijay K. Rohatgi and A.K. Md. Ehsanes Saleh, “An Introduction to Probability and Statistics”, Wiley, 3 <sup>rd</sup> Edition 2008.                                                                 |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| <b>Web References</b>                                                                                                                                                                                 |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| 1. <a href="http://www.stat110.net">www.stat110.net</a>                                                                                                                                               |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| 2. <a href="http://www.nptel.ac.in/courses/111105035">http://www.nptel.ac.in/courses/111105035</a> (R.V)                                                                                              |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| 3. <a href="http://www.probabilitycourse.com">http:// www.probabilitycourse.com</a> .                                                                                                                 |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| 4. <a href="http://www.edx.org/Probability">www.edx.org/Probability</a>                                                                                                                               |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |
| 5. <a href="http://www2.aueb.gr/users/demos/pro-stat.pdf">http://www2.aueb.gr/users/demos/pro-stat.pdf</a>                                                                                            |                                                                  |                                                  |                            |                                 |          |                                    |                   |                         |           |                               |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | 1    | 2                                | 1    | 1    |
| <b>2</b> | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | 1    | 2                                | 1    | 1    |
| <b>3</b> | 2                      | 2   | -   | -   | -   | 1   | -   | -   | -   | -    | -    | 1    | 2                                | 1    | 1    |
| <b>4</b> | 3                      | 2   | 1   | 1   | -   | 1   | -   | -   | -   | 1    | -    | 1    | 2                                | 1    | 1    |
| <b>5</b> | 3                      | 2   | 1   | 1   | -   | 1   | -   | -   | -   | 1    | -    | 1    | 2                                | 1    | 1    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                                                                        |                                 |          |                             |                                    |                          |                            |            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------|----------|-----------------------------|------------------------------------|--------------------------|----------------------------|------------|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Computer Science and Engineering                                 |                                                                        | Programme: <b>B.Tech.</b>       |          |                             |                                    |                          |                            |            |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | III                                                              |                                                                        | Course Category Code: <b>PC</b> |          |                             | *End Semester Exam Type: <b>TE</b> |                          |                            |            |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>U23CST301</b>                                                 |                                                                        | Periods / Week                  |          |                             | Credit                             | Maximum Marks            |                            |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                                                                        | L                               | T        | P                           | C                                  | CAM                      | ESE                        | TM         |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Embedded Systems Architecture and Interfacing</b>             |                                                                        | <b>3</b>                        | <b>0</b> | <b>0</b>                    | <b>3</b>                           | <b>25</b>                | <b>75</b>                  | <b>100</b> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                                                                        |                                 |          |                             |                                    |                          |                            |            |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Digital Design and System Architecture                           |                                                                        |                                 |          |                             |                                    |                          |                            |            |  |
| Course Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>On completion of the course, the students will be able to</b> |                                                                        |                                 |          |                             |                                    |                          | BT Mapping (Highest Level) |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>CO1</b>                                                       | Understand the Basics of Embedded Systems.                             |                                 |          |                             |                                    |                          |                            | <b>K2</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>CO2</b>                                                       | Familiarize the basic concepts of 8086 instructions.                   |                                 |          |                             |                                    |                          |                            | <b>K2</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>CO3</b>                                                       | Learn the Interface modules using 8086.                                |                                 |          |                             |                                    |                          |                            | <b>K3</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>CO4</b>                                                       | Attain knowledge on 8051 microcontroller instructions and Interfacing. |                                 |          |                             |                                    |                          |                            | <b>K2</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>CO5</b>                                                       | Learn and apply the concepts of real time applications using RTOS.     |                                 |          |                             |                                    |                          |                            | <b>K3</b>  |  |
| <b>Unit- I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Basics of Embedded Systems</b>                                |                                                                        |                                 |          |                             | <b>Periods: 09</b>                 |                          |                            |            |  |
| Introduction to Embedded Systems - Processor in an Embedded System - Classification of Embedded Systems - Examples of Embedded Systems - Embedded hardware units and devices, Embedded software in a system - Complex systems design and processors - Embedded system design process.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                                                        |                                 |          |                             |                                    |                          |                            | <b>CO1</b> |  |
| <b>Unit- II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>8086 Microprocessor</b>                                       |                                                                        |                                 |          |                             | <b>Periods: 09</b>                 |                          |                            |            |  |
| Introduction to 8086 - Microprocessor architecture - Addressing modes - Instruction set and assembler directives - Assembly language programming - Modular Programming - Linking and Relocation - Stacks - Procedures - Macros - Interrupts and interrupt service routines - Byte and String Manipulation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                                                        |                                 |          |                             |                                    |                          |                            | <b>CO2</b> |  |
| <b>Unit- III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Interfacing with 8086</b>                                     |                                                                        |                                 |          |                             | <b>Periods: 09</b>                 |                          |                            |            |  |
| Introduction to Peripheral Devices - 8237 DMA Controller, 8255 programmable peripheral interface, 8253/8254 programmable timer/counter, 8259 programmable interrupt controller, 8251 USART and RS232C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                        |                                 |          |                             |                                    |                          |                            | <b>CO3</b> |  |
| <b>Unit- IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>8051 Microcontroller</b>                                      |                                                                        |                                 |          |                             | <b>Periods: 09</b>                 |                          |                            |            |  |
| Architecture of 8051- I/O Pins Ports - Instruction set - Addressing modes - Assembly language programming: Programming 8051 Timers - Serial Port Programming - Interrupts Programming - LCD & Keyboard Interfacing - ADC, DAC & Sensor Interfacing - External Memory Interface- Stepper Motor and Waveform generation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                        |                                 |          |                             |                                    |                          |                            | <b>CO4</b> |  |
| <b>Unit- V</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Real-Time Operating System (RTOS)</b>                         |                                                                        |                                 |          |                             | <b>Periods: 09</b>                 |                          |                            |            |  |
| RTOS - Need of RTOS in Embedded System - Choosing RTOS - MicroC/OS-II - Integrated Development Environment - Simulators - Emulators - Debugging - Case Study: Washing Machine - Application specific Embedded System - Automotive - Domain specific Embedded system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                        |                                 |          |                             |                                    |                          |                            | <b>CO5</b> |  |
| <b>Lecture Periods: 45</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                                                        | <b>Tutorial Periods:</b>        |          | <b>Practical Periods: -</b> |                                    | <b>Total Periods: 45</b> |                            |            |  |
| <b>Text Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                        |                                 |          |                             |                                    |                          |                            |            |  |
| 1. Dr D A Godse, A P Godse, "Microprocessors & Microcontrollers: 8086 and 8051 Architecture, Programming and Interfacing", Technical Publications, 2020.<br>2. Ramesh Gaonkar, "Microprocessor Architecture, Programming, and Applications with the 8085", 6 <sup>th</sup> Edition 2019.<br>3. Raj Kamal, "Embedded systems Architecture, Programming and Design", Tata McGraw - Hill, 2016.<br>4. Shibu K V, "Introduction to Embedded Systems", McGraw Hill Education (India) Private Limited, 2014.<br>5. Wayne Wolf "Computers as components: Principles of Embedded Computing System Design", The Morgan Kaufmann Series in Computer Architecture and Design, 2013.<br>6. Mohamed Ali Mazidi, Janice Gillispie Mazidi, Rolin McKinlay, "The 8051 Microcontroller and Embedded Systems: Using Assembly and C", 2 <sup>nd</sup> Edition, Pearson education, 2011. |                                                                  |                                                                        |                                 |          |                             |                                    |                          |                            |            |  |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                        |                                 |          |                             |                                    |                          |                            |            |  |
| 1. Steve Heath, "Embedded Systems Design", EDN Series, 2013.<br>2. Lyla B. Das," Embedded Systems an Integrated Approach", Pearson Education, 2013.<br>3. Krishna Kant, "Microprocessors and Microcontrollers - Architectures, Programming and System Design 8085, 8086, 8051, 8096" PHI, 2014.<br>4. Douglas V.Hall, —Microprocessors and Interfacing, Programming and Hardware, TMH 2012.<br>5. Marilyn Wolf, "Computers as Components – Principles of Embedded Computing System Design", Third Edition – 2012.<br>6. Sriram V Iyer, Pankaj Gupta " Embedded Real Time Systems Programming", Tata McGraw- Hill, 2012.                                                                                                                                                                                                                                              |                                                                  |                                                                        |                                 |          |                             |                                    |                          |                            |            |  |

**Web References**

1. Web based 8085 Microprocessor Simulator (web8085.appspot.com)
2. <https://exploreembedded.com>
3. <https://www.udemy.com/course/8051-microcontroller-embedded-c-and-assembly-language/>
4. <https://www.elprocus.com/peripherals-interfacing-to-the-microcontroller-8051-in-electronics/>
5. <https://developer.arm.com/products/architecture/cpu-architecture>

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 2                      | 1   | 2   | 1   | -   | -   | -   | -   | -   | 1    | 1    | 2    | 3                                | 3    | 2    |
| <b>2</b> | 2                      | 1   | 2   | 1   | -   | -   | -   | -   | -   | 1    | 1    | 2    | 3                                | 3    | 2    |
| <b>3</b> | 2                      | 2   | 3   | 2   | -   | -   | -   | -   | -   | 1    | 1    | 2    | 3                                | 3    | 2    |
| <b>4</b> | 2                      | 1   | 2   | 1   | -   | -   | -   | -   | -   | 1    | 1    | 2    | 3                                | 3    | 2    |
| <b>5</b> | 2                      | 2   | 3   | 2   | -   | -   | -   | -   | -   | 1    | 1    | 2    | 3                                | 3    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

\*Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                              |                     |                     |   |                      |                            |                  |                            |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------|---------------------|---------------------|---|----------------------|----------------------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Computer Science and Engineering                          |                                              |                     | Programme: B.Tech.  |   |                      |                            |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | III                                                       |                                              |                     | Course Category: PC |   |                      | End Semester Exam Type: TE |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | U23CST302                                                 |                                              |                     | Periods/Week        |   |                      | Credit                     | Maximum Marks    |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                              |                     | L                   | T | P                    | C                          | CAM              | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Software Engineering and Testing                          |                                              |                     | 3                   | - | -                    | 3                          | 25               | 75                         | 100 |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NIL                                                       |                                              |                     |                     |   |                      |                            |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | On completion of the course, the students will be able to |                                              |                     |                     |   |                      |                            |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO1                                                       | Perform Software engineering processes.      |                     |                     |   |                      |                            |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO2                                                       | Make use of software design.                 |                     |                     |   |                      |                            |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO3                                                       | Apply different software testing strategies. |                     |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO4                                                       | Illustrate different testing techniques.     |                     |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO5                                                       | Apply the different levels of testing.       |                     |                     |   |                      |                            |                  |                            | K3  |  |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Software Engineering Processes                            |                                              |                     |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Software engineering concepts – Development activities – Software development lifecycle models – Software project management – Project planning – Estimation – Scheduling – Risk management – Software configuration management – Project Planning – Empirical Estimation Techniques – Staffing Level Estimation – Scheduling – Organization and Team structures – Staffing – Software Requirements specification.                                                                                                                                                                                             |                                                           |                                              |                     |                     |   |                      |                            |                  |                            | CO1 |  |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Software Design                                           |                                              |                     |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Characteristics of a Good Software Design – Coupling and Cohesion – Structured Analysis – Data Flow Diagrams – Structured and Detailed Design – Object oriented concepts – UML Diagrams – Use case model – Class diagrams – Interaction diagrams – Activity diagrams – state chart diagrams – Object Oriented Analysis and Design methodology – Characteristics of a good User Interface – Types – A User Interface Design methodology.                                                                                                                                                                        |                                                           |                                              |                     |                     |   |                      |                            |                  |                            | CO2 |  |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Software Testing                                          |                                              |                     |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Introduction to Software testing – Psychology of Testing – Principles of Software Testing – Defects – Defect Prevention Strategies – Role of a tester – Software Testing Life Cycle.                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                              |                     |                     |   |                      |                            |                  |                            | CO3 |  |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Testing Techniques and Testing Tools                      |                                              |                     |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Testing Techniques – Verification vs Validation – Software Testing Methodologies – White Box, Black Box and Grey Box – Static and Dynamic Techniques – Informal Reviews, Walkthroughs, Technical Reviews, Inspection – Structural Techniques, Black Box Techniques, Experienced Based Techniques. Testing Tools: Selenium – Jmeter.                                                                                                                                                                                                                                                                            |                                                           |                                              |                     |                     |   |                      |                            |                  |                            | CO4 |  |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Levels of Testing                                         |                                              |                     |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Levels of Testing – Test Case Design – Building Test Cases – Test data mining – Test execution – Test reporting – Functional Testing – Unit, Integration, System, Acceptance, Regression, Retest – Non Functional Testing – Performance, Memory, Scalability, Compatibility, Security, Cookie, Session, Recovery, Adhoc, Risk Based Testing.                                                                                                                                                                                                                                                                   |                                                           |                                              |                     |                     |   |                      |                            |                  |                            | CO5 |  |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                              | Tutorial Periods: - |                     |   | Practical Periods: - |                            | Total Periods:45 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                              |                     |                     |   |                      |                            |                  |                            |     |  |
| 1. Glenford J Myers, Corey Sandler, Tom Badgett, "The Art of Software Testing", Wiley, 3 <sup>rd</sup> Edition 2015.<br>2. Rajib Mall, "Fundamentals of Software Engineering", PHI Learning, 3 <sup>rd</sup> Edition, 2013.<br>3. Ian Sommerville, "Software Engineering", Pearson Education, 8 <sup>th</sup> Edition, 2008.                                                                                                                                                                                                                                                                                   |                                                           |                                              |                     |                     |   |                      |                            |                  |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                              |                     |                     |   |                      |                            |                  |                            |     |  |
| 1. Rahul Shende "Software Automation Testing Tools for Beginners", Arizona Business Alliance, 2012<br>2. Roger S. Pressman, "Software Engineering: A Practitioner's Approach", McGraw-Hill International Edition, 7 <sup>th</sup> Edition, 2009.<br>3. S. L. Pfleeger and J.M. Atlee, "Software Engineering Theory and Practice", Pearson Education, 3 <sup>rd</sup> Edition, 2008.<br>4. Lee Copeland "A Practitioner's Guide to Software Test Design", Artech House Publishers, 2003<br>5. Cem Kaner "Lessons Learned in Software Testing: A Context-Driven Approach", Wiley; 1 <sup>st</sup> Edition, 2002. |                                                           |                                              |                     |                     |   |                      |                            |                  |                            |     |  |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                              |                     |                     |   |                      |                            |                  |                            |     |  |
| 1. <a href="https://nptel.ac.in/courses/106/105/106105150/">https://nptel.ac.in/courses/106/105/106105150/</a><br>2. <a href="https://onlinecourses.nptel.ac.in/noc19_cs71/preview">https://onlinecourses.nptel.ac.in/noc19_cs71/preview</a><br>3. <a href="https://www.coursera.org/lecture/introduction-software-testing/stages-of-software-testing-process-UMOpe">https://www.coursera.org/lecture/introduction-software-testing/stages-of-software-testing-process-UMOpe</a>                                                                                                                               |                                                           |                                              |                     |                     |   |                      |                            |                  |                            |     |  |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 3   | 3   | 2   | -   | -   | -   | -   | 2   | -    | -    | 1    | 3                                | 1    | 1    |
| <b>2</b> | 3                      | 3   | 3   | 2   | -   | -   | -   | -   | 2   | -    | -    | 1    | 3                                | 1    | 1    |
| <b>3</b> | 3                      | 3   | 3   | 2   | 2   | -   | -   | -   | 2   | -    | -    | 1    | 3                                | 1    | 1    |
| <b>4</b> | 3                      | 3   | 3   | 2   | 2   | -   | -   | -   | 2   | -    | -    | 1    | 3                                | 1    | 1    |
| <b>5</b> | 3                      | 3   | 3   | 2   | 2   | -   | -   | -   | 2   | -    | -    | 1    | 3                                | 1    | 1    |

Correlation Level: 1 - Low, 2 - Medium, 3 - High

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           |                            |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------|--|----------------------------|-----------------------------|-----------------------------------|-------------------|-------------------------|-----------|----------------------------|-----------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Computer Science and Engineering                                           |                                                                                  |                            |  | Programme: <b>B.Tech.</b>  |                             |                                   |                   |                         |           |                            |           |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | III                                                                        |                                                                                  |                            |  | Course Category: <b>PC</b> |                             | End Semester Exam Type: <b>TE</b> |                   |                         |           |                            |           |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>U23CSDC01</b>                                                           |                                                                                  |                            |  | Periods/Week               |                             | Credit                            | Maximum Marks     |                         |           |                            |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                                  |                            |  | L                          | T                           | P                                 | C                 | CAM                     | ESE       | TM                         |           |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Automata and Compiler Design</b>                                        |                                                                                  |                            |  | <b>3</b>                   | <b>-</b>                    | <b>-</b>                          | <b>3</b>          | <b>25</b>               | <b>75</b> | <b>100</b>                 |           |
| (Common to CSE and AI&DS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           |                            |           |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NIL                                                                        |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           |                            |           |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>On completion of the course, the students will be able to</b>           |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           | BT Mapping (Highest Level) |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CO1</b>                                                                 | Understand the concept of Finite Automata, NFA and DFA.                          |                            |  |                            |                             |                                   |                   |                         |           |                            | <b>K2</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CO2</b>                                                                 | Understand about Context Free Language and Normal Forms                          |                            |  |                            |                             |                                   |                   |                         |           |                            | <b>K2</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CO3</b>                                                                 | Construct Push Down Automata and Turing Machine                                  |                            |  |                            |                             |                                   |                   |                         |           |                            | <b>K3</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CO4</b>                                                                 | Explain the concept of Lexical Analysis and Syntax Analysis                      |                            |  |                            |                             |                                   |                   |                         |           |                            | <b>K3</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CO5</b>                                                                 | Describe the Intermediate code generation, Code Optimization and Code Generation |                            |  |                            |                             |                                   |                   |                         |           |                            | <b>K3</b> |
| <b>UNIT - I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Finite Automata and Regular Expressions</b>                             |                                                                                  |                            |  |                            |                             |                                   | <b>Periods:09</b> |                         |           |                            |           |
| Introduction: Finite Automata – Deterministic Finite Automata – Non-Deterministic Finite Automata – Conversion from NFA to DFA – NFA with epsilon transition - Eliminating epsilon transition -Regular Expression- Conversion from Regular Expression to NFA- Conversion from Regular Expression to DFA (Direct / Indirect method) – Minimized DFA.                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           | <b>CO1</b>                 |           |
| <b>UNIT - II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Context-Free Grammar and Normal Forms</b>                               |                                                                                  |                            |  |                            |                             |                                   | <b>Periods:09</b> |                         |           |                            |           |
| Types of Grammar - Chomsky's hierarchy of languages -Context-Free Grammar (CFG) – Derivations and Parse trees – Ambiguity in grammars – Normal Forms – Chomsky Normal Form – Greibach Normal Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           | <b>CO2</b>                 |           |
| <b>UNIT - III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pushdown Automata and Turing Machines</b>                               |                                                                                  |                            |  |                            |                             |                                   | <b>Periods:09</b> |                         |           |                            |           |
| Push Down Automata (PDA): Definition of the Pushdown Automata - Languages of pushdown automata – CFG to PDA -Turing Machine - Turing machines for regular languages- Turing machine construction for Palindrome, Addition, Subtraction.                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           | <b>CO3</b>                 |           |
| <b>UNIT - IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Lexical Analysis and Syntax Analysis</b>                                |                                                                                  |                            |  |                            |                             |                                   | <b>Periods:09</b> |                         |           |                            |           |
| Compilers: The Phases of compiler – Lexical analysis – The role of the lexical analyser – Input buffering – Parser: Top-Down Parser – Predictive Parser, Bottom up Parser – Shift Reduce Parser - Operator Precedence Parser-SLR Parser.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           | <b>CO4</b>                 |           |
| <b>UNIT - V</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Intermediate Code Generation, Code Optimization and Code Generation</b> |                                                                                  |                            |  |                            |                             |                                   | <b>Periods:09</b> |                         |           |                            |           |
| Intermediate Code Generation: Intermediate Languages. Code Optimization: Principle sources of optimization – Loop Optimization. Code Generation: Issues in the design of code generator – Simple code generator – Basic blocks and flow graphs – The DAG representation of Basic Block - Generating code form DAGs - Peephole optimization.                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           | <b>CO5</b>                 |           |
| <b>Lecture Periods:45</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                  | <b>Tutorial Periods: -</b> |  |                            | <b>Practical Periods: -</b> |                                   |                   | <b>Total Periods:45</b> |           |                            |           |
| <b>Text Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           |                            |           |
| 1. Hopcroft, ‘Introduction to Automata Theory, Languages, and Computation”, Pearson, 3 <sup>rd</sup> Edition, 2008.<br>2. Alfred Aho, V. Ravi Sethi, and D. Jeffery Ullman, “Compilers Principles, Techniques and Tools”, Addison-Wesley, 2 <sup>nd</sup> Edition, 2007.<br>3. John C. Martin, “Introduction to Languages and the Theory of Computations”, McGraw Hill, 3 <sup>rd</sup> Edition, 2007.                                                                                                                                                                                                                                                                           |                                                                            |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           |                            |           |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           |                            |           |
| 1. Kamala Krithivasan, Rama R, "Introduction to Formal languages Automata Theory and Computation", Pearson, 2019.<br>2. Peter Linz, "An Introduction to Formal Languages and Automata", Jones & Bartlett, 6th Edition, 2016.<br>3. Anil Malviya, Malabika Datta, “Theory of Computation & Applications - Automata Theory Formal Languages", BPB publications, 2015.<br>4. Charles N. Fischer and Richard J. Leblanc, “Crafting a Compiler with C”, Benjamin Cummings, 2009.<br>5. Mishra K.L.P, "Theory of Computer Science: Automata, Languages and Computation", Prentice Hall India Learning, 1st Edition, 2006.                                                              |                                                                            |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           |                            |           |
| <b>Web References</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           |                            |           |
| 1. <a href="https://www.cse.iitb.ac.in/~akg/courses/2019-cs310/index.html">https://www.cse.iitb.ac.in/~akg/courses/2019-cs310/index.html</a><br>2. <a href="https://www.cse.iitm.ac.in/~krishna/cs3300/">https://www.cse.iitm.ac.in/~krishna/cs3300/</a><br>3. <a href="https://www.geeksforgeeks.org/theory-of-computation-automata-tutorials/">https://www.geeksforgeeks.org/theory-of-computation-automata-tutorials/</a><br>4. <a href="https://www.javatpoint.com/automata-tutorial">https://www.javatpoint.com/automata-tutorial</a><br>5. <a href="https://www.tutorialspoint.com/automata_theory/index.htm">https://www.tutorialspoint.com/automata_theory/index.htm</a> |                                                                            |                                                                                  |                            |  |                            |                             |                                   |                   |                         |           |                            |           |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 2                      | 3   | 2   | 3   | 3   | 1   | 1   | -   | 2   | -    | -    | -    | 3                                | 2    | 2    |
| <b>2</b> | 3                      | 3   | 3   | 2   | 3   | 1   | 2   | -   | 2   | 1    | -    | 2    | 3                                | 2    | 2    |
| <b>3</b> | 2                      | 3   | 2   | 3   | 2   | 2   | -   | -   | 3   | -    | -    | -    | 3                                | 2    | 2    |
| <b>4</b> | 3                      | 3   | 2   | 3   | 3   | 1   | -   | -   | 2   | -    | -    | -    | 3                                | 2    | 2    |
| <b>5</b> | 2                      | 3   | 3   | 2   | 2   | 2   | 1   | -   | 2   | -    | -    | -    | 3                                | 2    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------|------------------------------------|---------------|--------------------------|-------------------------------|------------|
| Department                                                                                                                                                                                                                                                                                                                                                        | Computer Science and Engineering                                 |                                                                                                                           |                          | Programme: <b>B.Tech.</b>       |                             |                                    |               |                          |                               |            |
| Semester                                                                                                                                                                                                                                                                                                                                                          | III                                                              |                                                                                                                           |                          | Course Category Code: <b>PC</b> |                             | *End Semester Exam Type: <b>TE</b> |               |                          |                               |            |
| Course Code                                                                                                                                                                                                                                                                                                                                                       | <b>U23CST303</b>                                                 |                                                                                                                           |                          | Periods / Week                  |                             | Credit                             | Maximum Marks |                          |                               |            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                                                                           |                          | L                               | T                           | P                                  | C             | CAM                      | ESE                           | TM         |
| Course Name                                                                                                                                                                                                                                                                                                                                                       | <b>Computer Networks</b>                                         |                                                                                                                           |                          | <b>3</b>                        | -                           | -                                  | <b>3</b>      | <b>25</b>                | <b>75</b>                     | <b>100</b> |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                      | Nil                                                              |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| Course Outcome                                                                                                                                                                                                                                                                                                                                                    | <b>On completion of the course, the students will be able to</b> |                                                                                                                           |                          |                                 |                             |                                    |               |                          | BT Mapping<br>(Highest Level) |            |
|                                                                                                                                                                                                                                                                                                                                                                   | <b>CO1</b>                                                       | Describe the functions of each layer in OSI and TCP/IP model use to communicate over a network for network communications |                          |                                 |                             |                                    |               |                          | <b>K2</b>                     |            |
|                                                                                                                                                                                                                                                                                                                                                                   | <b>CO2</b>                                                       | Explain the techniques of Data-link layer for implementation of point-to-point flow and error control mechanism           |                          |                                 |                             |                                    |               |                          | <b>K2</b>                     |            |
|                                                                                                                                                                                                                                                                                                                                                                   | <b>CO3</b>                                                       | Identify the various network layer techniques and analyse the packet flow on basis of routing algorithms                  |                          |                                 |                             |                                    |               |                          | <b>K3</b>                     |            |
|                                                                                                                                                                                                                                                                                                                                                                   | <b>CO4</b>                                                       | Demonstrate the transport layer protocols for reliable communications using end-to-end solution                           |                          |                                 |                             |                                    |               |                          | <b>K3</b>                     |            |
|                                                                                                                                                                                                                                                                                                                                                                   | <b>CO5</b>                                                       | Analyze the functional working of different protocols of application layer and Network Security                           |                          |                                 |                             |                                    |               |                          | <b>K4</b>                     |            |
| <b>UNIT-I</b>                                                                                                                                                                                                                                                                                                                                                     | <b>Introduction and Physical Layer</b>                           |                                                                                                                           |                          |                                 |                             | <b>Periods: 9</b>                  |               |                          |                               |            |
| Introduction - Uses of Computer Networks - Network hardware - Network software - Reference Models: OSI, TCP/IP Reference models - Example Networks: ARPANET, Internet - Physical Layer: Guided Transmission media: Twisted pairs, coaxial cable, fiber optics - Wireless transmission.                                                                            |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               | <b>CO1</b> |
| <b>UNIT-II</b>                                                                                                                                                                                                                                                                                                                                                    | <b>Data Link Layer</b>                                           |                                                                                                                           |                          |                                 |                             | <b>Periods: 9</b>                  |               |                          |                               |            |
| Design link layer design issues - Error detection and correction - Elementary data link protocols: simplex protocol, A simplex stop and wait protocol for an error-free channel, A simplex stop and wait protocol for noisy channel - Sliding Window protocols: A one-bit sliding window protocol, A protocol using Go-Back-N, A protocol using Selective Repeat. |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               | <b>CO2</b> |
| <b>UNIT-III</b>                                                                                                                                                                                                                                                                                                                                                   | <b>Network Layer</b>                                             |                                                                                                                           |                          |                                 |                             | <b>Periods: 9</b>                  |               |                          |                               |            |
| Network Layer Design issues - Routing algorithms: Shortest path routing, Flooding, Hierarchical routing, Broadcast, Multicast, Distance Vector Routing - Congestion Control Algorithms -Internetworking - The Network layer in the internet: IPV4 vs IPV6.                                                                                                        |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               | <b>CO3</b> |
| <b>UNIT-IV</b>                                                                                                                                                                                                                                                                                                                                                    | <b>Transport Layer</b>                                           |                                                                                                                           |                          |                                 |                             | <b>Periods: 9</b>                  |               |                          |                               |            |
| The Transport Service - Elements of Transport protocols – Connection management: The TCP Segment header, TCP Connection Establishment, TCP Connection release - UDP protocols: Remote Procedure call.                                                                                                                                                             |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               | <b>CO4</b> |
| <b>UNIT-V</b>                                                                                                                                                                                                                                                                                                                                                     | <b>Application Layer and Network Security</b>                    |                                                                                                                           |                          |                                 |                             | <b>Periods: 9</b>                  |               |                          |                               |            |
| Domain name system - Electronic Mail – HTTP - World Wide Web – Cryptography -Public Key Algorithm: RSA                                                                                                                                                                                                                                                            |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               | <b>CO5</b> |
| <b>Lecture Periods: 45</b>                                                                                                                                                                                                                                                                                                                                        |                                                                  |                                                                                                                           | <b>Tutorial Periods:</b> |                                 | <b>Practical Periods: -</b> |                                    |               | <b>Total Periods: 45</b> |                               |            |
| <b>Text Books</b>                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 1. Andrew S. Tanenbaum, Nickolas Feamster, " Computer Networks ", Pearson Education,2019.                                                                                                                                                                                                                                                                         |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 2. Gifford, “Computer Networks”, Crabtree Publishing Company,1 <sup>st</sup> Edition,2015.                                                                                                                                                                                                                                                                        |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 3. Larry L. Peterson and Bruce S.Davie, "Computer Networks "Elsevier Science,5 <sup>th</sup> Edition,2011.                                                                                                                                                                                                                                                        |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 4. Andrew S. Tanenbaum, David.J. Wetherall, “Computer Networks”, Prentice-Hall, 5th Edition, 2010                                                                                                                                                                                                                                                                 |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 5. Behrouz A.Forouzan, "Data Communications and Networking",MCGraw-Hill,4 <sup>th</sup> Edition,2007                                                                                                                                                                                                                                                              |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 1. Chwan-Hwa Wu, Irwin,” Introduction to Computer Networks and Cyber Security”, CRC publications, 2014.                                                                                                                                                                                                                                                           |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 2. Behrouz A. Forouzan, Firouz Mosharraf,” Computer Networks”, McGraw-Hill,2012                                                                                                                                                                                                                                                                                   |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 3. Douglas E. Comer,” Internet working with TCP/IP”, Prentice-Hall, 5thEdition,2011.                                                                                                                                                                                                                                                                              |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 4. Peterson, Davie, Elsevier,”Computer Networks”,5 thEdition,2011                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 5. Comer,” Computer Networks and Internets with Internet Applications”,4thEdition,2004.                                                                                                                                                                                                                                                                           |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| <b>Web References</b>                                                                                                                                                                                                                                                                                                                                             |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 1. <a href="http://computer.howstuffworks.com/computer-networking-channel.htm">http://computer.howstuffworks.com/computer-networking-channel.htm</a>                                                                                                                                                                                                              |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 2. <a href="https://www.geeksforgeeks.org/layers-osi-model/">https://www.geeksforgeeks.org/layers-osi-model/</a>                                                                                                                                                                                                                                                  |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 3. <a href="https://www.wikilectures.eu/w/Computer_Network">https://www.wikilectures.eu/w/Computer_Network</a>                                                                                                                                                                                                                                                    |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 4. <a href="https://technet.microsoft.com/en-us/network/default.aspx">https://technet.microsoft.com/en-us/network/default.aspx</a>                                                                                                                                                                                                                                |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |
| 5. <a href="http://www.freebookcentre.net/networking-books-download/Introduction-to-Computer-Networks.html">http://www.freebookcentre.net/networking-books-download/Introduction-to-Computer-Networks.html</a>                                                                                                                                                    |                                                                  |                                                                                                                           |                          |                                 |                             |                                    |               |                          |                               |            |

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 1                      | 2   | -   | 3   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 2    |
| 2   | -                      | 1   | -   | 2   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 1    |
| 3   | -                      | -   | 1   | 2   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 1    |
| 4   | -                      | 1   | -   | 2   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 2    |
| 5   | 1                      | 1   | -   | 2   | 2   | -   | -   | -   | -   | -    | -    | -    | 3                                | 1    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            |     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|---|-----------------------|----------------------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Computer Science and Engineering                          |                                                                                                                                          |                     | Programme: B.Tech.  |   |                       |                            |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | III                                                       |                                                                                                                                          |                     | Course Category: PC |   |                       | End Semester Exam Type: TE |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | U23CSBC01                                                 |                                                                                                                                          |                     | Periods/Week        |   |                       | Credit                     | Maximum Marks    |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                                                                          |                     | L                   | T | P                     | C                          | CAM              | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Design and Analysis of Algorithms                         |                                                                                                                                          |                     | 2                   | - | 2                     | 3                          | 50               | 50                         | 100 |  |
| (COMMON TO CSE, CCE and AI&DS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Problem Solving Approaches                                |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | On completion of the course, the students will be able to |                                                                                                                                          |                     |                     |   |                       |                            |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO1                                                       | Analyze and improve the efficiency of algorithms and estimate the performance of algorithm and Divide and Conquer.                       |                     |                     |   |                       |                            |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO2                                                       | Determine the Greedy paradigms, Dynamic Programming and explain when an algorithmic design situation calls for it.                       |                     |                     |   |                       |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO3                                                       | Interpret the Backtracking paradigms, Branch and Bound, NP-Hard paradigms and explain when an algorithmic design situation calls for it. |                     |                     |   |                       |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO4                                                       | Demonstrate programs using Divide and Conquer, Greedy paradigms.                                                                         |                     |                     |   |                       |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO5                                                       | Build the programs using Dynamic Programming, Backtracking and Branch and Bound.                                                         |                     |                     |   |                       |                            |                  |                            | K2  |  |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Introduction To Algorithm and Divide and Conquer          |                                                                                                                                          |                     |                     |   |                       | Periods:10                 |                  |                            |     |  |
| Introduction – Algorithm – Pseudo code for expressing algorithms – Performance Analysis – Time complexity – Space complexity – Asymptotic Notation – Big oh notation – Omega notation – Theta notation and Little oh notation.                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            | CO1 |  |
| Divide and Conquer method: Binary search – Merge sort – Quick sort                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            |     |  |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Greedy Method and Dynamic Programming                     |                                                                                                                                          |                     |                     |   |                       | Periods:10                 |                  |                            |     |  |
| Greedy method: General method – applications– Knapsack problem – Minimum cost spanning trees –Single source shortest path problem.                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            | CO2 |  |
| Dynamic Programming: Applications – Multistage graphs – 0/1 knapsack problem, All pairs shortest path problem – Traveling sales person problem                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            |     |  |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Backtracking and Branch and Bound                         |                                                                                                                                          |                     |                     |   |                       | Periods:10                 |                  |                            |     |  |
| Backtracking: General method. Applications – N – queen problem – Sum of subsets problem – Graph coloring – Hamiltonian cycle – 0/1 Knapsack Problem.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            | CO3 |  |
| Branch and Bound: General method – Applications – Traveling sales person problem – 0/1 knapsack problem – LC Branch and Bound solution –FIFO Branch and Bound solution                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            |     |  |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Laboratory Exercises                                      |                                                                                                                                          |                     |                     |   |                       | Periods:15                 |                  |                            |     |  |
| <ul style="list-style-type: none"><li>Implementation of binary search using Divide-and-Conquer technique</li><li>Implementation of Finding Maximum and Minimum using Divide-and-Conquer technique.</li><li>Implementation of Knapsack using Greedy technique.</li><li>Implementation of Minimum Spanning Tree using Prim's and Kruskal's Algorithm using Greedy technique.</li><li>Implementation of Single-Source Shortest Paths algorithms using Greedy technique.</li></ul>                                                                                      |                                                           |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            | CO4 |  |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Laboratory Exercises                                      |                                                                                                                                          |                     |                     |   |                       | Periods:15                 |                  |                            |     |  |
| <ul style="list-style-type: none"><li>Implementation of All Pairs Shortest Paths using Dynamic Programming technique.</li><li>Implementation of Traveling Salesman Problem using Dynamic Programming technique.</li><li>Implementation of 8 Queens Problem with the approach of Backtracking.</li><li>Implementation of sum of subsets with the approach of Backtracking.</li><li>Implementation of Traveling Salesman problem with Branch-and-Bound technique.</li></ul>                                                                                           |                                                           |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            | CO5 |  |
| Lecture Periods:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                                                                          | Tutorial Periods: - |                     |   | Practical Periods: 30 |                            | Total Periods:60 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            |     |  |
| 1. Levitin Anany," Introduction to the Design and Analysis of Algorithms", Pearson Education India,1st Edition,2019.<br>2. E. Horowitz and S.Sahni, "Fundamentals of Algorithms", Galgotia Publications, 2nd Edition, 2010.<br>3. T.H.Cormen, C.E.Leiserson, R.L.Rivest, and C.Stein, "Introduction to Algorithms", PHI/Pearson Education, 3rdEdition,2009.                                                                                                                                                                                                         |                                                           |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            |     |  |
| 1. Aho Alfred V., "Design & Analysis of Computer Algorithms", Pearson Education India,2nd Edition,2018<br>2. Basu S. K., "Design Methods and Analysis of Algorithms", PHI Learning,3rd Edition, 2018.<br>3. Anany Levitin, "Introduction to the Design and Analysis of Algorithms", Pearson Education, Third Edition, 2012.<br>4. E. Horowitz and S.Sahni, "Fundamentals of Algorithms", 2nd Edition, Galgotia Publications, 2010.<br>5. T.H.Cormen, C.E.Leiserson, R.L.Rivest, and C.Stein, "Introduction to Algorithms, 3rd Edition, PHI/Pearson Education, 2009. |                                                           |                                                                                                                                          |                     |                     |   |                       |                            |                  |                            |     |  |

## Web References

1. [https://www.tutorialspoint.com/design\\_and\\_analysis\\_of\\_algorithms/](https://www.tutorialspoint.com/design_and_analysis_of_algorithms/)
2. <https://www.javatpoint.com/daa-tutorial>
3. <https://www.guru99.com/design-analysis-algorithms-tutorial.html>
4. <https://www.geeksforgeeks.org/fundamentals-of-algorithms/>
5. [https://swayam.gov.in/nd1\\_noc20\\_cs71/preview](https://swayam.gov.in/nd1_noc20_cs71/preview)

\* TE – Theory Exam, LE – Lab Exam

## COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 3   | 2   | 2   | 2   | -   | -   | -   | 1   | 1    | 2    | -    | 2                                | 1    | 1    |
| 2   | 3                      | 3   | 2   | 2   | 2   | -   | -   | -   | 1   | 1    | 2    | -    | 2                                | 1    | 1    |
| 3   | 3                      | 3   | 2   | 2   | 2   | -   | -   | -   | 1   | 1    | 2    | -    | 2                                | 1    | 1    |
| 4   | 3                      | 3   | 3   | 3   | 2   | -   | -   | -   | 2   | 1    | 2    | -    | 2                                | 1    | 2    |
| 5   | 3                      | 3   | 3   | 3   | 2   | -   | -   | -   | 3   | 1    | 2    | -    | 2                                | 1    | 2    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

## Evaluation Method

| Evaluation Method            |                                                      |       |       |            |       |                                   |        |      |       |                                                                       |                                                |             |
|------------------------------|------------------------------------------------------|-------|-------|------------|-------|-----------------------------------|--------|------|-------|-----------------------------------------------------------------------|------------------------------------------------|-------------|
| Assessment                   | Continuous Assessment Marks (CAM) – Maximum 50 Marks |       |       |            |       |                                   |        |      |       |                                                                       | #End Semester Examination (ESE) Marks (Theory) | Total Marks |
|                              | Continuous Assessment (Theory)                       |       |       |            |       | Continuous Assessment (Practical) |        |      |       |                                                                       |                                                |             |
|                              | CAT 1                                                | CAT 2 | Model | Attendance | Total | Conduction of Practical           | Report | Viva | Total | #End Semester Examination (ESE) Marks (Practical-Internal Evaluation) |                                                |             |
| Marks                        | 5                                                    | 5     | 5     | 5          | 20*   | 15                                | 10     | 5    | 30*   | 30                                                                    | 75**                                           | 100         |
| *To be weighted for 10 Marks |                                                      |       |       |            | 10    | *To be weighted for 10 Marks      |        |      | 10    |                                                                       | *To be weighted for 50 Marks                   |             |

Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|---------------------------------|----------|-----------------------------------|-------------------------|-----------|-----------|----------------------------|
| Department                                                                                                                                                                                                                                                                                   | English                                                          |                                                                                       |  | Programme: <b>B.Tech.</b>       |          |                                   |                         |           |           |                            |
| Semester                                                                                                                                                                                                                                                                                     | III                                                              |                                                                                       |  | Course Category Code: <b>HS</b> |          | *End Semester Exam Type: <b>P</b> |                         |           |           |                            |
| Course Code                                                                                                                                                                                                                                                                                  | <b>U23ENPC01</b>                                                 |                                                                                       |  | Periods/Week                    |          | Credit                            | Maximum Marks           |           |           |                            |
|                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                       |  | L                               | T        | P                                 | C                       | CAM       | ESE       | TM                         |
| Course Name                                                                                                                                                                                                                                                                                  | <b>General Proficiency- I</b>                                    |                                                                                       |  | <b>0</b>                        | <b>0</b> | <b>2</b>                          | <b>1</b>                | <b>50</b> | <b>50</b> | <b>100</b>                 |
| (Common to ALL Branches except CSBS)                                                                                                                                                                                                                                                         |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
| Prerequisite                                                                                                                                                                                                                                                                                 | Basics of English Language                                       |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
| Course Outcome                                                                                                                                                                                                                                                                               | <b>On completion of the course, the students will be able to</b> |                                                                                       |  |                                 |          |                                   |                         |           |           | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                              | <b>CO1</b>                                                       | Interpret meaning and apply reading strategies in technical and non-technical context |  |                                 |          |                                   |                         |           |           | <b>K3</b>                  |
|                                                                                                                                                                                                                                                                                              | <b>CO2</b>                                                       | Develop interpersonal communication skills professionally                             |  |                                 |          |                                   |                         |           |           | <b>K4</b>                  |
|                                                                                                                                                                                                                                                                                              | <b>CO3</b>                                                       | Demonstrate various forms of formal writing                                           |  |                                 |          |                                   |                         |           |           | <b>K3</b>                  |
|                                                                                                                                                                                                                                                                                              | <b>CO4</b>                                                       | Decode graphical data coherently                                                      |  |                                 |          |                                   |                         |           |           | <b>K2</b>                  |
|                                                                                                                                                                                                                                                                                              | <b>CO5</b>                                                       | Apply the techniques of verbal aptitude in competitive exams                          |  |                                 |          |                                   |                         |           |           | <b>K3</b>                  |
| <b>UNIT- I</b>                                                                                                                                                                                                                                                                               | <b>Comprehension Analysis</b>                                    |                                                                                       |  |                                 |          |                                   | <b>Periods:6</b>        |           |           |                            |
| Listening: Dialogue based on social contexts (IELTS based) - Speaking: Break the iceberg (IELTS based) Submitting Video Recording - Reading: Reading technical passage (IELTS based) - Writing: Writing Task: 2 (IELTS Academic) - Vocabulary: Synonyms (IELTS)                              |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           | <b>CO1</b>                 |
| <b>UNIT- II</b>                                                                                                                                                                                                                                                                              | <b>Personality Development</b>                                   |                                                                                       |  |                                 |          |                                   | <b>Periods:6</b>        |           |           |                            |
| Listening: Monologue about the everyday social issues (IELTS based) - Interview Videos - Speaking: Speak about the topic in the Flash Card (IELTS based) - Reading: British & American Vocabulary - Writing: SWOT Analysis - Vocabulary: Idioms and Phrases (IELTS)                          |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           | <b>CO2</b>                 |
| <b>UNIT- III</b>                                                                                                                                                                                                                                                                             | <b>Inferential Learning</b>                                      |                                                                                       |  |                                 |          |                                   | <b>Periods:6</b>        |           |           |                            |
| Listening: Conversation between 4 people regarding education (IELTS based), Anecdotes - Speaking: Structure Discussion (IELTS based) - Reading: Distinguish between facts & opinions (IELTS based), - Writing: Writing Conversation to different context - Vocabulary: Phrasal Verbs (IELTS) |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           | <b>CO3</b>                 |
| <b>UNIT- IV</b>                                                                                                                                                                                                                                                                              | <b>Interpretation and Functional Writing</b>                     |                                                                                       |  |                                 |          |                                   | <b>Periods:6</b>        |           |           |                            |
| Listening: Monologue on an academic subject (IELTS based), Group Discussion videos - Speaking: Group Discussion Practice - Reading: Read and review (Books, Magazines) - Writing: Writing Task 1: (IELTS Academic: Graph/chart/tables description) - Vocabulary: Collocations (IELTS)        |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           | <b>CO4</b>                 |
| <b>UNIT-V</b>                                                                                                                                                                                                                                                                                | <b>Verbal Aptitude - I</b>                                       |                                                                                       |  |                                 |          |                                   | <b>Periods:6</b>        |           |           |                            |
| <b>Language Enhancement:</b> Articles, Preposition, Conjunction                                                                                                                                                                                                                              |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           | <b>CO5</b>                 |
| <b>Verbal Ability Enhancement:</b> Ordering of sentences, Blood Relation, Completing Statements- Cloze test, Spotting Errors - Sentence Improvement, Word Analogy, Word Groups ( <b>GATE</b> )                                                                                               |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
| <b>Lecture Periods: -</b>                                                                                                                                                                                                                                                                    |                                                                  | <b>Tutorial Periods: -</b>                                                            |  | <b>Practical Periods:30</b>     |          |                                   | <b>Total Periods:30</b> |           |           |                            |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                       |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
| 1.Lewis, Norman, “Word Power Made Easy”.Goyal Publishers and Distributors Pvt.Ltd., Latest Edition, 2020.                                                                                                                                                                                    |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
| 2.Patterson, Kerry, Joseph Grenny,Ron McMillan, Al Switzler, “Crucial Conversation Tools for talking when Stakes are High”, Kindle Publication,2nd Edition, 2011.                                                                                                                            |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
| 3.Comfort, Jeremy,et.al. “Speaking Effectively: Developing Speaking Skills for Business English”, Cambridge University Press, Cambridge: Reprint 2011.                                                                                                                                       |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
| 4.Agarwal, R. S. “A Modern Approach to Verbal & Non Verbal Reasoning”. S. Chand, 2010.                                                                                                                                                                                                       |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
| 5.Wren, Percival Christopher, and Wren Martin. “High School English Grammar and Composition”. S Chand, 2005.                                                                                                                                                                                 |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
| <b>Web References</b>                                                                                                                                                                                                                                                                        |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
| 1. <a href="https://www.ielts-exam.net/grammar/">https://www.ielts-exam.net/grammar/</a>                                                                                                                                                                                                     |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
| 2. <a href="https://ieltsfocus.com/2017/08/02/collocations-ielts/">https://ieltsfocus.com/2017/08/02/collocations-ielts/</a>                                                                                                                                                                 |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
| 3. <a href="https://www.fresherslive.com/online-test/blood-relations-questions-and-answers">https://www.fresherslive.com/online-test/blood-relations-questions-and-answers</a>                                                                                                               |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
| 4. <a href="https://www.toppr.com/guides/english-language/reading-comprehension/cloze-test/">https://www.toppr.com/guides/english-language/reading-comprehension/cloze-test/</a>                                                                                                             |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |
| 5. <a href="https://www.examsbook.com/word-analogyv-test-questions-with-answers">https://www.examsbook.com/word-analogyv-test-questions-with-answers</a>                                                                                                                                     |                                                                  |                                                                                       |  |                                 |          |                                   |                         |           |           |                            |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 1                      | -   | -   | -   | -   | -   | -   | 1   | -   | 3    | -    | 2    | -                                | -    | -    |
| 2   | 1                      | -   | -   | -   | -   | -   | -   | 1   | -   | 3    | -    | 2    | -                                | -    | -    |
| 3   | 1                      | -   | -   | -   | -   | -   | -   | 1   | -   | 3    | -    | 2    | -                                | -    | -    |
| 4   | 1                      | -   | -   | -   | -   | -   | -   | 1   | -   | 3    | -    | 2    | -                                | -    | -    |
| 5   | 1                      | -   | -   | -   | -   | -   | -   | 1   | -   | 3    | -    | 2    | -                                | -    | -    |

**Correlation Level: 1-Low, 2-Medium, 3-High**

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|-------------------------|--------------------------|---|-----------------------|-----------------------------|-------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                     | Mathematics                                               |                                                                       |                         | Programme: B.Tech.       |   |                       |                             |                   |                            |     |  |
| Semester                                                                                                                                                                                                                                       | III                                                       |                                                                       |                         | Course Category Code: BS |   |                       | *End Semester Exam Type: LE |                   |                            |     |  |
| Course Code                                                                                                                                                                                                                                    | U23MAPC01                                                 |                                                                       |                         | Periods/Week             |   |                       | Credit                      | Maximum Marks     |                            |     |  |
|                                                                                                                                                                                                                                                |                                                           |                                                                       |                         | L                        | T | P                     | C                           | CAM               | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                    | Engineering Mathematics Laboratory                        |                                                                       |                         | 0                        | 0 | 2                     | 1                           | 50                | 50                         | 100 |  |
| (Common to all Branches Except CSBS)                                                                                                                                                                                                           |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                   | Matrices, Fourier Transforms, Laplace Transforms          |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| Course Outcome                                                                                                                                                                                                                                 | On completion of the course, the students will be able to |                                                                       |                         |                          |   |                       |                             |                   | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                | CO1                                                       | Perform and evaluate Matrix Operations                                |                         |                          |   |                       |                             |                   |                            | K3  |  |
|                                                                                                                                                                                                                                                | CO2                                                       | Solve Differential and Integral Equations                             |                         |                          |   |                       |                             |                   |                            | K3  |  |
|                                                                                                                                                                                                                                                | CO3                                                       | Construct Fourier series and Fourier Transforms of the given function |                         |                          |   |                       |                             |                   |                            | K3  |  |
|                                                                                                                                                                                                                                                | CO4                                                       | Find the Measures of Central tendency                                 |                         |                          |   |                       |                             |                   |                            | K3  |  |
|                                                                                                                                                                                                                                                | CO5                                                       | Analyze Correlation and Regression lines                              |                         |                          |   |                       |                             |                   |                            | K3  |  |
| List of Experiments:                                                                                                                                                                                                                           |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 1. Find the Inverse, Rank, Eigen values and Eigen Vectors of the matrix.                                                                                                                                                                       |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 2. Solve the first order differential equation.                                                                                                                                                                                                |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 3. Find the integration of $\int_a^b f(x)dx$ .                                                                                                                                                                                                 |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 4. Find the Fourier series of f(x).                                                                                                                                                                                                            |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 5. Find the Fourier Transform of f(x).                                                                                                                                                                                                         |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 6. Find the Laplace Transform of f(x).                                                                                                                                                                                                         |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 7. Find the Mean, Median and Mode.                                                                                                                                                                                                             |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 8. Construct the Pie and Bar Diagram.                                                                                                                                                                                                          |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 9. Find the Correlation coefficient.                                                                                                                                                                                                           |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 10. Find the Regression lines.                                                                                                                                                                                                                 |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| Lecture Periods: - Nil                                                                                                                                                                                                                         |                                                           |                                                                       | Tutorial Periods: - Nil |                          |   | Practical Periods: 30 |                             | Total Periods :30 |                            |     |  |
| Reference Books                                                                                                                                                                                                                                |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 1. T. Veerarajan, “Engineering Mathematics, Tata McGraw Hill Education (India) Private Limited Chennai 2nd Edition Paperback – 1 January 2018.                                                                                                 |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 2. M.K. Venkataraman, “Engineering Mathematics, The National Publishing Company, Madras, 2016.                                                                                                                                                 |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 3. Dr. A. Singaravelu, “Probability and Statistics”, Meenakshi Agency, Paperback – 1, 2019.                                                                                                                                                    |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| Web References                                                                                                                                                                                                                                 |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 1. <a href="https://www.mccormick.northwestern.edu/documents/students/undergraduate/introduction-to-matlab.pdf">https://www.mccormick.northwestern.edu/documents/students/undergraduate/introduction-to-matlab.pdf</a>                         |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 2. <a href="https://www.nrigroupindia.com/niist/wp-content/uploads/sites/6/2022/02/lab-manual-it406matlab.pdf">https://www.nrigroupindia.com/niist/wp-content/uploads/sites/6/2022/02/lab-manual-it406matlab.pdf</a>                           |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |
| 3. <a href="https://www.studocu.com/row/document/comsats-university-islamabad/signals-and-systems/lab-lab-manual/38332410">https://www.studocu.com/row/document/comsats-university-islamabad/signals-and-systems/lab-lab-manual/38332410</a> . |                                                           |                                                                       |                         |                          |   |                       |                             |                   |                            |     |  |

### COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 2                      | 1   | 1   | 1   | -   | 1   | -   | -   | -   | -    | -    | 1    | 1                                | 1    | 1    |
| 2   | 3                      | 2   | 1   | 1   | -   | 1   | -   | -   | -   | -    | -    | 1    | 1                                | 1    | 1    |
| 3   | 2                      | 1   | -   | -   | -   | 1   | -   | -   | -   | -    | -    | 1    | 1                                | 1    | 1    |
| 4   | 2                      | 1   | -   | -   | -   | 1   | -   | -   | -   | -    | -    | 1    | 1                                | 1    | 1    |
| 5   | 3                      | 2   | 1   | 1   | -   | 1   | -   | -   | -   | -    | -    | 1    | 1                                | 1    | 1    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                         |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------|-------------------|--------------------------|---|-----------------------------|---------------|-------------------|-----|----------------------------|
| Department                                                                                                                              | Computer Science and Engineering                          |                                                                            |                   | Programme: B.Tech.       |   |                             |               |                   |     |                            |
| Semester                                                                                                                                | III                                                       |                                                                            |                   | Course Category Code: PC |   | *End Semester Exam Type: LE |               |                   |     |                            |
| Course Code                                                                                                                             | U23CSP301                                                 |                                                                            |                   | Periods / Week           |   | Credit                      | Maximum Marks |                   |     |                            |
|                                                                                                                                         |                                                           |                                                                            |                   | L                        | T | P                           | C             | CAM               | ESE | TM                         |
| Course Name                                                                                                                             | Embedded System Architecture and Interfacing Laboratory   |                                                                            |                   | 0                        | 0 | 2                           | 1             | 50                | 50  | 100                        |
|                                                                                                                                         |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| Prerequisite                                                                                                                            | Digital Design and System Architecture                    |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| Course Outcome                                                                                                                          | On completion of the course, the students will be able to |                                                                            |                   |                          |   |                             |               |                   |     | BT Mapping (Highest Level) |
|                                                                                                                                         | CO1                                                       | Acquire knowledge on operations of 8085 microprocessor set of instruction. |                   |                          |   |                             |               |                   |     | K3                         |
|                                                                                                                                         | CO2                                                       | Familiarize the basic concepts of 8086 instructions.                       |                   |                          |   |                             |               |                   |     | K3                         |
|                                                                                                                                         | CO3                                                       | Learn the Interface modules using assembly language program.               |                   |                          |   |                             |               |                   |     | K3                         |
|                                                                                                                                         | CO4                                                       | Attain knowledge on 8051 microcontroller instructions.                     |                   |                          |   |                             |               |                   |     | K3                         |
|                                                                                                                                         | CO5                                                       | Apply the concepts on real time applications                               |                   |                          |   |                             |               |                   |     | K4                         |
| List of Exercises                                                                                                                       |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| Assembly Language Program Exercises Using 8086 Microprocessor Trainer Module.                                                           |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 1. Execute 16-bit Addition, Subtraction, Multiplication and Division using 8086 Trainer module.                                         |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 2. Write a program to find the largest number in a data array using 8086 Trainer module.                                                |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 3. Write a code to transfer a block of data without overlap using 8086 Trainer module.                                                  |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| Assembly Language Program for Interfacing Peripheral Devices Using 8086 Trainer Module.                                                 |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 4. To perform Bulk memory operations using DMA controller interfacing through 8086.                                                     |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 5. To perform interfacing with 8251 USART or RS232C.                                                                                    |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| Assembly Language Program Exercises Using 8051 Microcontroller Trainer Module                                                           |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 6. To perform Bit Manipulations using Boolean and Logical operations.                                                                   |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 7. To find the largest / smallest number in an array of numbers.                                                                        |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 8. Write a program to generate a delay using timer / counter.                                                                           |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| Interfacing Exercises Using 8051 Microcontroller Trainer Kit and interfacing Modules                                                    |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 9. Interface ADC Module to 8051 Microcontroller Trainer kit.                                                                            |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 10. Generate different waveforms (sine, square, Triangular, Ramp, etc.,) by interfacing DAC Module to 8051 Microcontroller Trainer kit. |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 11. Interface stepper motor / DC Motor Module with 8051 Microcontroller Trainer Kit.                                                    |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 12. Interface Traffic Light controller Module with 8051 Microcontroller Trainer Kit.                                                    |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| Programming / Interfacing using RTOS                                                                                                    |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 13. Flashing of LEDs using RTOS.                                                                                                        |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 14. Measure Temperature using sensor and write to display using RTOS.                                                                   |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| Lecture Periods:                                                                                                                        |                                                           | -                                                                          | Tutorial Periods: |                          | - | Practical Periods: 30       |               | Total Periods: 30 |     |                            |
| Reference Books                                                                                                                         |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 1. "Embedded Systems Architecture, Programming and Design", Rajkamal, TATA McGraw-Hill, 2 <sup>nd</sup> edition 2015.                   |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 2. "Arduino for beginners: Essential Skills Every Maker Needs", John Baichtal, Person Education, Inc., 1 <sup>st</sup> Edition, 2013.   |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 3. "8085 Microprocessors Architecture Application and Programming", Ramesh S. Goankar, Penram International, 5th Edition.2002.          |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 4. "Microcontroller Projects in C for the 8051", Dogan Ibrahim, Elsevier Science, 2000.                                                 |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 5. "The 8051 Microcontroller", Kenneth J. Ayala, Cangage learning, 3 <sup>rd</sup> Edition, 1991.                                       |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| Web References                                                                                                                          |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 1. Web based 8085 Microprocessor Simulator (web8085.appspot.com)                                                                        |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 2. https://exploreembedded.com                                                                                                          |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 3. https://www.udemy.com/course/8051-microcontroller-embedded-c-and-assembly-language/                                                  |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 4. https://www.elprocus.com/peripherals-interfacing-to-the-microcontroller-8051-in-electronics/                                         |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |
| 5. https://developer.arm.com/products/architecture/cpu-architecture                                                                     |                                                           |                                                                            |                   |                          |   |                             |               |                   |     |                            |

\*TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 2                      | 2   | 2   | 3   | 2   | 2   | -   | -   | 1   | -    | -    | 1    | 3                                | 2    | 2    |
| 2   | 2                      | 2   | 2   | 3   | 2   | 2   | -   | -   | 1   | -    | -    | 1    | 3                                | 2    | 2    |
| 3   | 2                      | 2   | 2   | 3   | 3   | 1   | -   | -   | 1   | -    | -    | 1    | 3                                | 2    | 2    |
| 4   | 2                      | 2   | 2   | 3   | 2   | 2   | -   | -   | 1   | -    | -    | 1    | 3                                | 2    | 2    |
| 5   | 3                      | 2   | 3   | 3   | 3   | 2   | -   | 1   | 2   | 1    | 2    | 2    | 3                                | 2    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

**Evaluation Method**

| Evaluation Method |                                   |             |      |                             |            |                                      |             |
|-------------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
| Assessment        | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|                   | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|                   | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks             | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                                              |  |                            |          |          |                                   |                             |                            |                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------|--|----------------------------|----------|----------|-----------------------------------|-----------------------------|----------------------------|-------------------------|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Computer Science and Engineering                                 |                                                              |  | Programme: <b>B.Tech.</b>  |          |          |                                   |                             |                            |                         |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | III                                                              |                                                              |  | Course Category: <b>PC</b> |          |          | End Semester Exam Type: <b>LE</b> |                             |                            |                         |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>U23CSP302</b>                                                 |                                                              |  | Periods/Week               |          |          | Credit                            | Maximum Marks               |                            |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                                              |  | L                          | T        | P        | C                                 | CAM                         | ESE                        | TM                      |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Software Engineering and Testing Laboratory</b>               |                                                              |  | <b>0</b>                   | <b>0</b> | <b>2</b> | <b>1</b>                          | <b>50</b>                   | <b>50</b>                  | <b>100</b>              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                                              |  |                            |          |          |                                   |                             |                            |                         |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NIL                                                              |                                                              |  |                            |          |          |                                   |                             |                            |                         |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>On completion of the course, the students will be able to</b> |                                                              |  |                            |          |          |                                   |                             | BT Mapping (Highest Level) |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CO1</b>                                                       | Apply and practice test on websites using Selenium.          |  |                            |          |          |                                   |                             |                            | <b>K3</b>               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CO2</b>                                                       | Apply and practice different tests on websites using JMeter. |  |                            |          |          |                                   |                             |                            | <b>K3</b>               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CO3</b>                                                       | Build test reports using Beautiful Soup.                     |  |                            |          |          |                                   |                             |                            | <b>K3</b>               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CO4</b>                                                       | Apply Unit testing on software module                        |  |                            |          |          |                                   |                             |                            | <b>K3</b>               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CO5</b>                                                       | Apply Integration testing on software modules                |  |                            |          |          |                                   |                             |                            | <b>K3</b>               |  |
| <b>List of Exercises</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                                                              |  |                            |          |          |                                   |                             |                            |                         |  |
| 1. Introducing Selenium Browser Automation Tool, environmental setup and web page navigation on browser.<br>2. Use Selenium to Check Functionality of Web Page's User Login and Registration<br>3. Use Selenium to Check Any Functionality of Web Page and Generate a Report Document.<br>4. Select a Website to write test plans for the website and to design Test cases using Selenium.<br>5. Test and Provide test reports for the given website using Selenium.<br>6. Select any 5 options in the website and test them using Selenium.<br>7. Introduction to JMeter and Setup JMeter Environment for Testing.<br>8. Use JMeter to perform Load Testing.<br>9. Use JMeter to perform Stress Testing.<br>10. Introduction to Timers in JMeter and Generate a Load using Timers.<br>11. Introduction to JMeter Response Assertion and Assert Response from Web Page.<br>12. Test and provide the results for the given API using postman.<br>13. Introduction to Unit Testing Framework and Unit Testing.<br>14. Manipulate Unit tests and Integration Tests. |                                                                  |                                                              |  |                            |          |          |                                   |                             |                            |                         |  |
| <b>Lecture Periods:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  | <b>-</b>                                                     |  | <b>Tutorial Periods:</b>   |          | <b>-</b> |                                   | <b>Practical Periods:30</b> |                            | <b>Total Periods:30</b> |  |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                                              |  |                            |          |          |                                   |                             |                            |                         |  |
| 1. Glenford J Myers, Corey Sandler, Tom Badgett," The Art of Software Testing", Wiley, Third edition, 2015.<br>2. Rahul Shende "Software Automation Testing Tools for Beginners", Arizona Business Alliance, 2012<br>3. Elfriede Dustin, Thom Garrett, and Bernie Gauf, "Implementing Automated Software Testing: How to Save Time and Lower Costs While Raising Quality", Addison-Wesley Professional, 1 <sup>st</sup> Edition, 2009.<br>4. Lisa Crispin, Janet Gregory" Agile Testing: A Practice Guide for Testers and Agile Teams", Addison-Wesley Professional, 1 <sup>st</sup> Edition, 2008.<br>5. Lee Copeland, "A practitioner's guide to Software Test Design", Artech House Publishers, 2003                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                                              |  |                            |          |          |                                   |                             |                            |                         |  |
| <b>Web References</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                                              |  |                            |          |          |                                   |                             |                            |                         |  |
| 1. <a href="https://www.youtube.com/watch?v=5FUdrBq-WFo">https://www.youtube.com/watch?v=5FUdrBq-WFo</a><br>2. <a href="https://intellipaat.com/blog/tutorial/selenium-tutorial/">https://intellipaat.com/blog/tutorial/selenium-tutorial/</a><br>3. <a href="https://www.youtube.com/watch?v=mXGcBvWYI-U">https://www.youtube.com/watch?v=mXGcBvWYI-U</a><br>4. <a href="https://octoperf.com/blog/2018/03/29/jmeter-tutorial/">https://octoperf.com/blog/2018/03/29/jmeter-tutorial/</a><br>5. <a href="https://www.youtube.com/watch?v=87Gx3U0BDIo">https://www.youtube.com/watch?v=87Gx3U0BDIo</a><br>6. <a href="https://www.guru99.com/unit-testing-guide.html">https://www.guru99.com/unit-testing-guide.html</a><br>7. <a href="https://www.youtube.com/watch?v=4_Ik8eb2In0">https://www.youtube.com/watch?v=4_Ik8eb2In0</a>                                                                                                                                                                                                                             |                                                                  |                                                              |  |                            |          |          |                                   |                             |                            |                         |  |

\* TE – Theory Exam, LE – Lab Exam

COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 3   | 3   | 2   | 3   | -   | -   | -   | 3   | -    | -    | 1    | 3                                | 2    | 3    |
| 2   | 3                      | 3   | 3   | 2   | 3   | -   | -   | -   | 3   | -    | -    | 1    | 3                                | 2    | 3    |
| 3   | 3                      | 3   | 3   | 2   | 3   | -   | -   | -   | 3   | -    | -    | 1    | 3                                | 2    | 3    |
| 4   | 3                      | 3   | 3   | 2   | 3   | -   | -   | -   | 3   | -    | -    | 1    | 3                                | 2    | 3    |
| 5   | 3                      | 3   | 3   | 2   | 3   | -   | -   | -   | 3   | -    | -    | 1    | 3                                | 2    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------|--|---------------------------------|----------------------------|----------------------------|-------------------|-------------------------|----------|----------------------------|-----------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                     | Computer Science and Engineering                                 |                                                                                      |                           |  | Programme: <b>B.Tech.</b>       |                            |                            |                   |                         |          |                            |           |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                       | III                                                              |                                                                                      |                           |  | Course Category Code: <b>MC</b> |                            | *End Semester Exam Type: - |                   |                         |          |                            |           |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>U23CSM303</b>                                                 |                                                                                      |                           |  | Periods/Week                    |                            | Credit                     | Maximum Marks     |                         |          |                            |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                                                                      |                           |  | L                               | T                          | P                          | C                 | CAM                     | ESE      | TM                         |           |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Climate Change</b>                                            |                                                                                      |                           |  | <b>2</b>                        | <b>0</b>                   | <b>0</b>                   | <b>-</b>          | <b>100</b>              | <b>-</b> | <b>100</b>                 |           |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                                |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| Course Outcome                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>On completion of the course, the students will be able to</b> |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          | BT Mapping (Highest Level) |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>CO1</b>                                                       | Inspect the characteristics and Temperature profile of the atmosphere                |                           |  |                                 |                            |                            |                   |                         |          |                            | <b>K2</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>CO2</b>                                                       | Analyze past climate, human influence on global warming, and predict future climates |                           |  |                                 |                            |                            |                   |                         |          |                            | <b>K3</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>CO3</b>                                                       | Analyze the impact of climate change and the risk of Irreversible Changes            |                           |  |                                 |                            |                            |                   |                         |          |                            | <b>K3</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>CO4</b>                                                       | Outline the carbon credits and evidences of changes in Environment                   |                           |  |                                 |                            |                            |                   |                         |          |                            | <b>K2</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>CO5</b>                                                       | Acquire knowledge on clean development mechanism and mitigation technologies         |                           |  |                                 |                            |                            |                   |                         |          |                            | <b>K2</b> |
| <b>UNIT- I</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>ATMOSPHERE AND ITS COMPONENTS</b>                             |                                                                                      |                           |  |                                 |                            |                            | <b>Periods:06</b> |                         |          |                            |           |
| Importance of Atmosphere - Physical Chemical Characteristics of Atmosphere - Vertical structure of the atmosphere - Composition of the atmosphere - Atmospheric stability - Temperature profile of the atmosphere - Lapse rates - Temperature inversion - effects of inversion on pollution dispersion.                                                                                                                        |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          | <b>CO1</b>                 |           |
| <b>UNIT- II</b>                                                                                                                                                                                                                                                                                                                                                                                                                | <b>GLOBAL CLIMATE</b>                                            |                                                                                      |                           |  |                                 |                            |                            | <b>Periods:06</b> |                         |          |                            |           |
| Account of past climate - Environmental indicators and instrumental records - Human Footprints on global warming - Predicting future climates - Temperature regime - Extreme climate events.                                                                                                                                                                                                                                   |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          | <b>CO2</b>                 |           |
| <b>UNIT- III</b>                                                                                                                                                                                                                                                                                                                                                                                                               | <b>IMPACTS OF CLIMATE CHANGE</b>                                 |                                                                                      |                           |  |                                 |                            |                            | <b>Periods:06</b> |                         |          |                            |           |
| Causes of Climate change : Change of Temperature in the environment - Melting of ice Pole-sea level rise - Impacts of Climate Change on various sectors - Agriculture, Forestry and Ecosystem - Water Resources - Human Health - Industry, Settlement and Society - Methods and Scenarios - Projected Impacts for Different Regions - Uncertainties in the Projected Impacts of Climate Change - Risk of Irreversible Changes. |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          | <b>CO3</b>                 |           |
| <b>UNIT- IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                | <b>OBSERVED CHANGES AND ITS CAUSES</b>                           |                                                                                      |                           |  |                                 |                            |                            | <b>Periods:06</b> |                         |          |                            |           |
| Climate change and Carbon credits - Initiatives in India-Kyoto Protocol – Inter government Panel on Climate change - Climate Sensitivity and Feedbacks - The Montreal Protocol - UNFCCC - IPCC - Evidences of Changes in Climate and Environment - on a Global Scale and in India.                                                                                                                                             |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          | <b>CO4</b>                 |           |
| <b>UNIT- V</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>CLIMATE CHANGE AND MITIGATION MEASURES</b>                    |                                                                                      |                           |  |                                 |                            |                            | <b>Periods:06</b> |                         |          |                            |           |
| Clean Development Mechanism - Carbon Trading- examples of future Clean Technology - Biodiesel - Natural Compost - Eco-Friendly Plastic - Alternate Energy - Hydrogen - Bio-fuels - Mitigation Efforts in India and Adaptation funding. Key Mitigation Technologies and Practices - Carbon sequestration - Carbon capture and storage (CCS) - International and Regional cooperation - Remedial measures.                       |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          | <b>CO5</b>                 |           |
| <b>Lecture Periods:30</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                                                                                      | <b>Tutorial Periods:-</b> |  |                                 | <b>Practical Periods:-</b> |                            |                   | <b>Total Periods:30</b> |          |                            |           |
| <b>Text Books</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| 1. Joan Fitzgerald, “Greenovation: Urban Leadership on Climate Change”, Oxford University Press, 2020.                                                                                                                                                                                                                                                                                                                         |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| 2. Andrew Dessler and Edward A. Parson, “The Science and Politics of Global Climate Change”, Cambridge University press, 3 <sup>rd</sup> Edition, 2019.                                                                                                                                                                                                                                                                        |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| 3. J. David Neelin, “Climate change and climate modelling”, Cambridge University press, 2011.                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| 4. Robin Moilveen, “Fundamentals of weather and climate”, Oxford University Press, 2 <sup>nd</sup> Edition, 2010.                                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| 5. Dash Sushil Kumar, “Climate Change – An Indian Perspective”, Cambridge University Press India Pvt. Ltd, 2007.                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| 1. Bill McKibben, “The Global Warming Reader: A Century of writing about Climate Change”, Penguin, 2012.                                                                                                                                                                                                                                                                                                                       |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| 2. Jason Smerdon, “Climate Change: The Science of Global Warming and our Energy Future”, Columbia University, 2009                                                                                                                                                                                                                                                                                                             |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| 3. Adaptation and mitigation of climate change-Scientific Technical Analysis, Cambridge University Press, 2006.                                                                                                                                                                                                                                                                                                                |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| 4. J.M. Wallace and P.V. Hobbs, “Atmospheric Science”, Elsevier/ Academic Press, 2006.                                                                                                                                                                                                                                                                                                                                         |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| 5. Jan C. van Dam, Impacts of “Climate Change and Climate Variability on Hydrological Regimes”, Cambridge University Press, 2003.                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| <b>Web References</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| 1. <a href="https://nptel.ac.in/courses/105102089/">https://nptel.ac.in/courses/105102089/</a>                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| 2. <a href="https://www.warmheartworldwide">https://www.warmheartworldwide</a>                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |
| 3. <a href="https://nptel.ac.in/content/storage">https://nptel.ac.in/content/storage</a>                                                                                                                                                                                                                                                                                                                                       |                                                                  |                                                                                      |                           |  |                                 |                            |                            |                   |                         |          |                            |           |

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 3   | 2   | 2   | -   | 3   | 3   | -   | -   | -    | -    | 2    | 1                                | 1    | 1    |
| 2   | 3                      | 3   | 2   | 2   | -   | 3   | 3   | -   | -   | -    | -    | 2    | 1                                | 1    | 1    |
| 3   | 3                      | 3   | 2   | 2   | -   | 3   | 3   | -   | -   | -    | -    | 2    | 1                                | 1    | 1    |
| 4   | 3                      | 3   | 2   | 2   | -   | 3   | 3   | -   | -   | -    | -    | 2    | 1                                | 1    | 1    |
| 5   | 3                      | 3   | 2   | 2   | -   | 3   | 3   | -   | -   | -    | -    | 2    | 1                                | 1    | 1    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

# **SEMESTER IV**

|                                                                                                                                                                                                                              |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------|--------------------|--------------------------|---|-----------------------------|------------|-----------------|----------------------------|-----|-----|
| Department                                                                                                                                                                                                                   | Mathematics                                               |                                                                              |                    | Programme : B.Tech.      |   |                             |            |                 |                            |     |     |
| Semester                                                                                                                                                                                                                     | IV                                                        |                                                                              |                    | Course Category Code: BS |   | *End Semester Exam Type: TE |            |                 |                            |     |     |
| Course Code                                                                                                                                                                                                                  | U23MATC05                                                 |                                                                              |                    | Periods/Week             |   |                             | Credit     | Maximum Marks   |                            |     |     |
|                                                                                                                                                                                                                              |                                                           |                                                                              |                    | L                        | T | P                           | C          | CAM             | ESE                        | TM  |     |
| Course Name                                                                                                                                                                                                                  | DISCRETE MATHEMATICS AND GRAPH THEORY                     |                                                                              |                    | 3                        | 1 | -                           | 4          | 25              | 75                         | 100 |     |
| (Common to CSE, IT, AI&DS and CCE)                                                                                                                                                                                           |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| Prerequisite                                                                                                                                                                                                                 | Basic Mathematics                                         |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| Course Outcome                                                                                                                                                                                                               | On completion of the course, the students will be able to |                                                                              |                    |                          |   |                             |            |                 | BT Mapping (Highest Level) |     |     |
|                                                                                                                                                                                                                              | CO1                                                       | Construct Mathematical arguments using logical connectives and truth tables. |                    |                          |   |                             |            |                 | K3                         |     |     |
|                                                                                                                                                                                                                              | CO2                                                       | Verify the correctness of an argument predicate logic and quantifiers.       |                    |                          |   |                             |            |                 | K3                         |     |     |
|                                                                                                                                                                                                                              | CO3                                                       | Solve problems using counting techniques in Lattices.                        |                    |                          |   |                             |            |                 | K3                         |     |     |
|                                                                                                                                                                                                                              | CO4                                                       | Familiarize the different types of Graphs.                                   |                    |                          |   |                             |            |                 | K3                         |     |     |
|                                                                                                                                                                                                                              | CO5                                                       | Understand the Applications of Shortest path algorithms.                     |                    |                          |   |                             |            |                 | K3                         |     |     |
| UNIT – I                                                                                                                                                                                                                     | LOGICS AND PROOFS                                         |                                                                              |                    |                          |   |                             | Periods:12 |                 |                            |     |     |
| Introduction – Connectives – Statement formulae – Truth table – Tautologies – Equivalence of Statement formulae – NAND and NOR Connectives – Implications – Principal conjunctive and disjunctive normal forms.              |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     | CO1 |
| UNIT – II                                                                                                                                                                                                                    | PREDICATE AND QUANTIFIERS                                 |                                                                              |                    |                          |   |                             | Periods:12 |                 |                            |     |     |
| Predicate and Quantifiers – Rules of Inference theory – Conditional proof – Indirect method of proof.                                                                                                                        |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     | CO2 |
| UNIT – III                                                                                                                                                                                                                   | LATTICES                                                  |                                                                              |                    |                          |   |                             | Periods:12 |                 |                            |     |     |
| Partially Ordering – Posets – Hasse Diagram – Lattices as Posets – Properties of Lattices – Sub lattices – Complemented and Distributive lattices.                                                                           |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     | CO3 |
| UNIT – IV                                                                                                                                                                                                                    | GRAPH THEORY                                              |                                                                              |                    |                          |   |                             | Periods:12 |                 |                            |     |     |
| Graphs and types of Graphs – Matrix representation of graphs – Isomorphism – Connected graphs – Euler graphs – Hamilton paths and circuits.                                                                                  |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     | CO4 |
| UNIT – V                                                                                                                                                                                                                     | TREES                                                     |                                                                              |                    |                          |   |                             | Periods:12 |                 |                            |     |     |
| Trees – Properties of Trees – Algorithm – Kruskal's algorithm.                                                                                                                                                               |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     | CO5 |
| LecturePeriods:45                                                                                                                                                                                                            |                                                           |                                                                              | TutorialPeriods:15 |                          |   | Practical Periods:-         |            | TotalPeriods:60 |                            |     |     |
| Text Books                                                                                                                                                                                                                   |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| 1. P. Tremblay and R. Manohar, “Discrete Mathematical structures with Applications to computer Science”, 13 <sup>th</sup> reprint, Tata McGraw - Hill publishers, 2002.                                                      |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| 2. Narsingh Deo, "Graph Theory with Applications to Engineering and Computer Science", Dover Publications New York, First Edition, 2016.                                                                                     |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| 3. Dr G. Balaji “Discrete Mathematics”, G. Balaji Publishers – 14 <sup>th</sup> Edition 2021.                                                                                                                                |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| Reference Books                                                                                                                                                                                                              |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| 1. C.L. Liu, "Elements of Discrete Mathematics", Tata McGraw - Hill Education Pvt. Ltd., 3 <sup>rd</sup> Edition, 2008.                                                                                                      |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| 2. F. Harary, "Graph theory", Narosa publishing house, New Delhi, 1988.                                                                                                                                                      |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| 3. Douglas B. West, "Introduction to Graph theory", Pearson Education, second edition, 2002.                                                                                                                                 |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| 4. Oscar Levin, "Discrete Mathematics An Open Introduction", 3rd Edition, 4th Printing: 2019 ISBN: 978-1792901690                                                                                                            |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| 5. Kenneth H. Rosen, "Discrete Mathematics and its Applications", Tata McGraw - Hill PublishingCompany, Pvt. Ltd., New Delhi, Fifth edition, 2003.                                                                           |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| Web References                                                                                                                                                                                                               |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| 1. <a href="https://www.researchgate.net/publication/1922282_Discrete_Mathematics_for_Computer_Science_Some_Notes">https://www.researchgate.net/publication/1922282_Discrete_Mathematics_for_Computer_Science_Some_Notes</a> |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| 2. <a href="https://nptel.ac.in/courses/111/107/111107058/">https://nptel.ac.in/courses/111/107/111107058/</a>                                                                                                               |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| 3. <a href="https://nptel.ac.in/courses/106/106/106106183/">https://nptel.ac.in/courses/106/106/106106183/</a>                                                                                                               |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| 4. <a href="https://www.pdfdrive.com/discrete-mathematics-for-computer-science-e17017833.html">https://www.pdfdrive.com/discrete-mathematics-for-computer-science-e17017833.html</a>                                         |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |
| 5. <a href="https://www.cs.yale.edu/homes/aspnes/classes/202/notes.pdf">https://www.cs.yale.edu/homes/aspnes/classes/202/notes.pdf</a>                                                                                       |                                                           |                                                                              |                    |                          |   |                             |            |                 |                            |     |     |

\* TE – Theory Exam, LE – Lab Exam

## COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 3   | 2   | 1   | -   | -   | -   | -   | -   | -    | -    | 1    | 1                                | -    | 1    |
| 2   | 3                      | 3   | 2   | 1   | -   | -   | -   | -   | -   | -    | -    | 1    | 1                                | -    | -    |
| 3   | 3                      | 3   | 2   | 1   | -   | -   | -   | -   | -   | -    | -    | 1    | 1                                | -    | -    |
| 4   | 3                      | 3   | 2   | 1   | -   | 1   | -   | -   | -   | 1    | 1    | 1    | 1                                | -    | -    |
| 5   | 3                      | 3   | 2   | 1   | -   | 1   | -   | -   | -   | 1    | 1    | 1    | 1                                | -    | 1    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

## Evaluation Method

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                                                |                          |  |                                 |                           |                                    |               |                          |           |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------|--|---------------------------------|---------------------------|------------------------------------|---------------|--------------------------|-----------|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Information Technology                                           |                                                                                                |                          |  | Programme: <b>B.Tech.</b>       |                           |                                    |               |                          |           |                            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IV                                                               |                                                                                                |                          |  | Course Category Code: <b>ES</b> |                           | *End Semester Exam Type: <b>TE</b> |               |                          |           |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>U23ITTC02</b>                                                 |                                                                                                |                          |  | Periods / Week                  |                           | Credit                             | Maximum Marks |                          |           |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                                                |                          |  | L                               | T                         | P                                  | C             | CAM                      | ESE       | TM                         |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Programming in Java</b>                                       |                                                                                                |                          |  | <b>3</b>                        | <b>0</b>                  | <b>0</b>                           | <b>3</b>      | <b>25</b>                | <b>75</b> | <b>100</b>                 |
| (Common to All Branches)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                                                                                |                          |  |                                 |                           |                                    |               |                          |           |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Programming Skills                                               |                                                                                                |                          |  |                                 |                           |                                    |               |                          |           |                            |
| Course Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>On completion of the course, the students will be able to</b> |                                                                                                |                          |  |                                 |                           |                                    |               |                          |           | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>CO1</b>                                                       | Articulate the concept of Java fundamentals, OOPs and Strings                                  |                          |  |                                 |                           |                                    |               |                          |           | <b>K2</b>                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>CO2</b>                                                       | Demonstrate the principles of inheritance, packages and interfaces with real time applications |                          |  |                                 |                           |                                    |               |                          |           | <b>K2</b>                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>CO3</b>                                                       | Create real time applications using exception handling and thread programming.                 |                          |  |                                 |                           |                                    |               |                          |           | <b>K3</b>                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>CO4</b>                                                       | Build distributed applications using Collections and IO streams                                |                          |  |                                 |                           |                                    |               |                          |           | <b>K3</b>                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>CO5</b>                                                       | Design and build simple GUI programs using AWT, Swings and build database applications         |                          |  |                                 |                           |                                    |               |                          |           | <b>K3</b>                  |
| <b>Unit- I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Introduction</b>                                              |                                                                                                |                          |  |                                 |                           |                                    |               | <b>Periods: 09</b>       |           |                            |
| <b>Introduction:</b> Java: History – Features – JVM - JRE – JDK – Java Compilation and Execution – Data Types - Variables, Types, Expressions, Assignment Statements, Input/Output Statements: Scanner/System class, Type Casting (Primitives to Primitives), Conditional and Iterative Control Structures - Arrays<br><b>OOPs with Java:</b> Introduction to OOPs Concepts - Class – Objects – Methods - Access Modifiers – Creating Class and Objects, Object Life-Cycle - Garbage Collection-Constructors - this – static – Array of Objects – Nested Classes.<br><b>String:</b> String Class– Built-in Methods – StringBuilder - StringBuffer |                                                                  |                                                                                                |                          |  |                                 |                           |                                    |               |                          |           | <b>CO1</b>                 |
| <b>Unit- II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Inheritance, Interfaces and Packages</b>                      |                                                                                                |                          |  |                                 |                           |                                    |               | <b>Periods: 09</b>       |           |                            |
| <b>Inheritance:</b> Types of Inheritance – is-a Relationship, has-a Relationship – super keyword – final keyword – Polymorphism - Method overloading and Method overriding – Abstract Class<br><b>Interfaces:</b> Define – Extend – Implement – Access - Interfaces vs Abstract classes, Type Conversions (Primitives to Objects vice-versa): Autoboxing and Auto unboxing.<br><b>Packages:</b> Define – Create – Access – Import.                                                                                                                                                                                                                |                                                                  |                                                                                                |                          |  |                                 |                           |                                    |               |                          |           | <b>CO2</b>                 |
| <b>Unit- III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Exception Handling and Multithreading</b>                     |                                                                                                |                          |  |                                 |                           |                                    |               | <b>Periods: 09</b>       |           |                            |
| <b>Exception Handling:</b> Exception Hierarchy – Checked and Unchecked Exceptions – try, catch, throws, throw and finally – User Defined Exceptions.<br><b>Multithreading:</b> Thread – Life cycle – Defining and Running – Implementation Types – Thread Priorities – Thread Synchronization - Inter-Thread Communication.                                                                                                                                                                                                                                                                                                                       |                                                                  |                                                                                                |                          |  |                                 |                           |                                    |               |                          |           | <b>CO3</b>                 |
| <b>Unit- IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Collections and I/O Streams</b>                               |                                                                                                |                          |  |                                 |                           |                                    |               | <b>Periods: 09</b>       |           |                            |
| <b>Collections:</b> List: ArrayList and LinkedList. Set: HashSet and TreeSet. Map: HashMap – Stack – Queue. Lambda Expressions.<br><b>I/O Streams:</b> Streams – Byte Streams and Character Streams – FileInputStream and FileOutputStream – FileReader and FileWriter. Object Serialization : ObjectOutputStream and ObjectInputStream.                                                                                                                                                                                                                                                                                                          |                                                                  |                                                                                                |                          |  |                                 |                           |                                    |               |                          |           | <b>CO4</b>                 |
| <b>Unit- V</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>GUI and JDBC</b>                                              |                                                                                                |                          |  |                                 |                           |                                    |               | <b>Periods: 09</b>       |           |                            |
| <b>AWT:</b> Components – Controls – Event Handling<br><b>SWING:</b> Swing Components – Layout Management.<br><b>JDBC:</b> JDBC Architecture – JDBC Driver Types – Implementation of JDBC.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                                                                                                |                          |  |                                 |                           |                                    |               |                          |           | <b>CO5</b>                 |
| <b>Lecture Periods: 45</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                                                                                                | <b>Tutorial Periods:</b> |  |                                 | <b>Practical Periods:</b> |                                    |               | <b>Total Periods: 45</b> |           |                            |
| <b>Text Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                                |                          |  |                                 |                           |                                    |               |                          |           |                            |
| 1. Allen B. Downey and Chris Mayeld, “Think Java - How to Think Like a Computer Scientist”, 2 <sup>nd</sup> Edition, Green Tea Press, 2020.<br>2. Herbert Schildt, “Java: The Complete Reference”, TMH Publishing Company Ltd, 11 <sup>th</sup> Edition, 2018.<br>3. H.M.Dietel and P.J.Dietel, “Java How to Program”, 11 <sup>th</sup> Edition, Pearson Education/PHI, 2017<br>4. Cay S. Horstmann, Gary Cornell, “Core Java Volume - I Fundamentals”, 9 <sup>th</sup> Edition, Prentice Hall, 2013.                                                                                                                                             |                                                                  |                                                                                                |                          |  |                                 |                           |                                    |               |                          |           |                            |

## Reference Books

1. Sagayaraj, Denis, Karthik, Gajalakshmi, "JAVA Programming for core and advanced learners", Universities Press Private Limited, 2018.
2. Poaul Deitel, Harvey Deitel, "Java SE 8 for programmers", 3<sup>rd</sup> Edition, Pearson, 2015.
3. P.J. Dietel and H.M Dietel, "Java for Programmers", Pearson Education, 9<sup>th</sup> Edition, 2011.
4. Steven Holzner, "Java 2 Black book", Dreamtech Press, 2011.

## Web References

1. <https://www.javatpoint.com/java-tutorial>
2. <https://docs.oracle.com/en/java/>
3. <https://www.studytonight.com/java/>
4. <https://onlinecourses.nptel.ac.in/>

## COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 1   | 1   | -   | 1   | -   | -   | -   | -   | -    | -    | 2    | 3                                | 2    | 1    |
| 2   | 3                      | 3   | 3   | -   | 3   | -   | -   | -   | -   | -    | -    | 2    | 3                                | 2    | 1    |
| 3   | 3                      | 3   | 3   | 1   | 3   | -   | -   | -   | -   | -    | -    | 2    | 3                                | 2    | 1    |
| 4   | 3                      | 3   | 3   | 1   | 3   | -   | -   | -   | -   | -    | -    | 2    | 3                                | 2    | 1    |
| 5   | 3                      | 3   | 3   | 1   | 3   | -   | -   | -   | -   | -    | -    | 2    | 3                                | 2    | 1    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

## Evaluation Method

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                                                                        |                     |   |                      |                            |                  |                            |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|---|----------------------|----------------------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Computer Science and Engineering                          |                                                                                                                                        | Programme: B.Tech   |   |                      |                            |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IV                                                        |                                                                                                                                        | Course Category: PC |   |                      | End Semester Exam Type: TE |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | U23CSTC04                                                 |                                                                                                                                        | Periods/Week        |   |                      | Credit                     | Maximum Marks    |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                                                                        | L                   | T | P                    | C                          | CAM              | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Database Management Systems                               |                                                                                                                                        | 3                   | - | -                    | 3                          | 25               | 75                         | 100 |  |
| (Common to CSE, IT and CCE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                                                                                        |                     |   |                      |                            |                  |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Computer Programming and Data Structures                  |                                                                                                                                        |                     |   |                      |                            |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | On completion of the course, the students will be able to |                                                                                                                                        |                     |   |                      |                            |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO1                                                       | Explain the concepts of Database Management System and develop Entity Relationship model and Relational Models for a given application |                     |   |                      |                            |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO2                                                       | Manipulate and build database queries using Structured Query Language and relational algebra                                           |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO3                                                       | Use data normalization principles to develop a normalized database for a given application                                             |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO4                                                       | Illustrate various transactions and recovery techniques                                                                                |                     |   |                      |                            |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO5                                                       | Apply tools like NoSQL, MongoDB, Cassandra on real time applications                                                                   |                     |   |                      |                            |                  |                            | K3  |  |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Introduction                                              |                                                                                                                                        |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Database Systems - Data Models – System Structure-Database System Architecture - Entity-Relationship Model - ER Diagram - Extended ER Model - ER into Relational Model - Relational Model: Structure of Relational Databases, Database Schema, Keys, Tables.                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                                                                        |                     |   |                      |                            |                  |                            | CO1 |  |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Database Languages                                        |                                                                                                                                        |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Relational Algebra - Extended-Relational Algebra - Relational Calculus - SQL: Introduction - DDL - DML - Integrity Constraints - Set Operations - Joins - Nested Queries - View- Trigger - Stored Procedures.                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                                                                                                        |                     |   |                      |                            |                  |                            | CO2 |  |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Relational-Database Design and Data Storage               |                                                                                                                                        |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Relational Database Design: Domain and Data Dependency - Lossless Design - Armstrong's axioms - Functional Dependencies - Normal Forms - 1NF, 2NF, 3NF, BCNF and 4NF.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                                                                        |                     |   |                      |                            |                  |                            | CO3 |  |
| Data Storage: RAID - File Organization - Indexing: Types of Indexing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                                                                        |                     |   |                      |                            |                  |                            |     |  |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Transactions                                              |                                                                                                                                        |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Transaction concepts and states- Concurrent Execution - Serializability -Query Processing- Concurrency Control: Lock based Protocol - Timestamp based Protocol - Recovery System: - Log-Based Recovery - Shadow Paging.                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                                                                                                        |                     |   |                      |                            |                  |                            | CO4 |  |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NoSQL Databases                                           |                                                                                                                                        |                     |   |                      | Periods:09                 |                  |                            |     |  |
| NoSQL - Document Database: MongoDB - Multi-dimensional: Cassandra.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                        |                     |   |                      |                            |                  |                            | CO5 |  |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                        | Tutorial Periods: - |   | Practical Periods: - |                            | Total Periods:45 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                                                                                                        |                     |   |                      |                            |                  |                            |     |  |
| 1. Silberschatz, Korth, Sudarshan, Database System Concepts, 7 <sup>th</sup> Edition - McGraw-Hill Higher Education, International Edition, 2019.<br>2. Ramez Elmasri, and Shamkant B. Navathe, Fundamentals of Database Systems (7th edition), Publisher: Pearson,2016.<br>3. Raghu Ramakrishnan, —Database Management Systems, Fourth Edition, McGraw-Hill College Publications, 2015.                                                                                                                                                                                                                              |                                                           |                                                                                                                                        |                     |   |                      |                            |                  |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                                                                        |                     |   |                      |                            |                  |                            |     |  |
| 1. Raghu Ramakrishnan, “Database Management Systems”, Fourth Edition, McGraw-Hill College Publications, 2015.<br>2. Date C J, Kannan A and Swamynathan S, “An Introduction to Database Systems”, 8th Edition, Pearson Education, New Delhi, 2006.<br>3. Alan Beaulieu, “Mastering SQL Fundamentals”, Second Edition, O’Reilly,2009<br>4. Kristina Chodorow; Shannon Bradshaw, “MongoDB: The Definitive Guide”, 3rd Edition, O'Reilly Media, Inc., 2018.<br>5. Pramod J. Sadalage (Author), Martin Fowler, “NoSQL Distilled: A Brief Guide to the Emerging World of Polyglot Persistence”, 1stEdition, Kindle Edition. |                                                           |                                                                                                                                        |                     |   |                      |                            |                  |                            |     |  |

## Web References

1. <http://www.database.com/>
2. <http://cassandra.apache.org/>
3. <https://www.mongodb.com/>

\*

TE –

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |

Theory Exam, LE – Lab Exam

## COs/POs/PSOs Mapping

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 1 | - | - | - | - | - | - | - | - | - | - | - | 3 | 3 | 2 |
| 3 | 2 | 1 | 1 | 3 | - | - | - | - | - | - | - | - | 3 | 3 | 2 |
| 3 | 2 | 1 | 1 | - | - | - | - | - | - | - | - | - | 3 | 3 | 2 |
| 2 | 1 | - | - | - | - | - | - | - | - | - | - | - | 3 | 3 | 2 |
| 3 | 2 | 1 | 1 | 3 | - | - | - | - | - | - | - | - | 3 | 3 | 2 |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

## Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                                                                                                                   |  |  |                                 |          |                                    |                    |           |                            |            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------|----------|------------------------------------|--------------------|-----------|----------------------------|------------|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Computer Science and Engineering                                 |                                                                                                                                   |  |  | Programme: <b>B.Tech.</b>       |          |                                    |                    |           |                            |            |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IV                                                               |                                                                                                                                   |  |  | Course Category Code: <b>PC</b> |          | *End Semester Exam Type: <b>TE</b> |                    |           |                            |            |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>U23CSTC05</b>                                                 |                                                                                                                                   |  |  | Periods / Week                  |          | Credit                             | Maximum Marks      |           |                            |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                                                                                                                   |  |  | L                               | T        | P                                  | C                  | CAM       | ESE                        | TM         |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Operating Systems</b>                                         |                                                                                                                                   |  |  | <b>3</b>                        | <b>0</b> | <b>0</b>                           | <b>3</b>           | <b>25</b> | <b>75</b>                  | <b>100</b> |  |
| (Common to CSE and IT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                                                                   |  |  |                                 |          |                                    |                    |           |                            |            |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nil                                                              |                                                                                                                                   |  |  |                                 |          |                                    |                    |           |                            |            |  |
| Course Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>On completion of the course, the students will be able to</b> |                                                                                                                                   |  |  |                                 |          |                                    |                    |           | BT Mapping (Highest Level) |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>CO1</b>                                                       | Describe the various OS functionalities, structures, and layers                                                                   |  |  |                                 |          |                                    |                    |           |                            | <b>K2</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>CO2</b>                                                       | Usage of system calls related to OS management and interpreting different stages of various process states and process scheduling |  |  |                                 |          |                                    |                    |           |                            | <b>K4</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>CO3</b>                                                       | Apply and explore the communication between inter process and Deadlock avoidance.                                                 |  |  |                                 |          |                                    |                    |           |                            | <b>K3</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>CO4</b>                                                       | Implement page replacement algorithms, memory management problems and segmentation                                                |  |  |                                 |          |                                    |                    |           |                            | <b>K2</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>CO5</b>                                                       | Apply various disk scheduling algorithms and I/O Hardware                                                                         |  |  |                                 |          |                                    |                    |           |                            | <b>K4</b>  |  |
| <b>Unit- I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Introduction to Operating Systems</b>                         |                                                                                                                                   |  |  |                                 |          |                                    | <b>Periods: 09</b> |           |                            |            |  |
| Concept of Operating Systems (OS), Generations of OS, Types of OS, OS Services, Interrupt handling and System Calls, Basic architectural concepts of an OS, Concept of Virtual Machine, Resource Manager view, process view and hierarchical view of an OS.                                                                                                                                                                                                                                                         |                                                                  |                                                                                                                                   |  |  |                                 |          |                                    |                    |           |                            | <b>CO1</b> |  |
| <b>Unit- II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Process Management and Scheduling Algorithms</b>              |                                                                                                                                   |  |  |                                 |          |                                    | <b>Periods: 09</b> |           |                            |            |  |
| <b>Processes:</b> Definition, Process Relationship, Different states of a Process, Process State transitions, Process Control Block (PCB), Context switching.                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                                                                                                                                   |  |  |                                 |          |                                    |                    |           |                            | <b>CO2</b> |  |
| <b>Process Scheduling:</b> Foundation and Scheduling objectives, Types of Schedulers, Scheduling criteria: CPU utilization, Throughput, Turnaround Time, Waiting Time, Response Time.                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                                                                                   |  |  |                                 |          |                                    |                    |           |                            |            |  |
| <b>Scheduling algorithms:</b> Pre-emptive and non-pre-emptive, FCFS, SJF, RR.                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                                                                                                                                   |  |  |                                 |          |                                    |                    |           |                            |            |  |
| <b>Unit- III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Process Synchronization, Threads and Deadlocks</b>            |                                                                                                                                   |  |  |                                 |          |                                    | <b>Periods: 09</b> |           |                            |            |  |
| <b>Inter-process Communication:</b> Critical Section, Race Conditions, Mutual Exclusion, Hardware Solution, Semaphores, Peterson's Solution, The Producer / Consumer Problem, Event Counters, Monitors, Message Passing, Classical IPC Problems: Reader's & Writer Problem, Dinning Philosopher Problem.                                                                                                                                                                                                            |                                                                  |                                                                                                                                   |  |  |                                 |          |                                    |                    |           |                            | <b>CO3</b> |  |
| <b>Concurrent Programming:</b> Critical region, conditional critical region, monitors, concurrent languages, communicating sequential process (CSP); Deadlocks - prevention, avoidance, detection, and recovery. <b>Thread:</b> Definition, Various states, Benefits of threads, Types of threads, Concept of multithreads. <b>Deadlocks:</b> Definition, Necessary and sufficient conditions for Deadlock, Deadlock Prevention and <b>Deadlock Avoidance:</b> Banker's algorithm, Deadlock detection and Recovery. |                                                                  |                                                                                                                                   |  |  |                                 |          |                                    |                    |           |                            |            |  |
| <b>Unit- IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Memory Management</b>                                         |                                                                                                                                   |  |  |                                 |          |                                    | <b>Periods: 09</b> |           |                            |            |  |
| <b>Memory Management:</b> Basic concept, Logical and Physical address maps, Memory allocation: Contiguous Memory allocation – Fixed and variable partition– Internal and External fragmentation and Compaction.                                                                                                                                                                                                                                                                                                     |                                                                  |                                                                                                                                   |  |  |                                 |          |                                    |                    |           |                            | <b>CO4</b> |  |
| <b>Virtual Memory:</b> Basics of Virtual Memory – Hardware and control structures – Locality of reference, Page allocation, Partitioning, Paging, Page fault, Working Set, Segmentation, Demand paging, Page Replacement algorithms: Optimal, First In First Out (FIFO), Not Recently Used (NRU) and Least Recently Used (LRU).                                                                                                                                                                                     |                                                                  |                                                                                                                                   |  |  |                                 |          |                                    |                    |           |                            |            |  |
| <b>Unit- V</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>File, I/O and Device Management</b>                           |                                                                                                                                   |  |  |                                 |          |                                    | <b>Periods: 09</b> |           |                            |            |  |
| <b>File Management:</b> Concept of File, Access methods, File types, File operation, Directory structure, File System structure, Allocation methods (contiguous, linked, indexed), Free-space management (bit vector, linked list, grouping), directory implementation (linear list, hash table), efficiency and performance.                                                                                                                                                                                       |                                                                  |                                                                                                                                   |  |  |                                 |          |                                    |                    |           |                            | <b>CO5</b> |  |
| <b>I/O Hardware:</b> I/O devices, Device controllers, Direct Memory Access, Principles of I/O. Disk Management: Disk structure, Disk scheduling - FCFS, SSTF, SCAN, C-SCAN.                                                                                                                                                                                                                                                                                                                                         |                                                                  |                                                                                                                                   |  |  |                                 |          |                                    |                    |           |                            |            |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                             |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|--------------------------|
| <b>Lecture Periods: 45</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Tutorial Periods: -</b> | <b>Practical Periods: -</b> | <b>Total Periods: 45</b> |
| <b>Text Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                             |                          |
| 1. Abraham Silberschatz, Peter B. Galvin, "Greg Gagne-Operating System Concepts", Wiley, 10th Edition, 2019.<br>2. William Stallings, "Operating Systems: Internals and Design Principles", Pearson, 9th Edition, 2018.<br>3. Andrew S. Tanenbaum, "Modern Operating Systems", Pearson, 4th Edition, 2016.<br>4. Tanenbaum, Andrew S., and Albert S. Woodhull. "Operating systems: design and implementation", Vol. 68. Englewood Cliffs: Prentice Hall, 1997.                                                                                                                                                                                                                       |                            |                             |                          |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                             |                          |
| 1. Remzi H. Arpaci-Dusseau, Andrea C. Arpaci-Dusseau, "Operating Systems: Three Easy Pieces", Arpaci-Dusseau Books, Inc 2015.<br>2. Thomas Anderson and Michael Dahlin, "Operating Systems principles and practice", Wiley, 2nd Edition, 2014.<br>3. Gary Nutt, "Operating System, A modern perspective", 3rd Edition, Addison Wesley, 2004.<br>4. B.L. Stuart, "Principles of Operating Systems Cengage learning", India Edition, 2004.<br>5. Deitel, Harvey M., Paul J. Deitel, and David R. Choffnes, "Operating systems", Delhi. Pearson Education: Dorling Kindersley, 2004.                                                                                                    |                            |                             |                          |
| <b>Web References</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                             |                          |
| 1. <a href="https://nptel.ac.in/courses/106108101/">https://nptel.ac.in/courses/106108101/</a><br>2. <a href="http://www.tcyonline.com/tests/operating-system-concepts">http://www.tcyonline.com/tests/operating-system-concepts</a><br>3. <a href="http://www.galvin.info/history-of-operating-system-concepts-textbook">http://www.galvin.info/history-of-operating-system-concepts-textbook</a><br>4. <a href="https://www.cse.iitb.ac.in/~mythili/teaching/cs347_autumn2016/index.html">https://www.cse.iitb.ac.in/~mythili/teaching/cs347_autumn2016/index.html</a><br>5. <a href="https://www.cse.iitk.ac.in/pages/CS330.html">https://www.cse.iitk.ac.in/pages/CS330.html</a> |                            |                             |                          |

#### COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | -                      | 1   | -   | 1   | 1   | 1   | 1   | -   | -   | -    | -    | -    | 2                                | 1    | 2    |
| 2   | -                      | 2   | -   | 2   | 2   | 2   | 2   | -   | -   | -    | -    | 2    | 2                                | 1    | 2    |
| 3   | 2                      | 2   | 2   | 2   | 2   | -   | -   | -   | -   | -    | 2    | -    | 2                                | 1    | 2    |
| 4   | 3                      | 3   | -   | 3   | 3   | 3   | 3   | 3   | -   | -    | 3    | 3    | 2                                | 1    | 2    |
| 5   | 3                      | 3   | 3   | 3   | 3   | 3   | 3   | 3   | -   | 3    | -    | 3    | 2                                | 1    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

#### Evaluation Method

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

\*Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                        |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------|--|---------------------|-----------------------|------------|----------------------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                             | Computer Science and Engineering                          |                                                                                                              |                     |  | Programme: B.Tech.  |                       |            |                            |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                               | IV                                                        |                                                                                                              |                     |  | Course Category: PC |                       |            | End Semester Exam Type: TE |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                            | U23CSB401                                                 |                                                                                                              |                     |  | Periods/Week        |                       | Credit     | Maximum Marks              |                  |                            |     |  |
|                                                                                                                                                                                                                                                                                        |                                                           |                                                                                                              |                     |  | L                   | T                     | P          | C                          | CAM              | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                            | Android Programming                                       |                                                                                                              |                     |  | 2                   | -                     | 2          | 3                          | 50               | 50                         | 100 |  |
|                                                                                                                                                                                                                                                                                        |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                           | NIL                                                       |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                        | On completion of the course, the students will be able to |                                                                                                              |                     |  |                     |                       |            |                            |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                        | CO1                                                       | To Learn about Android Operating System and its tools                                                        |                     |  |                     |                       |            |                            |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                        | CO2                                                       | Discuss and analyze about various Android UI                                                                 |                     |  |                     |                       |            |                            |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                        | CO3                                                       | Know the concepts of API Storing, sharing and retrieving data in Android applications using SQLite Database. |                     |  |                     |                       |            |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                        | CO4                                                       | Create the designs for software development using Android SDK                                                |                     |  |                     |                       |            |                            |                  |                            | K4  |  |
|                                                                                                                                                                                                                                                                                        | CO5                                                       | Design software applications with files and database connectivity                                            |                     |  |                     |                       |            |                            |                  |                            | K4  |  |
| UNIT – I                                                                                                                                                                                                                                                                               | Introduction to Android Operating System                  |                                                                                                              |                     |  |                     |                       | Periods:10 |                            |                  |                            |     |  |
| Introduction to Android: The Android Platform, Android SDK, Eclipse Installation, Android Installation, Building you First Android application, Android Development Tools, Android Architecture.                                                                                       |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            | CO1 |  |
| UNIT - II                                                                                                                                                                                                                                                                              | User Interface Architecture                               |                                                                                                              |                     |  |                     |                       | Periods:10 |                            |                  |                            |     |  |
| Application context, intents, Activity life cycle, multiple screen sizes. User Interface Design: Form widgets, Text Fields, Layouts, Button control, toggle buttons, Spinners(Combo boxes),Images, Menu, Dialog                                                                        |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            | CO2 |  |
| UNIT - III                                                                                                                                                                                                                                                                             | Android API and Database                                  |                                                                                                              |                     |  |                     |                       | Periods:10 |                            |                  |                            |     |  |
| Using Common Android APIs: Using Android Data and Storage APIs, Managing data using Sqlite, Sharing Data between Applications with Content Providers, Using Android Networking APIs, Using Android Web APIs, Using Android Telephony APIs, Deploying Android Application to the World. |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            | CO3 |  |
| DataBase: Understanding of SQLite database, connecting with the database.                                                                                                                                                                                                              |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| UNIT - IV                                                                                                                                                                                                                                                                              | Android Programming: List Of Experiments                  |                                                                                                              |                     |  |                     |                       | Periods:15 |                            |                  |                            |     |  |
| 1. Create —Hello World application. That will display —Hello World in the middle of the screen in the emulator. Also display —Hello World in the middle of the screen in the Android Phone.                                                                                            |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            | CO4 |  |
| 2. Create an application with login module. (Check username and password).                                                                                                                                                                                                             |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 3. Create spinner with strings taken from resource folder (res >> value folder) and on changing the spinner value, Image will change.                                                                                                                                                  |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 4. Create a menu with 5 options and and selected option should appear in text box.                                                                                                                                                                                                     |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| UNIT - V                                                                                                                                                                                                                                                                               | Android Programming: List Of Experiments                  |                                                                                                              |                     |  |                     |                       | Periods:15 |                            |                  |                            |     |  |
| 1.Create a list of all courses in your college and on selecting a particular course teacher incharge of that course should appear at the bottom of the screen.                                                                                                                         |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            | CO5 |  |
| 2 Create an application with three option buttons, on selecting a button colour of the screen will change.                                                                                                                                                                             |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 3. Create and Login application as above. On successful login, pop up the message.                                                                                                                                                                                                     |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 4. Create an application to Create, Insert, update, Delete and retrieve operation on the database                                                                                                                                                                                      |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| Lecture Periods:30                                                                                                                                                                                                                                                                     |                                                           |                                                                                                              | Tutorial Periods: - |  |                     | Practical Periods: 30 |            |                            | Total Periods:60 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                             |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 1.Charlie Collins, Michael Galpin and Matthias Kappler, “Android in Practice”, Manning Publications Co., 2012.                                                                                                                                                                         |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 2.Reto Meier, —Professional Android 2 Application Development, Wrox Wiley, 2010.                                                                                                                                                                                                       |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                        |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 1.Android Notes for Professionals. GoalKicker.com, Free Programming Books.                                                                                                                                                                                                             |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 2.The Android Developer’s Cookbook: Building Applications with the Android SDK by James Steele, Nelson To, Addison-Wesley Professional; 2010                                                                                                                                           |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 3,Wei – Meng Lee, Beginning Android Application Development, Wiley publications                                                                                                                                                                                                        |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| Web References                                                                                                                                                                                                                                                                         |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 1. <a href="http://www.developer.android.com">http://www.developer.android.com</a>                                                                                                                                                                                                     |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 2. <a href="http://developer.android.com/about/versions/index.html">http://developer.android.com/about/versions/index.html</a>                                                                                                                                                         |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 3. <a href="http://developer.android.com/training/basics/firstapp/index.html">http://developer.android.com/training/basics/firstapp/index.html</a>                                                                                                                                     |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 4. <a href="http://docs.oracle.com/javase/tutorial/index.html">http://docs.oracle.com/javase/tutorial/index.html</a>                                                                                                                                                                   |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 5. <a href="http://developer.android.com/guide/components/activities.html">http://developer.android.com/guide/components/activities.html</a>                                                                                                                                           |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |
| 6. <a href="http://developer.android.com/guide/components/fundamentals.html">http://developer.android.com/guide/components/fundamentals.html</a>                                                                                                                                       |                                                           |                                                                                                              |                     |  |                     |                       |            |                            |                  |                            |     |  |

## COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |
| 2   | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |
| 3   | 3                      | 2   | 1   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |
| 4   | 3                      | 3   | 2   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |
| 5   | 3                      | 3   | 2   | 1   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods

## Evaluation Method

| Evaluation Method            |                                                      |       |       |            |       |                                   |        |      |       |                                                                       |                                                |             |
|------------------------------|------------------------------------------------------|-------|-------|------------|-------|-----------------------------------|--------|------|-------|-----------------------------------------------------------------------|------------------------------------------------|-------------|
| Assessment                   | Continuous Assessment Marks (CAM) – Maximum 50 Marks |       |       |            |       |                                   |        |      |       |                                                                       | #End Semester Examination (ESE) Marks (Theory) | Total Marks |
|                              | Continuous Assessment (Theory)                       |       |       |            |       | Continuous Assessment (Practical) |        |      |       |                                                                       |                                                |             |
|                              | CAT 1                                                | CAT 2 | Model | Attendance | Total | Conduction of Practical           | Report | Viva | Total | #End Semester Examination (ESE) Marks (Practical-Internal Evaluation) |                                                |             |
| Marks                        | 5                                                    | 5     | 5     | 5          | 20*   | 15                                | 10     | 5    | 30*   | 30                                                                    | 75**                                           | 100         |
| *To be weighted for 10 Marks |                                                      |       |       |            | 10    | *To be weighted for 10 Marks      |        |      | 10    |                                                                       | *To be weighted for 50 Marks                   |             |

Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                                                                                                     |                            |                                 |          |                             |                                   |                         |                            |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|----------|-----------------------------|-----------------------------------|-------------------------|----------------------------|------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | English                                                          |                                                                                                     |                            | Programme: <b>B.Tech.</b>       |          |                             |                                   |                         |                            |            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | III/IV                                                           |                                                                                                     |                            | Course Category Code: <b>HS</b> |          |                             | *End Semester Exam Type: <b>P</b> |                         |                            |            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>U23ENPC02</b>                                                 |                                                                                                     |                            | Periods/Week                    |          |                             | Credit                            | Maximum Marks           |                            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                                                                                                     |                            | L                               | T        | P                           | C                                 | CAM                     | ESE                        | TM         |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>General Proficiency- II</b>                                   |                                                                                                     |                            | <b>0</b>                        | <b>0</b> | <b>2</b>                    | <b>1</b>                          | <b>50</b>               | <b>50</b>                  | <b>100</b> |
| (Common to ALL Branches except CSBS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                                     |                            |                                 |          |                             |                                   |                         |                            |            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Basics of English Language                                       |                                                                                                     |                            |                                 |          |                             |                                   |                         |                            |            |
| Course Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>On completion of the course, the students will be able to</b> |                                                                                                     |                            |                                 |          |                             |                                   |                         | BT Mapping (Highest Level) |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>CO1</b>                                                       | Infer ideas to attend international standardized test by broadening receptive and productive skills |                            |                                 |          |                             |                                   |                         | <b>K2</b>                  |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>CO2</b>                                                       | Interpret the types of writing in different state of affairs                                        |                            |                                 |          |                             |                                   |                         | <b>K3</b>                  |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>CO3</b>                                                       | Acquire meticulous exposure in speaking and get rid of performance anxiety                          |                            |                                 |          |                             |                                   |                         | <b>K2</b>                  |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>CO4</b>                                                       | Articulate the ideas and opinions effectively and coherently                                        |                            |                                 |          |                             |                                   |                         | <b>K2</b>                  |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>CO5</b>                                                       | Progress the skills to compete in various competitive exams like GATE, GRE, UPSC, etc.              |                            |                                 |          |                             |                                   |                         | <b>K4</b>                  |            |
| <b>UNIT- I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>CAREER SKILLS</b>                                             |                                                                                                     |                            |                                 |          |                             | <b>Periods:6</b>                  |                         |                            |            |
| Listening: Listening at specific contexts - Speaking: Demonstrative speaking practice using visual aids (charts, graphs, maps) - Reading: Read and Review -Newspaper, Advertisement, Company Handbooks, and Guidelines (IELTS based) - Writing: Integrated Writing Task (TOEFL) - Vocabulary: Synonyms and Antonyms (IELTS)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                                                                                     |                            |                                 |          |                             |                                   |                         |                            | <b>CO1</b> |
| <b>UNIT- II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>CORPORATE SKILLS</b>                                          |                                                                                                     |                            |                                 |          |                             | <b>Periods:6</b>                  |                         |                            |            |
| Listening: Listening English news and reproducing in own words - Speaking: Team Presentation - Reading: Short texts and Longer Passages (cloze reading) - Writing: Analytical Writing: Analyzing an issue and Argument task (GRE based) - Vocabulary: Prefix and Suffix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                                     |                            |                                 |          |                             |                                   |                         |                            | <b>CO2</b> |
| <b>UNIT- III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>FUNCTIONAL SKILLS</b>                                         |                                                                                                     |                            |                                 |          |                             | <b>Periods:6</b>                  |                         |                            |            |
| Listening: Listening TED Talks - Speaking: Brainstorming & Individual Presentation - Reading: Text Completion (GRE Based) - Writing: Picture Inference - Vocabulary: Word Formation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                                                                                     |                            |                                 |          |                             |                                   |                         |                            | <b>CO3</b> |
| <b>UNIT- IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>TRANSFERRABLE SKILLS</b>                                      |                                                                                                     |                            |                                 |          |                             | <b>Periods:6</b>                  |                         |                            |            |
| Listening: Listening Documentaries and making notes - Speaking: Mock Interview - Reading: Read texts on emerging trends - Writing: Agreeing & Disagreeing Essay (IELTS) - Vocabulary: Euphemism, Redundancy, Clichés and Intensifiers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                                                     |                            |                                 |          |                             |                                   |                         |                            | <b>CO4</b> |
| <b>UNIT-V</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>VERBAL APTITUDE - II</b>                                      |                                                                                                     |                            |                                 |          |                             | <b>Periods:6</b>                  |                         |                            |            |
| <b>Transformational Grammar:</b> Tenses, Change of Voice, Concord                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                                                     |                            |                                 |          |                             |                                   |                         |                            | <b>CO5</b> |
| <b>Verbal Ability Enhancement:</b> Letter Series, Coding &Decoding, Sentence Equivalence (GRE)Analytical Reasoning and Logical Reasoning (GATE), Syllogism, One-word Substitution, Jumbled Sentences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                                     |                            |                                 |          |                             |                                   |                         |                            |            |
| <b>Lecture Periods: -</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                                                                                     | <b>Tutorial Periods: -</b> |                                 |          | <b>Practical Periods:30</b> |                                   | <b>Total Periods:30</b> |                            |            |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                                                     |                            |                                 |          |                             |                                   |                         |                            |            |
| 1. Cullen, Pauline, Amanda French, and Vanessa Jakeman. “The official Cambridge guide to IELTS for academic & general training”, Cambridge, 2014.<br>2. Prasad, Hari Mohan, Sinha, Uma Rani, “Objective English for Competitive Examinations”, Tata Mc Graw Hill: Noida,2010.<br>3. Loughheed, Lin. “Barron's Writing for the TOEFL IBT: With Audio CD”. Barron's Educational series, 2008.<br>4. Grussendorf, Marion, “English for Presentations”, Oxford University Press, Oxford, 2007.<br>5. Murphy, Raymond English Grammar in Use with answers: Reference and Practice for Intermediate students, Cambridge: CUP,2004.                                                                                                                                                         |                                                                  |                                                                                                     |                            |                                 |          |                             |                                   |                         |                            |            |
| <b>Web References</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                                                                                     |                            |                                 |          |                             |                                   |                         |                            |            |
| 1. <a href="https://www.englishclub.com/grammar/nouns-compound.htm">https://www.englishclub.com/grammar/nouns-compound.htm</a><br>2. <a href="https://lofoya.com/Verbal-Test-Questions-and-Answers/Sentence-Completion/l3p1">https://lofoya.com/Verbal-Test-Questions-and-Answers/Sentence-Completion/l3p1</a><br>3. <a href="https://www.grammarwiz.com/phrases-and-clauses-quiz.html">https://www.grammarwiz.com/phrases-and-clauses-quiz.html</a><br>4. <a href="https://www.clarkandmiller.com/25-english-euphemisms-for-delicate-situations/">https://www.clarkandmiller.com/25-english-euphemisms-for-delicate-situations/</a><br>5. <a href="http://www.englishvocabularyexercises.com/general-vocabulary/">http://www.englishvocabularyexercises.com/general-vocabulary/</a> |                                                                  |                                                                                                     |                            |                                 |          |                             |                                   |                         |                            |            |

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 1                      | -   | -   | -   | -   | -   | -   | 1   | -   | 3    | -    | 2    | -                                | -    | -    |
| 2   | 1                      | -   | -   | -   | -   | -   | -   | 1   | -   | 3    | -    | 2    | -                                | -    | -    |
| 3   | 1                      | -   | -   | -   | -   | -   | -   | 1   | -   | 3    | -    | 2    | -                                | -    | -    |
| 4   | 1                      | -   | -   | -   | -   | -   | -   | 1   | -   | 3    | -    | 2    | -                                | -    | -    |
| 5   | 1                      | -   | -   | -   | -   | -   | -   | 1   | -   | 3    | -    | 2    | -                                | -    | -    |

Correlation Level: 1-Low, 2-Medium, 3-High

## COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 1   | 1   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 1    |
| 2   | 3                      | 2   | 1   | 1   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 1    |
| 3   | 3                      | 2   | 1   | 1   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | 2    | 1    |

|          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| <b>4</b> | 3 | 2 | 1 | 1 | 3 | - | - | - | - | - | - | - | 3 | 2 | 1 |
| <b>5</b> | 3 | 2 | 1 | 1 | 3 | - | - | - | - | - | - | - | 3 | 2 | 1 |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

#### **Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |



|             |                                               |                            |          |          |          |                                   |           |            |
|-------------|-----------------------------------------------|----------------------------|----------|----------|----------|-----------------------------------|-----------|------------|
| Department  | <b>Computer Science and Engineering</b>       | Programme: <b>B.Tech.</b>  |          |          |          |                                   |           |            |
| Semester    | <b>IV</b>                                     | Course Category: <b>PC</b> |          |          |          | End Semester Exam Type: <b>LE</b> |           |            |
| Course Code | <b>U23CSPC03</b>                              | Periods/Week               |          |          | Credit   | Maximum Marks                     |           |            |
|             |                                               | L                          | T        | P        | C        | CAM                               | ESE       | TM         |
| Course Name | <b>Database Management Systems Laboratory</b> | <b>0</b>                   | <b>0</b> | <b>2</b> | <b>1</b> | <b>50</b>                         | <b>50</b> | <b>100</b> |

(Common to CSE, IT and CCE)

|                 |                                                                  |                                                                                 |  |  |  |  |  |                            |
|-----------------|------------------------------------------------------------------|---------------------------------------------------------------------------------|--|--|--|--|--|----------------------------|
| Prerequisite    | Data Structures and Algorithms                                   |                                                                                 |  |  |  |  |  |                            |
| Course Outcomes | <b>On completion of the course, the students will be able to</b> |                                                                                 |  |  |  |  |  | BT Mapping (Highest Level) |
|                 | <b>CO1</b>                                                       | Implement relational database systems using SQL statements.                     |  |  |  |  |  | <b>K3</b>                  |
|                 | <b>CO2</b>                                                       | Use typical data definitions and manipulation commands in various applications. |  |  |  |  |  | <b>K3</b>                  |
|                 | <b>CO3</b>                                                       | Demonstrate applications using Nested and Join Queries                          |  |  |  |  |  | <b>K3</b>                  |
|                 | <b>CO4</b>                                                       | Execute various advance SQL queries related to Transaction Processing.          |  |  |  |  |  | <b>K3</b>                  |
|                 | <b>CO5</b>                                                       | Build commercial relational database systems using trigger and cursor concept.  |  |  |  |  |  | <b>K3</b>                  |

#### List of Exercises

#### Structured Query Language:

1. Data Definition Language
2. Data Manipulation Language
3. Data Selection and Projection statements
4. Aggregate Functions
5. Joins
6. Built in Functions
7. Nested Queries
8. Set Operations
9. View
10. Transaction Control Language
11. Data Control Language

#### PL/SQL:

12. Simple PL/SQL Programs
13. Trigger
14. Cursor : Implicit Cursor and Explicit Cursor

|                         |          |                          |          |                           |           |                       |           |
|-------------------------|----------|--------------------------|----------|---------------------------|-----------|-----------------------|-----------|
| <b>Lecture Periods:</b> | <b>-</b> | <b>Tutorial Periods:</b> | <b>-</b> | <b>Practical Periods:</b> | <b>30</b> | <b>Total Periods:</b> | <b>30</b> |
|-------------------------|----------|--------------------------|----------|---------------------------|-----------|-----------------------|-----------|

#### Reference Books

1. Oracle Developer Handbook.
2. SQL/PL/SQL for Oracle by P.S. Deshpande, IIT Madras, Dream Tech Press.
3. Alan Beaulieu, Mastering SQL Fundamentals, 2<sup>nd</sup> Edition, O'Reilly, 2009
4. Silberschatz, Korth, Sudarshan, Database System Concepts, 7<sup>th</sup> Edition - McGraw-Hill Higher Education, 2019

#### Web References

1. [www.oracle-developer.net](http://www.oracle-developer.net)
2. [www.oracle.com/DBA](http://www.oracle.com/DBA)

#### COs/POs/PSOs Mapping

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 3   | 2   | 3   | 2   | 2   | 1   | -   | 2   | 1    | -    | 2    | 2                                | 3    | 2    |
| <b>2</b> | 3                      | 2   | 3   | 3   | 2   | 2   | 1   | -   | 2   | 1    | -    | -    | 3                                | 3    | 3    |
| <b>3</b> | 3                      | 3   | 3   | 3   | 2   | 2   | 2   | -   | 2   | 1    | -    | -    | 3                                | 2    | 3    |
| <b>4</b> | 3                      | 2   | 3   | 3   | 2   | 2   | 1   | -   | 2   | 1    | -    | -    | 3                                | 3    | 3    |
| <b>5</b> | 3                      | 3   | 3   | 3   | 2   | 2   | 2   | -   | 2   | 1    | -    | -    | 3                                | 2    | 3    |

Correlation Level: 1-Low, 2-Medium, 3-High

#### Evaluation Method

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                        |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|--|-------------------|---------------------|---|----------------------------|----------------------|-----|------------------|----------------------------|
| Department                                                                                                                                                                             | Computer Science and Engineering                          |                                                           |  |                   | Programme: B.Tech.  |   |                            |                      |     |                  |                            |
| Semester                                                                                                                                                                               | IV                                                        |                                                           |  |                   | Course Category: PC |   | End Semester Exam Type: LE |                      |     |                  |                            |
| Course Code                                                                                                                                                                            | U23CSPC04                                                 |                                                           |  |                   | Periods/Week        |   | Credit                     | Maximum Marks        |     |                  |                            |
|                                                                                                                                                                                        |                                                           |                                                           |  |                   | L                   | T | P                          | C                    | CAM | ESE              | TM                         |
| Course Name                                                                                                                                                                            | OPERATING SYSTEMS LABORATORY                              |                                                           |  |                   | 0                   | 0 | 2                          | 1                    | 50  | 50               | 100                        |
| (Common to CSE and IT)                                                                                                                                                                 |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| Prerequisite                                                                                                                                                                           | NIL                                                       |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| Course Outcomes                                                                                                                                                                        | On completion of the course, the students will be able to |                                                           |  |                   |                     |   |                            |                      |     |                  | BT Mapping (Highest Level) |
|                                                                                                                                                                                        | CO1                                                       | Understand the basic commands for Linux.                  |  |                   |                     |   |                            |                      |     |                  | K2                         |
|                                                                                                                                                                                        | CO2                                                       | Develop simple shell programs.                            |  |                   |                     |   |                            |                      |     |                  | K2                         |
|                                                                                                                                                                                        | CO3                                                       | Implement different Scheduling Algorithms                 |  |                   |                     |   |                            |                      |     |                  | K5                         |
|                                                                                                                                                                                        | CO4                                                       | Apply the basic concepts of Deadlock Handling procedures. |  |                   |                     |   |                            |                      |     |                  | K4                         |
|                                                                                                                                                                                        | CO5                                                       | Simulate Disk Scheduling Algorithms.                      |  |                   |                     |   |                            |                      |     |                  | K4                         |
| List of Exercises                                                                                                                                                                      |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 1. Study of Basic commands to understand the system and working of Linux.                                                                                                              |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 2. Shell scripting (I/O, decision making, looping)                                                                                                                                     |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 3. Creating Child process (using fork), Zombie, Orphan. Displaying system information using C.                                                                                         |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 4. Write C programs to simulate the following CPU Scheduling algorithms                                                                                                                |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| a) FCFS    b) SJF                      c) Round Robin                      d) priority                                                                                                 |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 5. Write a C program to simulate Bankers Algorithm for Deadlock Avoidance and Prevention.                                                                                              |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 6. IPC (Threads, Pipes)                                                                                                                                                                |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 7. Process synchronization (Producer Consumer / Reader Writer/Dining Philosopher using semaphores)                                                                                     |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 8. Dynamic Memory Allocation Algorithms (First fit, Best fit, Worst fit)                                                                                                               |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 9. Page Replacement Algorithms. (FIFO, LRU, Optimal)                                                                                                                                   |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 10. Disk Scheduling Algorithms.                                                                                                                                                        |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| Lecture Periods:                                                                                                                                                                       |                                                           | -                                                         |  | Tutorial Periods: |                     | - |                            | Practical Periods:30 |     | Total Periods:30 |                            |
| Reference Books                                                                                                                                                                        |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 1. Operating System Principles- Abraham Silberchatz, Peter B. Galvin, Greg Gagne 7 <sup>th</sup> Edition, John Wiley                                                                   |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 2. Advanced programming in the Unix environment, W.R.Stevens, Pearson education.                                                                                                       |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 3. Remzi H. Arpaci-Dusseau, Andrea C. Arpaci-Dusseau, Operating Systems, Three Easy Pieces, Arpaci- Dusseau Books, Inc, 2015.                                                          |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 4. Dhamdhere, Dhananjay M. Operating systems: a concept-based approach, 2E. Tata McGraw-Hill Education, 2006.                                                                          |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 5. Deitel, Harvey M., Paul J. Deitel, and David R. Choffnes. Operating systems. Delhi. Pearson Education: Dorling Kindersley, 2004.                                                    |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| Web References                                                                                                                                                                         |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 1. <a href="https://www.geeksforgeeks.org">https://www.geeksforgeeks.org</a>                                                                                                           |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 2. <a href="http://avanthioslab.blogspot.com/2016/08/file-organization-techniques.html">http://avanthioslab.blogspot.com/2016/08/file-organization-techniques.html</a>                 |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |
| 3. <a href="https://www.programming.com/programs/c-programs/285-page-replacement-programs-in-c">https://www.programming.com/programs/c-programs/285-page-replacement-programs-in-c</a> |                                                           |                                                           |  |                   |                     |   |                            |                      |     |                  |                            |

**\* TE – Theory Exam, LE – Lab Exam**

#### COs/POs/PSOs Mapping

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | -                      | 1   | -   | 1   | 1   | 1   | 1   | -   | -   | -    | -    | -    | -                                | -    | 2    |
| <b>2</b> | -                      | 2   | -   | 2   | 2   | 2   | 2   | -   | -   | -    | -    | 2    | -                                | -    | 2    |
| <b>3</b> | 2                      | 2   | 2   | 2   | 2   | 2   | -   | -   | -   | -    | 2    | -    | -                                | -    | 2    |
| <b>4</b> | 2                      | 2   | 2   | 2   | 3   | 2   | -   | -   | -   | -    | 2    | -    | -                                | -    | 2    |
| <b>5</b> | 2                      | 2   | 2   | 2   | 3   | 2   | -   | -   | -   | -    | 2    | -    | -                                | -    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

#### Evaluation Method

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in practical          |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                             |   |                              |        |                           |                          |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|---|------------------------------|--------|---------------------------|--------------------------|------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Computer Science and Engineering</b> | Programme: <b>B.Tech.</b>   |   |                              |        |                           |                          |            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>IV</b>                               | Course Category: <b>AEC</b> |   |                              |        | End Semester Exam Type: - |                          |            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>U23CSC4XX</b>                        | Periods/Week                |   |                              | Credit | Maximum Marks             |                          |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | L                           | T | P                            | C      | CAM                       | ESE                      | TM         |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Certification Course – IV</b>        | -                           | - | <b>4</b>                     | -      | <b>100</b>                | -                        | <b>100</b> |
| <p>Students shall choose an international certification course offered by the reputed organizations like Google, Microsoft, IBM, Texas Instruments, Bentley, Autodesk, Eplan and CISCO, etc. The duration of the course is 40-50 hours specified in the curriculum, which will be offered through Centre of Excellence. Pass /Fail will be determined on the basis of participation, attendance, performance and completion of the course. If a candidate Fails, he/she has to repeat the course in the subsequent years. Pass in this course is mandatory for the award of degree.</p> |                                         |                             |   |                              |        |                           |                          |            |
| <b>Lecture Periods: -</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         | <b>Tutorial Periods: -</b>  |   | <b>Practical Periods: 50</b> |        |                           | <b>Total Periods: 50</b> |            |

|             |                                  |                      |   |   |                            |               |     |     |
|-------------|----------------------------------|----------------------|---|---|----------------------------|---------------|-----|-----|
| Department  | Computer Science and Engineering | Programme: B.Tech.   |   |   |                            |               |     |     |
| Semester    | IV                               | Course Category: AEC |   |   | *End Semester Exam Type: - |               |     |     |
| Course Code | U23CSS402                        | Periods/Week         |   |   | Credit                     | Maximum Marks |     |     |
|             |                                  | L                    | T | P | C                          | CAM           | ESE | TM  |
| Course Name | Aptitude – II                    | 0                    | 0 | 2 | 0                          | -             | -   | 100 |

|              |     |
|--------------|-----|
| Prerequisite | NIL |
|--------------|-----|

### Course Contents

- Number System – II [Advanced Level].
- Factors [Sum, Product, odd, Even].
- Remainder Theorem - No of Zeros at End -Highest Power - Finding the Last two Digits.
- Time & Work, Chain Rule - Working Together.
- Combination Method - Before, After & Alternative Method.
- Men & Days - Men, Days & Work - Efficiency & Wages.
- Equation Method.
- Profit & Loss - Basics & Short Cuts - Passing Through Successive Hands.
- Purchase & Selling - Dishonest Shopkeeper.
- Successive Discount into Single Equivalent Discount - Dealing with two or more Parts.
- Percentage - Conversion & Shortcuts - Population, Depreciation Methods.
- Percentage Savings & Expenditure - Reduction in Consumption - Percentage Relationship.
- Time, Speed & Distance, Trains, Boats - Relationship between T/S/D.
- Train in same Direction - Opposite Direction.
- Boats along with Streams - Against the Streams.

|                    |                     |                       |                   |
|--------------------|---------------------|-----------------------|-------------------|
| Lecture Periods: - | Tutorial Periods: - | Practical Periods: 30 | Total Periods: 30 |
|--------------------|---------------------|-----------------------|-------------------|

|                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            |     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|--|---------------------|--------------------|------------|---------------------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                          | Computer Science and Engineering                               |                                                                                                                       |                     |  | Programme: B.Tech.  |                    |            |                           |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                            | IV                                                             |                                                                                                                       |                     |  | Course Category: MC |                    |            | End Semester Exam Type:TE |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                         | U23CSM404                                                      |                                                                                                                       |                     |  | Periods/Week        |                    | Credit     | Maximum Marks             |                  |                            |     |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                         | Right to Information and Good Governance                       |                                                                                                                       |                     |  | L                   | T                  | P          | C                         | CAM              | ESE                        | TM  |  |
|                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                                                                                                       |                     |  | 2                   | -                  | -          | -                         | 100              | -                          | 100 |  |
| (Common to ALL Branches except CSBS)                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                        | -                                                              |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                     | On completion of the course, the students will be able to      |                                                                                                                       |                     |  |                     |                    |            |                           |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                     | CO1                                                            | Describe and analyze concept and legislative provisions related to RTI                                                |                     |  |                     |                    |            |                           |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                     | CO2                                                            | Develop critical thinking skills to identify instances where public authorities have failed to meet their obligations |                     |  |                     |                    |            |                           |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                     | CO3                                                            | Critically assess the challenges and limitations faced by Central and State Information Commissions                   |                     |  |                     |                    |            |                           |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                     | CO4                                                            | Analyze the structure and functioning of the judiciary at different levels - local, regional, national.               |                     |  |                     |                    |            |                           |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                     | CO5                                                            | Analyze the impact of the RTI Act on promoting transparency, accountability, and citizen empowerment in India         |                     |  |                     |                    |            |                           |                  |                            | K2  |  |
| UNIT-I                                                                                                                                                                                                                                                                                                                                                              | Introduction                                                   |                                                                                                                       |                     |  |                     |                    | Periods:06 |                           |                  |                            |     |  |
| Conceptual background – Right to know – Open Government – Transparency in governance and accountability – Right to information under the Indian Constitution – Article 19(1)(a) and Article 21 of the Constitution – Role of NGOs and movement for right to information – Right to Information Act, 2005- Scope and objectives.                                     |                                                                |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            | CO1 |  |
| UNIT-II                                                                                                                                                                                                                                                                                                                                                             | Obligation of Public Authorities                               |                                                                                                                       |                     |  |                     |                    | Periods:06 |                           |                  |                            |     |  |
| Obligations of public authorities: Section 4 - Designation of Public Information Officers: Section 5 - Disposal of request: Section 7 -                                                                                                                                                                                                                             |                                                                |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            | CO2 |  |
| Exemption from disclosure of information: Section 8 - Grounds for rejection to access in certain cases: Section 9 - Severability: Section 10 - Third party information: Section 11                                                                                                                                                                                  |                                                                |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            |     |  |
| UNIT-III                                                                                                                                                                                                                                                                                                                                                            | Central and State Information Commission                       |                                                                                                                       |                     |  |                     |                    | Periods:06 |                           |                  |                            |     |  |
| Constitution of Central and State Information Commissions - Terms of office and conditions of service - Removal of Chief Information Commissioner or Information Commissioner - Powers and functions of Information Commissions.                                                                                                                                    |                                                                |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            | CO3 |  |
| UNIT-IV                                                                                                                                                                                                                                                                                                                                                             | Judiciary and Right to Information Act                         |                                                                                                                       |                     |  |                     |                    | Periods:06 |                           |                  |                            |     |  |
| Protection of right to access the information- Role of the Supreme Court and High Courts – Recent attempts of dilution of the right to information Law                                                                                                                                                                                                              |                                                                |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            | CO4 |  |
| UNIT-V                                                                                                                                                                                                                                                                                                                                                              | Right to Information Act, 2005 and its relevance to other laws |                                                                                                                       |                     |  |                     |                    | Periods:06 |                           |                  |                            |     |  |
| Public Records Act, 1993 - Whistle Blowers Protection Act, 2014 - Official Secrets Act, 1923                                                                                                                                                                                                                                                                        |                                                                |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            | CO5 |  |
| Lecture Periods:30                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                                                                                                       | Tutorial Periods: - |  |                     | Practical Periods: |            |                           | Total Periods:30 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                          |                                                                |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            |     |  |
| 1. Virender Negi, Monika Negi, "Right to Information: Key to Good Governance", Indu Book Services Pvt. Limited, 2019<br>2. R. M. Pal, Somen Chakraborty "Human Rights Education in India" Indian Social Institute, 2000<br>3. Sairam Bhat, "Right to Information and Good Governance - Volume 3 of NLSIU book series" National Law School of India University, 2016 |                                                                |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            |     |  |
| 1. Sairam Bhat [ed], Right to Information and Good Governance, NLSIU Book Series-3, 2016. [ISBN-9789383363452]<br>2. Sairam Bhat, Right to Information, Eastern Book House, 2012. [ISBN-978838021553]<br>3. Praveen Dala; Consumer Protection and Right to Information; Central Information Commission, 2007.                                                       |                                                                |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            |     |  |
| Web References                                                                                                                                                                                                                                                                                                                                                      |                                                                |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            |     |  |
| 1. https://archive.nptel.ac.in/courses/129/106/129106001/<br>2. https://onlinecourses.nptel.ac.in/noc20_lw01/preview<br>3. https://www.classcentral.com/course/swayam-right-to-information-and-good-governance-19988                                                                                                                                                |                                                                |                                                                                                                       |                     |  |                     |                    |            |                           |                  |                            |     |  |

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | -                                | -    | -    |
| 2   | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | -                                | -    | -    |
| 3   | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | -                                | -    | -    |
| 4   | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | -                                | -    | -    |
| 5   | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | -                                | -    | -    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Methods**

| Theory     |                                   |       |            |            |                                      |             |
|------------|-----------------------------------|-------|------------|------------|--------------------------------------|-------------|
| Assessment | Continuous Assessment Marks (CAM) |       |            |            | End Semester Examination (ESE) Marks | Total Marks |
|            | CAT 1                             | CAT 2 | Model Exam | Attendance |                                      |             |
| Marks      | -                                 | -     | -          | -          | -                                    | 100         |
|            | 20( to be weighted for 10 marks)  |       |            |            | (to be weighted for 50 marks)        |             |

| Practical                                 |    |  |                                  |    |             |
|-------------------------------------------|----|--|----------------------------------|----|-------------|
| Continuous Assessment Internal Evaluation |    |  | End Semester Internal Evaluation |    | Total Marks |
| 30(to be weighted for 10 marks)           |    |  | 30 marks                         |    |             |
| Listening (L)*                            | 10 |  | Listening (L)*                   | 10 |             |
| Speaking(S)                               | 5  |  | Speaking(S)                      | 5  |             |
| Reading(R)*                               | 10 |  | Reading(R)*                      | 10 |             |
| Writing(W)*                               | 5  |  | Writing(W)*                      | 5  |             |

- LRW components of Practical can be evaluated through Language Lab Software

# **PROFESSIONAL ELECTIVES**

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                                          |                     |  |                     |                      |                            |               |                  |     |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------|--|---------------------|----------------------|----------------------------|---------------|------------------|-----|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                  | Computer Science and Engineering                           |                                                                                          |                     |  | Programme: B.Tech.  |                      |                            |               |                  |     |                            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                    | IV                                                         |                                                                                          |                     |  | Course Category: PE |                      | End Semester Exam Type: TE |               |                  |     |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                 | U23CSE401                                                  |                                                                                          |                     |  | Periods/Week        |                      | Credit                     | Maximum Marks |                  |     |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                                          |                     |  | L                   | T                    | P                          | C             | CAM              | ESE | TM                         |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                 | Programming in C++                                         |                                                                                          |                     |  | 3                   | -                    | -                          | 3             | 25               | 75  | 100                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                                          |                     |  |                     |                      |                            |               |                  |     |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                | Basics of C Programs                                       |                                                                                          |                     |  |                     |                      |                            |               |                  |     |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                             | On completion of the course, the students will be able to  |                                                                                          |                     |  |                     |                      |                            |               |                  |     | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | CO1                                                        | Basic concepts of C++, concepts of control structures and looping, arrays and functions. |                     |  |                     |                      |                            |               |                  |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | CO2                                                        | Illustrate the concepts of OOPS                                                          |                     |  |                     |                      |                            |               |                  |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | CO3                                                        | Implement Inheritance and Polymorphism example program.                                  |                     |  |                     |                      |                            |               |                  |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | CO4                                                        | Demonstrate File management Operations.                                                  |                     |  |                     |                      |                            |               |                  |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | CO5                                                        | Build the programs using Templates and STL Containers.                                   |                     |  |                     |                      |                            |               |                  |     | K3                         |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                    | Introduction to C++                                        |                                                                                          |                     |  |                     |                      | Periods:09                 |               |                  |     |                            |
| Introduction to C++ - Basic components of a C++, Data types- Compiling and Executing C++ Program- Expression - Program and program structure - Control statements - Iteration statements in C++ - Introduction to Arrays - Types of Arrays – Passing Array as Data - Type casting - Functions.                                                                                                                              |                                                            |                                                                                          |                     |  |                     |                      |                            |               |                  | CO1 |                            |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                   | Principles of Object-Oriented Programming and Constructors |                                                                                          |                     |  |                     |                      | Periods:09                 |               |                  |     |                            |
| Basic Concepts of Object-Oriented Programming: Benefits of OOP - Applications of OOP - Classes and Objects: Data members - Member functions – THIS Pointer -Constructors and Destructors - Friends Functions - Static variables and Functions in class - Operator Overloading in C++.                                                                                                                                       |                                                            |                                                                                          |                     |  |                     |                      |                            |               |                  | CO2 |                            |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                  | Inheritance and Polymorphism                               |                                                                                          |                     |  |                     |                      | Periods:09                 |               |                  |     |                            |
| Introduction to Inheritance in C++ – Types of Inheritance - Single and Multiple - Multilevel Inheritance - Hybrid – Hierarchical Inheritance - Pointers - Objects and Pointers - Virtual Functions - Polymorphism - Function overloading - Abstract classes.                                                                                                                                                                |                                                            |                                                                                          |                     |  |                     |                      |                            |               |                  | CO3 |                            |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                   | Files and Streams                                          |                                                                                          |                     |  |                     |                      | Periods:09                 |               |                  |     |                            |
| Introduction to Exception Handling: Exception – Basics - Exception Handling Mechanism – Throwing Mechanism – Catching - Standard input and output operations: C++ iostream hierarchy - Standard Input/output Stream Library – Organization Elements of the iostream - Programming using Streams – Basic Stream Concepts. File input and output: Reading a File - Managing I/O Streams – Opening a File – Different Methods. |                                                            |                                                                                          |                     |  |                     |                      |                            |               |                  | CO4 |                            |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                    | Templates and STL                                          |                                                                                          |                     |  |                     |                      | Periods:09                 |               |                  |     |                            |
| Introduction to Templates - Class Template – Function Templates – Function Templates Argument – Template Function Overloading. Standard Template Library (STL) – Components of STL – STL Containers – Simple programs in Template and STL.                                                                                                                                                                                  |                                                            |                                                                                          |                     |  |                     |                      |                            |               |                  | CO5 |                            |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                                                                          | Tutorial Periods: - |  |                     | Practical Periods: - |                            |               | Total Periods:45 |     |                            |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                                          |                     |  |                     |                      |                            |               |                  |     |                            |
| 1. Yashavant Kanetkar , “ Let Us C++ “,BPB Publications, 2020.<br>2. E.Balagurusamy,“ObjectOrientedProgrammingwithC++”,McGrawHill,7thEdition,2018.<br>3. HerbertSchildt,“C++-TheCompleteReference”,McGrawHillEducation,4thedition,2017.                                                                                                                                                                                     |                                                            |                                                                                          |                     |  |                     |                      |                            |               |                  |     |                            |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                                          |                     |  |                     |                      |                            |               |                  |     |                            |
| 1. BjarneStroustrup,“A Tour of C++ “,Addison-Wesley Professional; 2ndEdition,2018.<br>2. Scott Meyers “Effective Modern C++”, Shroff/O'Reilly; First Edition,2014.<br>3. Stanley Lippman, JoséeLajoie , Barbara Moo , “C++ Primer”, 5thEdition, 2012.<br>4. BjarneStroustrup, "The Design and Evolution of C++", Addison-Wesley , 2005.<br>5. Alexanderscu “Modern C++ Design” Pearson; 1stEdition, 2004.                   |                                                            |                                                                                          |                     |  |                     |                      |                            |               |                  |     |                            |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                          |                     |  |                     |                      |                            |               |                  |     |                            |
| 1. https://www.tutorialspoint.com/cplusplus/index.htm<br>2. http://www.cplusplus.com/doc/tutorial/<br>3. https://www.w3schools.com/cpp/<br>4. https://www.javatpoint.com/cpp-tutorial<br>5. https://www.geeksforgeeks.org/cpp-tutorial/                                                                                                                                                                                     |                                                            |                                                                                          |                     |  |                     |                      |                            |               |                  |     |                            |

\* TE – Theory Exam, LE – Lab Exam

COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 1                      | -   | -   | -   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 2    |
| 2   | 2                      | 1   | -   | -   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 2    |
| 3   | 3                      | 2   | 1   | 1   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 2    |
| 4   | 3                      | 2   | 1   | 1   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 2    |
| 5   | 3                      | 2   | 1   | 1   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 2    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                   |  |                           |   |   |                                   |               |                            |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------|--|---------------------------|---|---|-----------------------------------|---------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                | Computer Science and Engineering                          |                                                                   |  | Programme: <b>B.Tech.</b> |   |   |                                   |               |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                  | IV                                                        |                                                                   |  | Course Category: PE       |   |   | End Semester Exam Type: <b>TE</b> |               |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                               | U23CSTE402                                                |                                                                   |  | Periods/Week              |   |   | Credit                            | Maximum Marks |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                   |  | L                         | T | P | C                                 | CAM           | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                               | Computer Graphics                                         |                                                                   |  | 3                         | - | - | 3                                 | 25            | 75                         | 100 |  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                   |  |                           |   |   |                                   |               |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                              | NIL                                                       |                                                                   |  |                           |   |   |                                   |               |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                           | On completion of the course, the students will be able to |                                                                   |  |                           |   |   |                                   |               | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                           | CO1                                                       | Comprehend the basics of Computer Graphics.                       |  |                           |   |   |                                   |               |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                           | CO2                                                       | Understand the Line Drawing and Circle Drawing algorithms.        |  |                           |   |   |                                   |               |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                           | CO3                                                       | Illustrate Two Dimensional and Three-Dimensional Transformations. |  |                           |   |   |                                   |               |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                           | CO4                                                       | Demonstrate Line Clipping Algorithms.                             |  |                           |   |   |                                   |               |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                           | CO5                                                       | Realize Hidden Surface Removal algorithms.                        |  |                           |   |   |                                   |               |                            | K3  |  |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                  | Basics of Computer Graphics                               |                                                                   |  |                           |   |   | Periods:09                        |               |                            |     |  |
| Introduction to Computer Graphics - Area of Computer Graphics - Design and Drawing - Animation Multimedia applications - Difficulties for displaying pictures - Cathode Ray Tube, Quality of Phosphors, CRTs for Color Display, Beam Penetration CRT, The Shadow - Mask CRT, Direct View Storage Tube, Tablets, The light Pen, Three Dimensional Devices. |                                                           |                                                                   |  |                           |   |   |                                   |               |                            | CO1 |  |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                 | Line Drawing and Circle Drawing algorithms                |                                                                   |  |                           |   |   | Periods:09                        |               |                            |     |  |
| Point Plotting Techniques - Qualities of good line drawing algorithms, The Digital Differential Analyzer (DDA) Algorithm, Bresenham’s line drawing Algorithm, Circle Drawing Algorithms.                                                                                                                                                                  |                                                           |                                                                   |  |                           |   |   |                                   |               |                            | CO2 |  |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                | Transformations                                           |                                                                   |  |                           |   |   | Periods:09                        |               |                            |     |  |
| Introduction to 2D Transformations - Translation - Rotation - Scaling - Shearing - Reflection - Homogeneous Coordinates - Matrix Representation - Composite Transformations.                                                                                                                                                                              |                                                           |                                                                   |  |                           |   |   |                                   |               |                            | CO3 |  |
| Introduction to 3D Transformations - Translation - Rotation - Scaling - Shearing - Reflection - Perspective Projection - Parallel Projection - Euler Angles - Quaternion Rotation - Homogeneous Coordinates - Matrix Representation - Composite Transformations.                                                                                          |                                                           |                                                                   |  |                           |   |   |                                   |               |                            |     |  |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                 | Line Clipping Algorithms                                  |                                                                   |  |                           |   |   | Periods:09                        |               |                            |     |  |
| Introduction to Line clipping - Cohen-Sutherland algorithm - Liang-Barsky algorithm - Cyrus-Beck algorithm - Sutherland-Hodgman algorithm - Weiler-Atherton algorithm.                                                                                                                                                                                    |                                                           |                                                                   |  |                           |   |   |                                   |               |                            | CO4 |  |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                  | Hidden Surface Removal algorithms                         |                                                                   |  |                           |   |   | Periods:09                        |               |                            |     |  |
| Introduction to Hidden Surface Removal - Z-buffering (depth buffering) - Painter's algorithm - Binary space partitioning (BSP) trees - Scanline algorithm.                                                                                                                                                                                                |                                                           |                                                                   |  |                           |   |   |                                   |               |                            | CO5 |  |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                        |                                                           | Tutorial Periods: -                                               |  | Practical Periods: -      |   |   | Total Periods:45                  |               |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                   |  |                           |   |   |                                   |               |                            |     |  |
| 1. Peter Shirley, Steve Marschner, "Fundamentals of Computer Graphics", CRC Press, 2019.                                                                                                                                                                                                                                                                  |                                                           |                                                                   |  |                           |   |   |                                   |               |                            |     |  |
| 2. Edward Angel and Dave Shreiner, "Interactive Computer Graphics: A Top-Down Approach with OpenGL", Pearson, 2018                                                                                                                                                                                                                                        |                                                           |                                                                   |  |                           |   |   |                                   |               |                            |     |  |
| 3. Tomas Akenine-Möller, Eric Haines, and Naty Hoffman, "Real-Time Rendering", CRC Press, 2018.                                                                                                                                                                                                                                                           |                                                           |                                                                   |  |                           |   |   |                                   |               |                            |     |  |
| 4. Donald Hearn and M. Pauline Baker, "Computer Graphics: C Version", Pearson, 2013.                                                                                                                                                                                                                                                                      |                                                           |                                                                   |  |                           |   |   |                                   |               |                            |     |  |
| 5. Foley, van Dam, Feiner, Hughes, "Computer Graphics: Principles and Practice", Addison-Wesley, 2013.                                                                                                                                                                                                                                                    |                                                           |                                                                   |  |                           |   |   |                                   |               |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                   |  |                           |   |   |                                   |               |                            |     |  |

1. Edward Angel and Dave Shreiner, "Interactive Computer Graphics: A Top-Down Approach with OpenGL", Pearson, 2024.
2. Tomas Akenine-Möller, Eric Haines, and Naty Hoffman, "Real-Time Rendering", CRC Press, 2023.
3. John M. Hughes, Andries van Dam, Morgan McGuire, "Computer Graphics: Principles and Practice", Addison-Wesley, 4. 2022.
5. avid F. Rogers, "Procedural Elements for Computer Graphics", McGraw-Hill, 2021.
6. Peter Shirley, Steve Marschner, "Fundamentals of Computer Graphics", CRC Press, 2020.

### Web References

1. Computer Graphics Tutorial - javatpoint
2. Visual Effects | Computer Graphics World | 3D Modeling | Animation | CGI (cgw.com)
3. Introduction to Computer Graphics - Open Textbook Library (umn.edu)

\* TE – Theory Exam, LE – Lab Exam

### COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 1   | 2   | 2   | -   | -   | -   | -   | -    | -    | -    | 2                                | -    | 3    |
| 2   | 3                      | 3   | 3   | 3   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |
| 3   | 3                      | 3   | 3   | 3   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |
| 4   | 3                      | 3   | 3   | 3   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |
| 5   | 3                      | 2   | 3   | 2   | 3   | -   | -   | -   | -   | -    | -    | -    | 3                                | -    | 3    |

C  
o  
r  
r  
e

lation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                              |                     |  |                     |                      |                            |               |                  |     |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------|---------------------|--|---------------------|----------------------|----------------------------|---------------|------------------|-----|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Computer Science and Engineering                          |                                                              |                     |  | Programme: B.Tech.  |                      |                            |               |                  |     |                            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IV                                                        |                                                              |                     |  | Course Category: PE |                      | End Semester Exam Type: TE |               |                  |     |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | U23CSE403                                                 |                                                              |                     |  | Periods/Week        |                      | Credit                     | Maximum Marks |                  |     |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                              |                     |  | L                   | T                    | P                          | C             | CAM              | ESE | TM                         |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Distributed Systems                                       |                                                              |                     |  | 3                   | -                    | -                          | 3             | 25               | 75  | 100                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                              |                     |  |                     |                      |                            |               |                  |     |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NIL                                                       |                                                              |                     |  |                     |                      |                            |               |                  |     |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | On completion of the course, the students will be able to |                                                              |                     |  |                     |                      |                            |               |                  |     | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CO1                                                       | Understand the Architecture to design distributed System.    |                     |  |                     |                      |                            |               |                  |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CO2                                                       | Understand various Interprocess communication techniques.    |                     |  |                     |                      |                            |               |                  |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CO3                                                       | Understand and Build Various File system.                    |                     |  |                     |                      |                            |               |                  |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CO4                                                       | Design distributed system using various communication models |                     |  |                     |                      |                            |               |                  |     | K4                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CO5                                                       | Design application using various distributed algorithm.      |                     |  |                     |                      |                            |               |                  |     | K4                         |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Basic Concepts                                            |                                                              |                     |  |                     |                      | Periods:09                 |               |                  |     |                            |
| Definition of a distributed systems, Examples, Resource sharing and the Web, Challenges, System models, Architectural and fundamental models, Networking Interprocess communication, External data representation and marshalling, Client-server, and Group communication.                                                                                                                                                                                                                      |                                                           |                                                              |                     |  |                     |                      |                            |               |                  | CO1 |                            |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Communication in Distributed System                       |                                                              |                     |  |                     |                      | Periods:09                 |               |                  |     |                            |
| System Model – Inter process Communication – the API for internet protocols – External data representation and Multicast communication. Network virtualization: Overlay networks. Case study: MPI Remote Method Invocation and Objects: Remote Invocation – Introduction – Request-reply protocols – Remote procedure call – Remote method invocation. Case study: Java RMI – Group communication – Publish-subscribe systems – Message queues – Shared memory approaches -Distributed objects. |                                                           |                                                              |                     |  |                     |                      |                            |               |                  | CO2 |                            |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | File System and Peer to Peer Service                      |                                                              |                     |  |                     |                      | Periods:09                 |               |                  |     |                            |
| Distributed file systems - File service architecture – Andrew File system. File System: Features-File model -File accessing models – File sharing semantics Naming: Identifiers, Addresses, Name Resolution – Name Space Implementation – Name Caches – LDAP- Peer-to-peer Systems – Introduction – Napster and its legacy – Peer-to-peer – Middleware – Routing overlays. Overlay case studies: Pastry, Tapestry                                                                               |                                                           |                                                              |                     |  |                     |                      |                            |               |                  | CO3 |                            |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Synchronization and Replication                           |                                                              |                     |  |                     |                      | Periods:09                 |               |                  |     |                            |
| Introduction – Clocks, events and process states – Synchronizing physical clocks- Logical time and logical clocks – Global states – Coordination and Agreement – Introduction – Distributed mutual exclusion – Elections – Transactions and Concurrency Control– Transactions -Nested transactions – Locks – Optimistic concurrency control – Timestamp ordering – Atomic Commit protocols -Distributed deadlocks – Replication – Case study – Coda.                                            |                                                           |                                                              |                     |  |                     |                      |                            |               |                  | CO4 |                            |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Process& Resource Management                              |                                                              |                     |  |                     |                      | Periods:09                 |               |                  |     |                            |
| Process Management: Process Migration: Features, Mechanism – Threads: Models, Issues, Implementation. Resource Management: Introduction- Features of Scheduling Algorithms –Task Assignment Approach                                                                                                                                                                                                                                                                                            |                                                           |                                                              |                     |  |                     |                      |                            |               |                  | CO5 |                            |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                              | Tutorial Periods: - |  |                     | Practical Periods: - |                            |               | Total Periods:45 |     |                            |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                              |                     |  |                     |                      |                            |               |                  |     |                            |
| 1. George Coulouris, Jean Dollimore and Tim Kindberg, “Distributed Systems Concepts and Design”, Fifth Edition, Pearson Education, 2012.<br>2. Andrew S. Tanenbaum, Maartenvan Steen, “Distributed Systems Principles and Paradigms”, 2nd ed., Pearson Education, 2006.<br>3. Nancy A. Lynch, “Distributed Algorithms”, Hardcourt Asia Pvt. Ltd., Morgan Kaufmann, 2000.<br>4. Distributed Systems, S.Ghosh, Chapman & Hall/CRC, Taylor & Francis Group, 2010.                                  |                                                           |                                                              |                     |  |                     |                      |                            |               |                  |     |                            |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                              |                     |  |                     |                      |                            |               |                  |     |                            |
| 1. Distributed Computing, Principles, Algorithms and Systems, Ajay D. Kshemakalyani and Mukesh Singhal, Cambridge, rp 2010<br>2. Pradeep K Sinha, “Distributed Operating Systems: Concepts and Design”, Prentice Hall of India, 2007.<br>3. Tanenbaum A.S., Van Steen M., “Distributed Systems: Principles and Paradigms”, Pearson Education, 2007.<br>4. Liu M.L., “Distributed Computing, Principles and Applications”, Pearson Education, 2004.                                              |                                                           |                                                              |                     |  |                     |                      |                            |               |                  |     |                            |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                              |                     |  |                     |                      |                            |               |                  |     |                            |
| 1. https://www.geeksforgeeks.org/distributed systems<br>2. www.tutorialspoint.com/distributed systems<br>3. www.splunk.com                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                              |                     |  |                     |                      |                            |               |                  |     |                            |

\* TE – Theory Exam, LE – Lab Exam

### COs/POs/PSOs Mapping

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 2   | 1   | 1   | 1   | 2   | 1   | 2   | -   | -    | 1    | 1    | 2                                | 2    | 3    |
| <b>2</b> | 3                      | 2   | 1   | 1   | 1   | 2   | 1   | 2   | -   | -    | 1    | 1    | 2                                | 2    | 3    |
| <b>3</b> | 3                      | 2   | 1   | 2   | 2   | 2   | 1   | 2   | -   | -    | 3    | 3    | 2                                | 3    | 3    |
| <b>4</b> | 3                      | 2   | 2   | 2   | 3   | 2   | 1   | 2   | -   | -    | 3    | 3    | 2                                | 3    | 3    |
| <b>5</b> | 3                      | 2   | 2   | 2   | 3   | 2   | 1   | 2   | -   | -    | 3    | 3    | 2                                | 3    | 3    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                            |                     |                     |                      |            |                            |                  |                            |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------|---------------------|---------------------|----------------------|------------|----------------------------|------------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Computer Science and Engineering                          |                                                                            |                     | Programme: B.Tech.  |                      |            |                            |                  |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IV                                                        |                                                                            |                     | Course Category: PE |                      |            | End Semester Exam Type: TE |                  |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | U23CSE404                                                 |                                                                            |                     | Periods/Week        |                      |            | Credit                     | Maximum Marks    |                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                            |                     | L                   | T                    | P          | C                          | CAM              | ESE                        | TM  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IoT Design Protocols                                      |                                                                            |                     | 3                   | -                    | -          | 3                          | 25               | 75                         | 100 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                            |                     |                     |                      |            |                            |                  |                            |     |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NIL                                                       |                                                                            |                     |                     |                      |            |                            |                  |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | On completion of the course, the students will be able to |                                                                            |                     |                     |                      |            |                            |                  | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO1                                                       | Understand the Architectural Overview of IoT.                              |                     |                     |                      |            |                            |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO2                                                       | Recognize the IoT Reference Architecture and Real-World Design Constraints |                     |                     |                      |            |                            |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO3                                                       | Understand the various IoT Protocols.                                      |                     |                     |                      |            |                            |                  | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO4                                                       | Design application using various IoT Protocols.                            |                     |                     |                      |            |                            |                  | K4                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO5                                                       | Solve the various Real-World Design Constraints                            |                     |                     |                      |            |                            |                  | K4                         |     |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IoT-An Architectural Overview                             |                                                                            |                     |                     |                      | Periods:09 |                            |                  |                            |     |
| Building an architecture, Main design principles and needed capabilities, An IoT architecture outline, standards considerations. M2M and IoT Technology Fundamentals- Devices and gateways, Local and wide area networking, Data management, Business processes in IoT, Everything as a Service (XaaS), M2M and IoT Analytics, Knowledge Management.                                                                                                                                                                                                                                                                                                      |                                                           |                                                                            |                     |                     |                      |            |                            |                  | CO1                        |     |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Reference Architecture                                    |                                                                            |                     |                     |                      | Periods:09 |                            |                  |                            |     |
| IoT Architecture-State of the Art – Introduction, State of the art, Reference Model and architecture, IoT reference Model - IoT Reference Architecture- Introduction, Functional View, Information View, Deployment and Operational View, Other Relevant architectural views. Real-World Design Constraints- Introduction, Technical Design constraints hardware is popular again, Data representation and visualization, Interaction and remote control.                                                                                                                                                                                                 |                                                           |                                                                            |                     |                     |                      |            |                            |                  | CO2                        |     |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IOT Data Link Layer & Network Layer Protocols             |                                                                            |                     |                     |                      | Periods:09 |                            |                  |                            |     |
| PHY/MAC Layer (3GPP MTC, IEEE 802.11, IEEE 802.15), WirelessHART, ZWave, Bluetooth Low Energy, Zigbee Smart Energy, DASH7 - Network Layer-IPv4, IPv6, 6LoWPAN, 6TiSCH, ND, DHCP, ICMP, RPL, CORPL, CARP.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                            |                     |                     |                      |            |                            |                  | CO3                        |     |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Transport & Session Layer Protocols                       |                                                                            |                     |                     |                      | Periods:09 |                            |                  |                            |     |
| Transport Layer (TCP, MPTCP, UDP, DCCP, SCTP)- (TLS, DTLS) – Session Layer-HTTP, CoAP, XMPP, AMQP,. MQTT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                            |                     |                     |                      |            |                            |                  | CO4                        |     |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Service Layer Protocols & Security                        |                                                                            |                     |                     |                      | Periods:09 |                            |                  |                            |     |
| Service Layer -oneM2M, ETSI M2M, OMA, BBF – Security in IoT Protocols – MAC 802.15.4, 6LoWPAN, RPL, Application Layer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                            |                     |                     |                      |            |                            |                  | CO5                        |     |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                            | Tutorial Periods: - |                     | Practical Periods: - |            |                            | Total Periods:45 |                            |     |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                            |                     |                     |                      |            |                            |                  |                            |     |
| 1. IoT Fundamentals: Networking Technologies, Protocols and Use Cases for Internet of Things, David Hanes, Gonzalo Salgueiro, Patrick Grossetete, Rob Barton and Jerome Henry, Cisco Press, 2017.<br>2. Internet of Things: Architecture, Design Principles and Applications, Rajkamal, McGraw Hill Higher Education<br>3. Jan Holler, Vlasios Tsiatsis, Catherine Mulligan, Stefan Aves and, Stamatis Karnouskos, David Boyle, “From Machine-to-Machine to the Internet of Things: Introduction to a New Age of Intelligence”, 1st Edition, Academic Press,2014.<br>4. Peter Waher, “Learning Internet of Things”, PACKT publishing, BIRMINGHAM –MUMBAI. |                                                           |                                                                            |                     |                     |                      |            |                            |                  |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                            |                     |                     |                      |            |                            |                  |                            |     |
| 1. Bernd Scholz-Reiter, Florian Michahelles, “Architecting the Internet of Things”, ISBN 978-3-642-19156-5 e ISBN 978-3-642-19157-2, Springer.<br>2. The Internet of Things – Key applications and Protocols, Olivier Hersent, David Boswarthick, Omar Elloumi and Wiley, 2012.<br>3. Vijay Madiseti and Arshdeep Bahga, “Internet of Things (A Hands-on-Approach)”, 1st Edition, VPT, 2014.<br>4. Daniel Minoli, “Building the Internet of Things with IPv6 and MIPv6: The Evolving World of M2M Communications”, ISBN: 978-1-118-47347-4, Willy Publications.                                                                                           |                                                           |                                                                            |                     |                     |                      |            |                            |                  |                            |     |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                                            |                     |                     |                      |            |                            |                  |                            |     |
| 1. https://www.javatpoint.com/iot-internet-of-things<br>2. https://www.tutorialspoint.com/iot-network-protocols<br>3. https://www.tutorialspoint.com/iot-network-protocols<br>4. https://techvidvan.com/tutorials/iot-protocols/<br>5. http://www.steves-internet-guide.com/iot-messaging-protocols/                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                            |                     |                     |                      |            |                            |                  |                            |     |

\* TE – Theory Exam, LE – Lab Exam

### COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 1   | 1   | 1   | 2   | 1   | 2   | -   | -    | 1    | 1    | 2                                | 2    | 3    |
| 2   | 3                      | 2   | 1   | 1   | 1   | 2   | 1   | 2   | -   | -    | 1    | 1    | 2                                | 2    | 3    |
| 3   | 3                      | 2   | 1   | 2   | 2   | 2   | 1   | 2   | -   | -    | 3    | 3    | 2                                | 3    | 3    |
| 4   | 3                      | 2   | 2   | 2   | 3   | 2   | 1   | 2   | -   | -    | 3    | 3    | 2                                | 3    | 3    |
| 5   | 3                      | 2   | 2   | 2   | 3   | 2   | 1   | 2   | -   | -    | 3    | 3    | 2                                | 3    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                      |                            |                           |          |                             |                   |                                   |                            |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|----------------------------|---------------------------|----------|-----------------------------|-------------------|-----------------------------------|----------------------------|------------|--|
| Department                                                                                                                                                                                                                                                                                                                                     | Computer Science and Engineering                                     |                                                      |                            | Programme: <b>B.Tech.</b> |          |                             |                   |                                   |                            |            |  |
| Semester                                                                                                                                                                                                                                                                                                                                       | IV                                                                   |                                                      |                            | Course Category: PE       |          |                             |                   | End Semester Exam Type: <b>TE</b> |                            |            |  |
| Course Code                                                                                                                                                                                                                                                                                                                                    | <b>U23CSE405</b>                                                     |                                                      |                            | Periods/Week              |          |                             | Credit            | Maximum Marks                     |                            |            |  |
|                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                      |                            | L                         | T        | P                           | C                 | CAM                               | ESE                        | TM         |  |
| Course Name                                                                                                                                                                                                                                                                                                                                    | <b>UI and UX Design</b>                                              |                                                      |                            | <b>3</b>                  | <b>-</b> | <b>-</b>                    | <b>3</b>          | <b>25</b>                         | <b>75</b>                  | <b>100</b> |  |
|                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                      |                            |                           |          |                             |                   |                                   |                            |            |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                   | NIL                                                                  |                                                      |                            |                           |          |                             |                   |                                   |                            |            |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                | <b>On completion of the course, the students will be able to</b>     |                                                      |                            |                           |          |                             |                   |                                   | BT Mapping (Highest Level) |            |  |
|                                                                                                                                                                                                                                                                                                                                                | <b>CO1</b>                                                           | Build UI for user Applications.                      |                            |                           |          |                             |                   |                                   | <b>K2</b>                  |            |  |
|                                                                                                                                                                                                                                                                                                                                                | <b>CO2</b>                                                           | Evaluate UX design of any product or application.    |                            |                           |          |                             |                   |                                   | <b>K2</b>                  |            |  |
|                                                                                                                                                                                                                                                                                                                                                | <b>CO3</b>                                                           | Demonstrate UX Skills in product development.        |                            |                           |          |                             |                   |                                   | <b>K3</b>                  |            |  |
|                                                                                                                                                                                                                                                                                                                                                | <b>CO4</b>                                                           | Demonstrate UX Skills in product development models. |                            |                           |          |                             |                   |                                   | <b>K4</b>                  |            |  |
|                                                                                                                                                                                                                                                                                                                                                | <b>CO5</b>                                                           | Create Wireframe and Prototype.                      |                            |                           |          |                             |                   |                                   | <b>K4</b>                  |            |  |
| <b>UNIT - I</b>                                                                                                                                                                                                                                                                                                                                | <b>Foundations of Design</b>                                         |                                                      |                            |                           |          |                             | <b>Periods:09</b> |                                   |                            |            |  |
| UI vs. UX Design - Core Stages of Design Thinking - Divergent and Convergent Thinking - Brainstorming and Gamestorming - Observational Empathy.                                                                                                                                                                                                |                                                                      |                                                      |                            |                           |          |                             |                   |                                   |                            | <b>CO1</b> |  |
| <b>UNIT - II</b>                                                                                                                                                                                                                                                                                                                               | <b>Foundations of UI Design</b>                                      |                                                      |                            |                           |          |                             | <b>Periods:09</b> |                                   |                            |            |  |
| Visual and UI Principles - UI Elements and Patterns - Interaction Behaviors and Principles – Branding - Style Guides.                                                                                                                                                                                                                          |                                                                      |                                                      |                            |                           |          |                             |                   |                                   |                            | <b>CO2</b> |  |
| <b>UNIT - III</b>                                                                                                                                                                                                                                                                                                                              | <b>Foundations of UX Design</b>                                      |                                                      |                            |                           |          |                             | <b>Periods:09</b> |                                   |                            |            |  |
| Introduction to User Experience - Why You Should Care about User Experience - Understanding User Experience - Defining the UX Design Process and its Methodology - Research in User Experience Design - Tools and Method used for Research - User Needs and its Goals - Know about Business Goals.                                             |                                                                      |                                                      |                            |                           |          |                             |                   |                                   |                            | <b>CO3</b> |  |
| <b>UNIT - IV</b>                                                                                                                                                                                                                                                                                                                               | <b>Wireframing, Prototyping and Testing</b>                          |                                                      |                            |                           |          |                             | <b>Periods:09</b> |                                   |                            |            |  |
| Sketching Principles - Sketching Red Routes - Responsive Design – Wireframing - Creating Wireflows - Building a Prototype - Building High-Fidelity Mockups - Designing Efficiently with Tools - Interaction Patterns - Conducting Usability Tests - Other Evaluative User Research Methods - Synthesizing Test Findings - Prototype Iteration. |                                                                      |                                                      |                            |                           |          |                             |                   |                                   |                            | <b>CO4</b> |  |
| <b>UNIT - V</b>                                                                                                                                                                                                                                                                                                                                | <b>Research, Designing, Ideating, &amp; Information Architecture</b> |                                                      |                            |                           |          |                             | <b>Periods:09</b> |                                   |                            |            |  |
| Identifying and Writing Problem Statements - Identifying Appropriate Research Methods - Creating Personas - Solution Ideation - Creating User Stories - Creating Scenarios - Flow Diagrams - Flow Mapping - Information Architecture.                                                                                                          |                                                                      |                                                      |                            |                           |          |                             |                   |                                   |                            | <b>CO5</b> |  |
| <b>Lecture Periods:45</b>                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                      | <b>Tutorial Periods: -</b> |                           |          | <b>Practical Periods: -</b> |                   |                                   | <b>Total Periods:45</b>    |            |  |
| <b>Text Books</b>                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                      |                            |                           |          |                             |                   |                                   |                            |            |  |
| 1. Joel Marsh, “UX for Beginners”, O’Reilly, 2022.                                                                                                                                                                                                                                                                                             |                                                                      |                                                      |                            |                           |          |                             |                   |                                   |                            |            |  |
| 2. Jon Yablonski, “Laws of UX using Psychology to Design Better Product & Services” O’Reilly 2021.                                                                                                                                                                                                                                             |                                                                      |                                                      |                            |                           |          |                             |                   |                                   |                            |            |  |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                      |                            |                           |          |                             |                   |                                   |                            |            |  |
| 1. Jenifer Tidwell, Charles Brewer, Aynne Valencia, “Designing Interface” 3rd Edition, O’Reilly 2020.                                                                                                                                                                                                                                          |                                                                      |                                                      |                            |                           |          |                             |                   |                                   |                            |            |  |
| 2. Steve Schoger, Adam Wathan “Refactoring UI”, 2018.                                                                                                                                                                                                                                                                                          |                                                                      |                                                      |                            |                           |          |                             |                   |                                   |                            |            |  |
| 3. Steve Krug, “Don’t Make Me Think, Revisited: A Commonsense Approach to Web & Mobile”, Third Edition, 2015.                                                                                                                                                                                                                                  |                                                                      |                                                      |                            |                           |          |                             |                   |                                   |                            |            |  |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

| <b>Assessment</b> | <b>Continuous Assessment Marks (CAM)</b> |              |                   |                    |                   | <b>End Semester Examination (ESE) Marks</b> | <b>Total Marks</b> |
|-------------------|------------------------------------------|--------------|-------------------|--------------------|-------------------|---------------------------------------------|--------------------|
|                   | <b>CAT 1</b>                             | <b>CAT 2</b> | <b>Model Exam</b> | <b>Assignment*</b> | <b>Attendance</b> |                                             |                    |
| Marks             | 5                                        | 5            | 5                 | 5                  | 5                 | 75                                          | 100                |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                                            |                          |   |   |                            |               |                            |     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---|---|----------------------------|---------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                   | Computer Science and Engineering                          |                                                                                                                                                                                            | Programme : B.Tech       |   |   |                            |               |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                     | V                                                         |                                                                                                                                                                                            | Course Category Code: HS |   |   | *End Semester Exam Type:TE |               |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                  | U23HSTC02                                                 |                                                                                                                                                                                            | Periods/Week             |   |   | Credit                     | Maximum Marks |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                                            | L                        | T | P | C                          | CAM           | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                  | RESEARCH METHODOLOGY                                      |                                                                                                                                                                                            | 2                        | - | - | 2                          | 25            | 75                         | 100 |  |
| (Common to all branches)                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                                                                                                                            |                          |   |   |                            |               |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                 | Nil                                                       |                                                                                                                                                                                            |                          |   |   |                            |               |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                              | On completion of the course, the students will be able to |                                                                                                                                                                                            |                          |   |   |                            |               | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                              | CO1                                                       | Students will be able to differentiate between various types of research and apply appropriate research methods to solve engineering problems.                                             |                          |   |   |                            |               |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                              | CO2                                                       | Students will develop the ability to identify research problems, perform comprehensive literature reviews, and use various tools and services for effective information retrieval.         |                          |   |   |                            |               |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                              | CO3                                                       | Students will gain proficiency in designing experiments, analyzing data, and interpreting results using both numerical and graphical methods.                                              |                          |   |   |                            |               |                            | K4  |  |
|                                                                                                                                                                                                                                                                                                                                                              | CO4                                                       | Students will be able to structure and write research papers and dissertations effectively, following ethical guidelines and avoiding common pitfalls like plagiarism.                     |                          |   |   |                            |               |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                              | CO5                                                       | Students will understand the fundamentals of intellectual property rights, including how to protect and enforce them, which is crucial for innovation and entrepreneurship in engineering. |                          |   |   |                            |               |                            | K3  |  |
| UNIT-I                                                                                                                                                                                                                                                                                                                                                       | Introduction to Research                                  |                                                                                                                                                                                            |                          |   |   |                            | Periods: 06   |                            |     |  |
| Meaning and Importance of Research, Types of Research: Overview of Basic, Applied, and Developmental Research, Overview of the Research Process, Defining a Research Problem: Key Considerations, Setting Research Objectives and Research Questions, Introduction to Research Design: Basic Concepts, Approaches to Research: Quantitative vs. Qualitative. |                                                           |                                                                                                                                                                                            |                          |   |   |                            |               | CO1                        |     |  |
| UNIT-II                                                                                                                                                                                                                                                                                                                                                      | Problem Formulation and Literature Review                 |                                                                                                                                                                                            |                          |   |   |                            | Periods: 06   |                            |     |  |
| Identifying and Formulating Research Problems, conducting a Literature Review: Essential Steps, Referencing and Citation Methods: Basic Techniques. Sources of Information: Overview of Libraries and Online Databases.                                                                                                                                      |                                                           |                                                                                                                                                                                            |                          |   |   |                            |               | CO2                        |     |  |
| UNIT-III                                                                                                                                                                                                                                                                                                                                                     | Research Methods and Data Analysis                        |                                                                                                                                                                                            |                          |   |   |                            | Periods: 06   |                            |     |  |
| Introduction to Experimental Research, Developing Hypotheses: Basic Approach. Data Collection Methods: Sampling and Surveys, Basics of Data Analysis: Numerical and Graphical Analysis, Introduction to Inferential Statistics.                                                                                                                              |                                                           |                                                                                                                                                                                            |                          |   |   |                            |               | CO3                        |     |  |
| UNIT-IV                                                                                                                                                                                                                                                                                                                                                      | Writing and Presenting Research                           |                                                                                                                                                                                            |                          |   |   |                            | Periods: 06   |                            |     |  |
| Preparing a Research Report: Key Sections (Abstract, Introduction, Methodology, Results, Discussion, Conclusion). Referencing and Citation: Brief Overview. Ethical Considerations in Research: Introduction to Scientific Misconduct.                                                                                                                       |                                                           |                                                                                                                                                                                            |                          |   |   |                            |               | CO4                        |     |  |
| UNIT-V                                                                                                                                                                                                                                                                                                                                                       | Introduction to Intellectual Property Rights (IPR)        |                                                                                                                                                                                            |                          |   |   |                            | Periods: 06   |                            |     |  |
| Basics of Intellectual Property Rights - Introduction to Patents, Copyrights, and Trademarks - Overview of the Registration Process.                                                                                                                                                                                                                         |                                                           |                                                                                                                                                                                            |                          |   |   |                            |               | CO5                        |     |  |
| Lecture Periods: 30                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                                                                                                                            | Tutorial Periods: -      |   |   | Practical Periods: -       |               | Total Periods: 30          |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                                                                                                                                            |                          |   |   |                            |               |                            |     |  |
| 1. Kumar, R. Research Methodology: A Step-by-Step Guide for Beginners, 5th Edition, SAGE Publications, 2019.                                                                                                                                                                                                                                                 |                                                           |                                                                                                                                                                                            |                          |   |   |                            |               |                            |     |  |
| 2. Creswell, J. W., and Creswell, J. D. Research Design: Qualitative, Quantitative, and Mixed Methods Approaches, 5th Edition, SAGE Publications, 2018.                                                                                                                                                                                                      |                                                           |                                                                                                                                                                                            |                          |   |   |                            |               |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                                            |                          |   |   |                            |               |                            |     |  |
| 1. Saunders, M. N. K., Lewis, P., and Thornhill, A. Research Methods for Business Students, 8th Edition, Pearson, 2019.                                                                                                                                                                                                                                      |                                                           |                                                                                                                                                                                            |                          |   |   |                            |               |                            |     |  |
| 2. Sekaran, U., and Bougie, R. Research Methods for Business: A Skill-Building Approach, 8th Edition, Wiley, 2020.                                                                                                                                                                                                                                           |                                                           |                                                                                                                                                                                            |                          |   |   |                            |               |                            |     |  |
| 3. Bhattacharjee, A. Social Science Research: Principles, Methods, and Practices, 2nd Edition, CreateSpace Independent Publishing, 2012.                                                                                                                                                                                                                     |                                                           |                                                                                                                                                                                            |                          |   |   |                            |               |                            |     |  |

**Web References**

1. <https://conjointly.com/kb/>
2. [https://owl.purdue.edu/owl/research\\_and\\_citation/conducting\\_research/writing\\_a\\_literature\\_review.html](https://owl.purdue.edu/owl/research_and_citation/conducting_research/writing_a_literature_review.html)
3. <https://files.eric.ed.gov/fulltext/ED536788.pdf>
4. <https://researcheracademy.elsevier.com/>
5. <https://www.wipo.int/>

**COs/POs/PSOs Mapping**

| COs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   | 3   | 2   | 2   | 1   | 1   | 1   | 1   | 1   | 1    | 1    | 3    |
| CO2 | 2   | 3   | 2   | 2   | 2   | 1   | 1   | 1   | 2   | 2    | 1    | 3    |
| CO3 | 3   | 3   | 3   | 3   | 2   | 1   | 1   | 1   | 1   | 1    | 2    | 2    |
| CO4 | 2   | 2   | 1   | 2   | 1   | 1   | 1   | 3   | 2   | 3    | 1    | 2    |
| CO5 | 2   | 2   | 2   | 2   | 1   | 2   | 2   | 3   | 2   | 2    | 3    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Method**

| Assessment | Internal Assessment Marks (IAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|---------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                           | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                               | 5     | 5          | 5           | 5          | 75                                   | 100         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                       |                     |                      |   |                            |               |                            |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------|----------------------|---|----------------------------|---------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Computer Science and Engineering                          |                                                                       | Programme: B.Tech   |                      |   |                            |               |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V                                                         |                                                                       | Course Category: PC |                      |   | End Semester Exam Type: TE |               |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | U23CST504                                                 |                                                                       | Periods/Week        |                      |   | Credit                     | Maximum Marks |                            |     |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CLOUD COMPUTING                                           |                                                                       | L                   | T                    | P | C                          | CAM           | ESE                        | TM  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                       | 3                   | -                    | - | 3                          | 25            | 75                         | 100 |
| CSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                       |                     |                      |   |                            |               |                            |     |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Basics of Networks                                        |                                                                       |                     |                      |   |                            |               |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | On completion of the course, the students will be able to |                                                                       |                     |                      |   |                            |               | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO1                                                       | Articulate the Architecture and Deployment models of Cloud computing. |                     |                      |   |                            |               | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO2                                                       | Understand virtualization concepts in Cloud                           |                     |                      |   |                            |               | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO3                                                       | Explore AWS Cloud                                                     |                     |                      |   |                            |               | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO4                                                       | Analyze Cloud Deployment tools                                        |                     |                      |   |                            |               | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO5                                                       | Identify the security issues and analyze it.                          |                     |                      |   |                            |               | K3                         |     |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Introduction to Cloud Computing and Architecture          |                                                                       |                     |                      |   | Periods:09                 |               |                            |     |
| Cloud Computing: Overview - History Characteristics -Models - Benefits and Challenges - Parallel and Distributed Computing in the Cloud, Architecture: Components of Cloud Architecture - Service-Oriented Architecture (SOA) in Cloud - Cloud Deployment Models: Public Cloud - Private Cloud - Hybrid Cloud - Community Cloud                                                                                                                                                                                                                                                                    |                                                           |                                                                       |                     |                      |   |                            |               |                            | CO1 |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Virtualization in Cloud Computing                         |                                                                       |                     |                      |   | Periods:09                 |               |                            |     |
| Virtualization: Introduction- Concepts - Architectures - Processor Virtualization - Memory Virtualization -Storage Virtualization - Virtualization in Cloud Environments: Role of Virtualization in Cloud Computing - Virtualized Data Centers - Advanced Virtualization: Virtualization Security -, Performance and Management in Virtualized Clouds.                                                                                                                                                                                                                                             |                                                           |                                                                       |                     |                      |   |                            |               |                            | CO2 |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AWS Cloud Computing Basics                                |                                                                       |                     |                      |   | Periods:09                 |               |                            |     |
| Introduction to AWS Cloud: Overview of Cloud Computing - AWS Global Infrastructure - Core AWS Services: Compute Services - Storage Services - AWS Networking and Security: AWS Networking - AWS Identity and Access Management (IAM) - AWS Security.                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                                       |                     |                      |   |                            |               |                            | CO3 |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Cloud Deployment Tools                                    |                                                                       |                     |                      |   | Periods:09                 |               |                            |     |
| Google App Engine: Overview of Google App Engine (GAE) - Key features and services - App hosting, scaling, and managed services – Microsoft Azure: Overview - Azure architecture - Virtual Machines, Azure Functions – OpenStack: Overview - OpenStack architecture - Core services: Nova – Swift – Neutron – Glance – Keystone.                                                                                                                                                                                                                                                                   |                                                           |                                                                       |                     |                      |   |                            |               |                            | CO4 |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cloud Security                                            |                                                                       |                     |                      |   | Periods:09                 |               |                            |     |
| Virtualization System-Specific Attacks: Guest hopping – VM migration attack – hyperjacking. Data Security and Storage; Identity and Access Management (IAM) - IAM Challenges - IAM Architecture and Practice.                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                       |                     |                      |   |                            |               |                            | CO5 |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           | Tutorial Periods: -                                                   |                     | Practical Periods: - |   | Total Periods:45           |               |                            |     |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                                       |                     |                      |   |                            |               |                            |     |
| 1. Rajkumar Buyya, Christian Vecchiola, and S. Thamarai Selvi "Mastering Cloud Computing: Foundations and Applications Programming" 2023 edition<br>2. Anthony T. Velte "Cloud Computing: Concepts and Technologies" – 2023<br>3. Einar Høst "Cloud Security Handbook: Securely Deploy, Manage, and Operate in the Cloud" 2023<br>4. Cornelia Davis "Cloud Native Patterns: Designing Change-Tolerant Software" - 2023<br>5. Kai Hwang, Geoffrey C Fox, Jack G Dongarra, "Distributed and Cloud Computing, From Parallel Processing to the Internet of Things", Morgan Kaufmann Publishers - 2012. |                                                           |                                                                       |                     |                      |   |                            |               |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                       |                     |                      |   |                            |               |                            |     |
| 1. Erick M. Francisco "Cloud Computing: Concepts and Technologies for Architects" – 2023<br>2. Jeroen Mulder "Multi-Cloud Strategy for Cloud Architects" -2023<br>3. Ian Foster and Dennis B. Gannon "Cloud Computing for Science and Engineering" – 2022<br>4. Vikram Dhillon "Cloud Computing Basics: A Non-Technical Introduction" -2021<br>5. Nikos Antonopoulos, Spiros Zervas "Cloud Data Management: From Infrastructure to Data Integration" -2021                                                                                                                                         |                                                           |                                                                       |                     |                      |   |                            |               |                            |     |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                       |                     |                      |   |                            |               |                            |     |
| 1. https://cic.gsa.gov › basics › cloud-basics<br>2. https://cloud.google.com/learn/what-is-cloud-computing<br>3. https://www.ibm.com/cloud-security<br>4. https://aws.amazon.com/getting-started/<br>5. https://www.geeksforgeeks.org/cloud-deployment-models/                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                       |                     |                      |   |                            |               |                            |     |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| Cos      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 2                      | 2   | 2   | 2   | 1   | 2   | 2   | 1   | 1   | 2    | -    | 3    | 2                                | 2    | 2    |
| <b>2</b> | 2                      | 3   | 3   | 2   | 2   | 2   | 1   | 1   | 2   | 1    | -    | -    | 3                                | 3    | 3    |
| <b>3</b> | 3                      | 2   | 3   | 3   | 2   | -   | 2   | -   | 2   | 1    | 2    | 2    | 2                                | 2    | 3    |
| <b>4</b> | 2                      | 2   | 3   | 3   | 1   | 2   | 2   | -   | 2   | 1    | 2    | 3    | 3                                | 3    | 3    |
| <b>5</b> | 3                      | 2   | 3   | 3   | 2   | 2   | 2   | -   | 2   | 1    | -    | 3    | 3                                | 2    | 3    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                  |                     |  |                     |                      |                            |               |                  |                            |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------|---------------------|--|---------------------|----------------------|----------------------------|---------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Computer Science and Engineering                          |                                                                                  |                     |  | Programme: B.Tech   |                      |                            |               |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V                                                         |                                                                                  |                     |  | Course Category: PC |                      | End Semester Exam Type: TE |               |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | U23CSTC06                                                 |                                                                                  |                     |  | Periods/Week        |                      | Credit                     | Maximum Marks |                  |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                  |                     |  | L                   | T                    | P                          | C             | CAM              | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ARTIFICIAL INTELLIGENCE                                   |                                                                                  |                     |  | 3                   | -                    | -                          | 3             | 25               | 75                         | 100 |  |
| (Common CSE, IT and CCE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                                                  |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Basics of Algorithms and Probability                      |                                                                                  |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | On completion of the course, the students will be able to |                                                                                  |                     |  |                     |                      |                            |               |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO1                                                       | Understand AI fundamentals and apply search strategies to solve complex problems |                     |  |                     |                      |                            |               |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO2                                                       | Understand the fundamentals of knowledge representation                          |                     |  |                     |                      |                            |               |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO3                                                       | Understand and Apply Fuzzy logic and Predicate logic.                            |                     |  |                     |                      |                            |               |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO4                                                       | Design model and manage uncertainty using probabilistic reasoning techniques.    |                     |  |                     |                      |                            |               |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO5                                                       | Explore the benefits of AI in different fields                                   |                     |  |                     |                      |                            |               |                  |                            | K3  |  |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Introduction to AI and Problem Solving                    |                                                                                  |                     |  |                     |                      |                            | Periods:09    |                  |                            |     |  |
| Overview of AI - Foundations of AI - History of AI - Agents Structure and its types. Problem Solving by Searching: Uninformed search - BFS - DFS - Informed search - Greedy Best First Search - A* Search - AO* Search - Constraint Satisfaction Problem(CSP) - Backtracking search for CSP.                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                                  |                     |  |                     |                      |                            |               |                  |                            | CO1 |  |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Knowledge Representation                                  |                                                                                  |                     |  |                     |                      |                            | Periods:09    |                  |                            |     |  |
| Introduction to Knowledge Representation: Types - Approaches - Knowledge representation using Semantic Network – Extended semantic networks - Frames – Conceptual dependencies – Scripts.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                                  |                     |  |                     |                      |                            |               |                  |                            | CO2 |  |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Fuzzy and Predicate Logic                                 |                                                                                  |                     |  |                     |                      |                            | Periods:09    |                  |                            |     |  |
| Basic Concepts of Fuzzy Set Theory – Operations of Fuzzy Sets – Properties of Fuzzy Sets – Crisp Relations – Fuzzy Relational Equations – Operations on Fuzzy Relations – Fuzzy Systems – Logical Agents, Predicate Logic – First-Order Logic, Inference in First-Order Logic, Forward and Backward Chaining.                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                  |                     |  |                     |                      |                            |               |                  |                            | CO3 |  |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Probabilistic Reasoning                                   |                                                                                  |                     |  |                     |                      |                            | Periods:09    |                  |                            |     |  |
| Probabilistic Notations - Bayes rule - Bayesian Network - Probabilistic reasoning over time: Time and Uncertainty - Understanding Partially Observable Environments - Inference in Temporal Models - Hidden Markov Models - Kalman Filters - Dempster and Shafer Theory.                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                                                  |                     |  |                     |                      |                            |               |                  |                            | CO4 |  |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Applications of AI                                        |                                                                                  |                     |  |                     |                      |                            | Periods:09    |                  |                            |     |  |
| AI in healthcare: Disease Diagnosis and Prediction.AI In Finance: Automated trading and Portfolio Management – AI in Education: Adaptive Learning and Assessment – AI in Customer service: Chatbot and Virtual Assistance.                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                  |                     |  |                     |                      |                            |               |                  |                            | CO5 |  |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                  | Tutorial Periods: - |  |                     | Practical Periods: - |                            |               | Total Periods:45 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                  |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1. Stuart Russell and Peter Norvig, "Artificial Intelligence: A Modern Approach", 4th Edition, Pearson, 2020.<br>2. Elaine Rich, Kevin Knight, and Shivashankar B. Nair, "Artificial Intelligence", 3rd Edition, McGraw Hill, 2017.<br>3. S. Rajasekaran,G.A.Vijayalakshmi Pai, "Neural Networks, Fuzzy Logic and Genetic Algorithms synthesis and applications", 15 <sup>th</sup> Edition, PHI Learning Private Limited,2011                                                                                                                                                                                                                       |                                                           |                                                                                  |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                  |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1. Cherry Bhargava,"Artificial Intelligence Fundamentals and Applications", First Edition,CRC Press,2021.<br>2. S. Kanimozhi Suguna, M.Dhivya,Sra Paiva,"Artificial Intelligence Recent Trends and Applications, First Edition, "CRC Press,2021.<br>3. Wolfgang Ertel,"Introduction to Artificial Intelligence,"2 <sup>nd</sup> Edition,Springer,2018.<br>4. David Poole and Alan Mackworth," Artificial Intelligence: Foundations of Computational Agents", 2nd Edition, Cambridge University Press, 2017.<br>5. Chris Thornton, Benedict Du Boulay, "Artificial Intelligence through Search", 4 <sup>th</sup> Edition, Springer Netherlands,2012. |                                                           |                                                                                  |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                  |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1. <a href="https://www.tutorialspoint.com/artificial_intelligence/index.htm">https://www.tutorialspoint.com/artificial_intelligence/index.htm</a><br>2. <a href="https://www.javatpoint.com/artificial-intelligence-ai">https://www.javatpoint.com/artificial-intelligence-ai</a><br>3. <a href="https://www.geeksforgeeks.org/artificial-intelligence/">https://www.geeksforgeeks.org/artificial-intelligence/</a><br>4. <a href="https://towardsdatascience.com/">https://towardsdatascience.com/</a><br>5. <a href="https://www.coursera.org/">https://www.coursera.org/</a>                                                                    |                                                           |                                                                                  |                     |  |                     |                      |                            |               |                  |                            |     |  |

\* TE – Theory Exam, LE – Lab Exam

### COs/POs/PSOs Mapping

| CO's     | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 3   | 3   | 3   | 3   | -   | -   | -   | 2   | 2    | 2    | 3    | 3                                | 2    | 3    |
| <b>2</b> | 3                      | 3   | 3   | 3   | 3   | -   | -   | -   | 2   | 2    | 2    | 2    | 3                                | 3    | 3    |
| <b>3</b> | 3                      | 2   | 3   | 3   | 3   | -   | -   | -   | 2   | 3    | 3    | 3    | 3                                | 3    | 3    |
| <b>4</b> | 3                      | 3   | 3   | 3   | 3   | 2   | 2   | -   | 2   | 3    | 3    | 3    | 3                                | 3    | 3    |
| <b>5</b> | 3                      | 3   | 2   | 3   | 3   | 2   | 2   | -   | 2   | 2    | 3    | 2    | 3                                | 3    | 3    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|---------------------|---------------------|---|----------------------|----------------------------|------------------|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                 | Computer Science and Engineering                          |                                                     |                     | Programme: B. Tech  |   |                      |                            |                  |                            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                   | V                                                         |                                                     |                     | Course Category: PC |   |                      | End Semester Exam Type: TE |                  |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                | U23CSTC07                                                 |                                                     |                     | Periods/Week        |   |                      | Credit                     | Maximum Marks    |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                     |                     | L                   | T | P                    | C                          | CAM              | ESE                        |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                | WEB DESIGNING                                             |                                                     |                     | 3                   | - | -                    | 3                          | 25               | 75 100                     |
| (Common to CSE and AI&DS)                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                               | Basic knowledge in Programming and Database               |                                                     |                     |                     |   |                      |                            |                  |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                            | On completion of the course, the students will be able to |                                                     |                     |                     |   |                      |                            |                  | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                                                                                            | CO1                                                       | Understand HTML and CSS                             |                     |                     |   |                      |                            |                  | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                            | CO2                                                       | Implement client-side programming using JavaScript. |                     |                     |   |                      |                            |                  | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                            | CO3                                                       | Understand the concepts of PHP and PHP Forms.       |                     |                     |   |                      |                            |                  | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                            | CO4                                                       | Connect PHP scripts with databases.                 |                     |                     |   |                      |                            |                  | K4                         |
|                                                                                                                                                                                                                                                                                                                                                                                                            | CO5                                                       | Implement the web hosting processes.                |                     |                     |   |                      |                            |                  | K3                         |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                   | Web Basics, Html and CSS                                  |                                                     |                     |                     |   | Periods:09           |                            |                  |                            |
| Web Basics: The Internet – World wide web – DNS – URI and URL – HTTP – web client and web server. Introduction to HTML: HTML Syntax – Structure of HTML Documents – HTML Elements: Headings – Links – Images – Lists – Tables – Forms. Introduction to CSS: CSS Syntax – Location of Styles – Selectors – Box Model – Text Styling – CSS Layout: Positioning Elements – Floating Elements.                 |                                                           |                                                     |                     |                     |   |                      |                            |                  | CO1                        |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                  | Javascript                                                |                                                     |                     |                     |   | Periods:09           |                            |                  |                            |
| JavaScript Introduction: Syntax – Variables – Operators – Data Types – Functions – Objects – String Methods – Number Methods – Arrays – Array Methods – Conditions – Loops – Popup Alert – Events – Event Listener. JavaScript Objects: Object Definitions – Object Properties –Object Methods– Object Display.                                                                                            |                                                           |                                                     |                     |                     |   |                      |                            |                  | CO2                        |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                 | Introduction to PHP and Forms                             |                                                     |                     |                     |   | Periods:09           |                            |                  |                            |
| Introduction to PHP: Variables – Data Types – Constants – Echo / Print. Operators: Arithmetic – Comparison – Logical – String – If...Else...Elseif – Switch – Loops – Arrays – Functions – Super globals – RegEx. PHP Form: Form Handling – GET/POST – Using Bootstarp – Form Validation – Form Required – Form Submission. Data: Date and Time – File Upload – Cookies – Sessions – Include – Exceptions. |                                                           |                                                     |                     |                     |   |                      |                            |                  | CO3                        |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                  | PHP with Database Connectivity                            |                                                     |                     |                     |   | Periods:09           |                            |                  |                            |
| Introduction to Database: Essential SQL – Creating a MySQL Database – Creating a New Table – Putting Data into the New Database – Accessing the Database in PHP – Updating Databases – Inserting New Data Items into a Database – Deleting Records – Sorting the Data.                                                                                                                                     |                                                           |                                                     |                     |                     |   |                      |                            |                  | CO4                        |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                   | Web Hosting                                               |                                                     |                     |                     |   | Periods:09           |                            |                  |                            |
| Introduction to Web Hosting: Creating the website – Working on the site – Sending email and access other websites – Registering domains – Themes Publishing web sites – Maintaining a website.                                                                                                                                                                                                             |                                                           |                                                     |                     |                     |   |                      |                            |                  | CO5                        |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                     | Tutorial Periods: - |                     |   | Practical Periods: - |                            | Total Periods:45 |                            |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| 1. Randy Connolly and Ricardo Hoar, “Fundamentals of Web Development”, Pearson Education Inc, Third Edition, 2022.                                                                                                                                                                                                                                                                                         |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| 2. Steven Holzner, "PHP: The Complete Reference", McGraw Hill Education, 3rd Edition, 2020.                                                                                                                                                                                                                                                                                                                |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| 3. Jon Duket, “JavaScript and JQuery: Interactive Front–End Web Development”, Paperback, 2018.                                                                                                                                                                                                                                                                                                             |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| 1. Lyza Danger Gardner, "Java Script on Things: Hacking Hardware for Web Developers", Dreamtech Press,1st edition, 2018.                                                                                                                                                                                                                                                                                   |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| 2. Laura Lemay, Rafe Colburn, "Mastering HTML, CSS & Javascript Web", BPB Publications, First edition, 2016.                                                                                                                                                                                                                                                                                               |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| 3. Alex Libby, Gaurav Gupta, Asoj Talesra, “Responsive Web Design with HTML5 and CSS3 Essentials”, Packt Publishing, 2nd edition, 2016                                                                                                                                                                                                                                                                     |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| 4. Bassett, Lindsay, “Introduction to JavaScript object notation: a to-the-point guide to JSON", O'Reilly Media, 2015.                                                                                                                                                                                                                                                                                     |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| 5. Nixon Robin, “Learning PHP, MySQL & JavaScript: With jQuery, CSS & HTML5”, O'Reilly Media, 5th edition, 2018.                                                                                                                                                                                                                                                                                           |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| Web References                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| 1. <a href="https://developer.mozilla.org/en-US/docs/Learn">https://developer.mozilla.org/en-US/docs/Learn</a>                                                                                                                                                                                                                                                                                             |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| 2. <a href="https://www.w3schools.com/sql/default.asp">https://www.w3schools.com/sql/default.asp</a>                                                                                                                                                                                                                                                                                                       |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| 3. <a href="https://www.smashingmagazine.com/2021/03/complete-guide-accessible-front-end-components/">https://www.smashingmagazine.com/2021/03/complete-guide-accessible-front-end-components/</a>                                                                                                                                                                                                         |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| 4. <a href="https://alistapart.com/article/mobile-first-css-is-it-time-for-a-rethink/">https://alistapart.com/article/mobile-first-css-is-it-time-for-a-rethink/</a>                                                                                                                                                                                                                                       |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| 5. <a href="https://css-tricks.com/tag/view-transitions/">https://css-tricks.com/tag/view-transitions/</a>                                                                                                                                                                                                                                                                                                 |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| 6. <a href="https://www.tutorialspoint.com/php/php_introduction.html">https://www.tutorialspoint.com/php/php_introduction.html</a>                                                                                                                                                                                                                                                                         |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |
| * TE – Theory Exam, LE – Lab Exam                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                     |                     |                     |   |                      |                            |                  |                            |

### COs/POs/PSOs Mapping

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 2   | 1   | 1   | 2   | -   | -   | -   | -   | -    | -    | -    | -                                | 1    | 2    |
| <b>2</b> | 3                      | 2   | 1   | 1   | 2   | -   | -   | -   | -   | -    | -    | -    | -                                | 1    | 2    |
| <b>3</b> | 2                      | 2   | 3   | -   | 2   | 1   | -   | 1   | -   | -    | -    | -    | -                                | 1    | 2    |
| <b>4</b> | 2                      | 2   | 3   | 2   | 2   | 2   | -   | 2   | -   | -    | -    | -    | -                                | 1    | 2    |
| <b>5</b> | 2                      | 2   | 3   | 1   | -   | 1   | -   | 2   | -   | -    | -    | -    | -                                | 1    | 2    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|             |                                         |                            |          |          |                                   |               |           |            |
|-------------|-----------------------------------------|----------------------------|----------|----------|-----------------------------------|---------------|-----------|------------|
| Department  | <b>Computer Science and Engineering</b> | Programme: <b>B.Tech.</b>  |          |          |                                   |               |           |            |
| Semester    | <b>V</b>                                | Course Category: <b>PC</b> |          |          | End Semester Exam Type: <b>LE</b> |               |           |            |
| Course Code | <b>U23CSP503</b>                        | Periods/Week               |          |          | Credit                            | Maximum Marks |           |            |
|             |                                         | L                          | T        | P        | C                                 | CAM           | ESE       | TM         |
| Course Name | <b>CLOUD COMPUTING LABORATORY</b>       | <b>0</b>                   | <b>0</b> | <b>2</b> | <b>1</b>                          | <b>50</b>     | <b>50</b> | <b>100</b> |

### CSE

|                        |                                                                  |                                                                                                 |  |  |  |  |                            |           |
|------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--|--|--|----------------------------|-----------|
| Prerequisite           | NIL                                                              |                                                                                                 |  |  |  |  |                            |           |
| <b>Course Outcomes</b> | <b>On completion of the course, the students will be able to</b> |                                                                                                 |  |  |  |  | BT Mapping (Highest Level) |           |
|                        | <b>CO1</b>                                                       | Configure various virtualization tools such as Virtual Box, VMware workstation.                 |  |  |  |  |                            | <b>K3</b> |
|                        | <b>CO2</b>                                                       | Design and deploy a web application in a PaaS environment.                                      |  |  |  |  |                            | <b>K3</b> |
|                        | <b>CO3</b>                                                       | Simulate a cloud environment to implement new schedulers.                                       |  |  |  |  |                            | <b>K3</b> |
|                        | <b>CO4</b>                                                       | Learn the installation and use a generic cloud environment that can be used as a private cloud. |  |  |  |  |                            | <b>K3</b> |
|                        | <b>CO5</b>                                                       | Learn about Hadoop                                                                              |  |  |  |  |                            | <b>K2</b> |

### List of Exercises

1. Install Virtualbox/VMware Workstation with different flavours of linux or windows OS on top of windows7 or 8.
2. Install a C compiler in the virtual machine created using virtual box and execute Simple Programs
3. Install Google App Engine. Create hello world app and other simple web applications using python/java.
4. Use GAE launcher to launch the web applications.
5. Simulate a cloud scenario using CloudSim and run a scheduling algorithm that is not present in CloudSim.
6. Write a procedure to transfer the files from one virtual machine to another virtual machine.
7. Write a procedure to launch virtual machine using trystack (Online Openstack Demo Version)
8. Install Hadoop single node cluster and run simple applications like word count.

|                         |          |                          |          |                           |           |                       |           |
|-------------------------|----------|--------------------------|----------|---------------------------|-----------|-----------------------|-----------|
| <b>Lecture Periods:</b> | <b>-</b> | <b>Tutorial Periods:</b> | <b>-</b> | <b>Practical Periods:</b> | <b>30</b> | <b>Total Periods:</b> | <b>30</b> |
|-------------------------|----------|--------------------------|----------|---------------------------|-----------|-----------------------|-----------|

### Reference Books

1. AWS: The Complete Beginner's Guide by Stephen Baron was published in 2020.
2. Learn the secrets of AWS, AZURE, GCP, and K8S by written Todd Koff and published in 2017.
3. Cloud Computing: Methodology, Systems, and Applications by Lizhe Wang, Rajiv Ranjan, Jinjun Chen, and Boualem Benatallah were released by CRC Press in 2017.
4. Cloud Computing: A Hands-On Approach by Arshdeep Bahga and Vijay Madisetti was published by the latter in 2014.
5. Understanding the Fundamentals of Cloud Computing in Theory and Practice by Derrick Rountree and Ileana Castrillo was published in 2013 by Syngress.

### Web References

1. <https://aws.amazon.com>
2. <https://codered.eccouncil.org/course/a-practical-introduction-to-cloud-computing>
3. <https://www.kyndryl.com/in/en/services/>
4. <https://www.tutorialspoint.com/a-practical-introduction-to-cloud-computing/>
5. <https://www.ibm.com/topics/cloud-computing>

### COs/POs/PSOs Mapping

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 3   | 2   | 3   | -   | 2   | 1   | -   | 2   | 1    | -    | 2    | 2                                | 3    | 2    |
| <b>2</b> | 3                      | 2   | 2   | 2   | -   | 2   | 1   | -   | 2   | 1    | -    | -    | 1                                | -    | 3    |
| <b>3</b> | 3                      | -   | 1   | 3   | 2   | 2   | 2   | -   | 2   | 1    | -    | -    | 3                                | 2    | 3    |
| <b>4</b> | 3                      | 2   | 2   | 3   | 2   | 2   | 1   | -   | -   | 1    | -    | -    | 3                                | 1    | -    |
| <b>5</b> | 3                      | 3   | 3   | 2   | 2   | 2   | 2   | -   | 2   | 1    | -    | -    | -                                | 2    | 3    |

Correlation Level: 1-Low, 2-Medium, 3-High

### Evaluation Method

| Evaluation method |                                   |             |      |                             |            |                                      |             |
|-------------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
| Assessment        | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|                   | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|                   | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks             | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |



### COs/POs/PSOs Mapping

| Co's | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Outcomes Specific (PSOs) |      |      |
|------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|      | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1    | 3                      | 3   | 3   | 3   | 2   | -   | -   | -   | -   | 2    | 2    | 2    | 3                                | 3    | 3    |
| 2    | 3                      | 3   | 3   | 3   | 2   | -   | -   | -   | -   | 2    | 2    | 2    | 2                                | 2    | 3    |
| 3    | 3                      | 3   | 3   | 3   | 3   | -   | -   | -   | -   | 3    | 3    | 3    | 3                                | 3    | 3    |
| 4    | 3                      | 3   | 3   | 3   | 3   | 3   | 3   | -   | -   | 3    | 3    | 3    | 3                                | 3    | 3    |
| 5    | 3                      | 3   | 3   | 3   | 3   | 3   | 3   | -   | -   | 3    | 3    | 2    | 3                                | 3    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 - High

### Evaluation Method

| Evaluation Method |                                   |             |      |                             |            |                                      |             |
|-------------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
| Assessment        | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|                   | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|                   | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks             | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                          |                   |                     |   |                      |                            |                  |                            |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|-------------------|---------------------|---|----------------------|----------------------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Computer Science and Engineering                          |                                                          |                   | Programme: B.Tech.  |   |                      |                            |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | V                                                         |                                                          |                   | Course Category: PC |   |                      | End Semester Exam Type: LE |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | U23CSPC06                                                 |                                                          |                   | Periods/Week        |   |                      | Credit                     | Maximum Marks    |                            |     |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WEB DESIGNING LABORATORY                                  |                                                          |                   | L                   | T | P                    | C                          | CAM              | ESE                        | TM  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                          |                   | -                   | - | 2                    | 1                          | 50               | 50                         | 100 |  |
| (CSE and AI&DS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                          |                   |                     |   |                      |                            |                  |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Basic knowledge in Programming and Database               |                                                          |                   |                     |   |                      |                            |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | On completion of the course, the students will be able to |                                                          |                   |                     |   |                      |                            |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO1                                                       | Construct and display webpage with HTML and CSS elements |                   |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO2                                                       | Implement JavaScript programming for website creation    |                   |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO3                                                       | Design PHP Forms                                         |                   |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO4                                                       | Implement Database Connectivity using PHP                |                   |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO5                                                       | Web hosting PHP applications                             |                   |                     |   |                      |                            |                  |                            | K3  |  |
| List of Exercises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                          |                   |                     |   |                      |                            |                  |                            |     |  |
| <div>1. (a) Design a home page which displays information about your college department using headings, HTML entities and paragraphs.<br/>(b) Create a webpage for any clinic using marquee and HTML formatting tags.</div> <div>2. Design a timetable and display it in tabular format.</div> <div>3. Design an admission form for any course in your college with text, password fields, drop-down list, check-boxes, radio buttons, submit and reset button etc.</div> <div>4. Design a web page of your home town with an attractive background color, text color, an image, font face by using Inline CSS formatting.</div> <div>5. (a) Design a web page by using different CSS border styles.<br/>(b) Demonstrate the use of CSS Box Model.</div> <div>6. Write a JavaScript program to remove a character at the specified position of a given string and return the new string.</div> <div>7. Develop and demonstrate a HTML file that includes JavaScript script for taking a number n as input using prompt and display first n Fibonacci numbers in a paragraph.</div> <div>8. Design HTML form for keeping student record, apply JavaScript validation in it for restriction of mandatory fields, numeric field, email-address field, specific value in a field etc.</div> <div>9. Write a program in PHP for processing a simple form (use controls like checkbox, radio buttons and options).</div> <div>10. Write a program in PHP for a simple POST and GET functions</div> <div>11. Design a login form using cookies, bootstrap, PHP, Database.</div> <div>12. Design a student form with add, update, delete, display all and search option using student database.</div> |                                                           |                                                          |                   |                     |   |                      |                            |                  |                            |     |  |
| Lecture Periods:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           | -                                                        | Tutorial Periods: |                     | - | Practical Periods:30 |                            | Total Periods:30 |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                          |                   |                     |   |                      |                            |                  |                            |     |  |
| <div>1. Laura Lemay, Rafe Colburn, "Mastering HTML, CSS and Javascript Web", BPB Publications, First edition, 2016.</div> <div>2. Lyza Danger Gardner, "Java Script on Things: Hacking Hardware for Web Developers", Dreamtech Press, 1<sup>st</sup> Edition, 2018.</div> <div>3. Keith Wald, Jason Lengstorf, "Pro PHP and jQuery", Paperback, 2016.</div> <div>4. Steven Suehring, Janet Valade, "PHP, MySQL, JavaScript &amp; HTML5 All-in-One", John Wiley and Sons Inc, 2013.</div> <div>5. Leon Atkinson, "Core PHP Programming: Using PHP to Build Dynamic Web Sites", Paperback, 2000.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                          |                   |                     |   |                      |                            |                  |                            |     |  |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                          |                   |                     |   |                      |                            |                  |                            |     |  |
| <div>1. <a href="https://www.w3schools.com/php/DEFAULT.asp">https://www.w3schools.com/php/DEFAULT.asp</a></div> <div>2. <a href="https://www.tutorialspoint.com/php/index.html">https://www.tutorialspoint.com/php/index.html</a></div> <div>3. <a href="https://www.phptpoint.com/php-tutorial/">https://www.phptpoint.com/php-tutorial/</a></div> <div>4. <a href="https://www.javatpoint.com/php-tutorial">https://www.javatpoint.com/php-tutorial</a></div> <div>5. <a href="https://www.w3schools.com/html/default.asp">https://www.w3schools.com/html/default.asp</a></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                          |                   |                     |   |                      |                            |                  |                            |     |  |

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 3   | 3   | 3   | 3   | 3   | 3   | 3   | -   | 2    | 3    | -    | 3                                | 3    | 3    |
| <b>2</b> | 3                      | 3   | 3   | 3   | -   | 3   | -   | 3   | -   | 2    | -    | 2    | 2                                | 2    | -    |
| <b>3</b> | 2                      | 2   | 2   | 2   | 2   | 2   | 3   | 3   | -   | 3    | 3    | -    | 2                                | 2    | 2    |
| <b>4</b> | 2                      | 2   | 2   | 2   | 2   | 2   | -   | 3   | -   | 3    | -    | 3    | 3                                | 3    | -    |
| <b>5</b> | 3                      | 3   | 3   | 3   | 3   | 3   | 3   | 3   | -   | 3    | 3    | 3    | 3                                | 3    | 3    |

Correlation Level: 1-Low, 2-Medium, 3-High

**Evaluation Method**

| Evaluation Method |                                   |             |      |                             |            |                                      |             |
|-------------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
| Assessment        | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|                   | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|                   | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks             | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                         |                          |                       |   |                            |                   |                            |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------|-----------------------|---|----------------------------|-------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Computer Science and Engineering                          |                                                                                         | Programme: B. Tech.      |                       |   |                            |                   |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | V                                                         |                                                                                         | Course Category Code: PA |                       |   | *End Semester Exam Type: - |                   |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | U23CSW501                                                 |                                                                                         | Periods / Week           |                       |   | Credit                     | Maximum Marks     |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                         | L                        | T                     | P | C                          | CAM               | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MICRO PROJECT                                             |                                                                                         | -                        | -                     | 2 | 1                          | 100               | -                          | 100 |  |
| CSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                                         |                          |                       |   |                            |                   |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Programming Languages, Databases                          |                                                                                         |                          |                       |   |                            |                   |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | On completion of the course, the students will be able to |                                                                                         |                          |                       |   |                            |                   | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO1                                                       | Identify the problem statement for the micro project work through the literature survey |                          |                       |   |                            |                   |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO2                                                       | Choose the proper components as per the requirements of the design/ system.             |                          |                       |   |                            |                   |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO3                                                       | Apply the acquainted skills to develop final model/system                               |                          |                       |   |                            |                   |                            | K3  |  |
| <p>There shall be a Micro Project, which the student shall pursue as a team consists of maximum 4 students during the third year, fifth semester. The aim of the micro project is that the student has to understand the real time hardware / software applications. The student should gain a thorough knowledge in the problem he/she has selected and in the hardware / software he/she using in the Project. The Micro-project is an application that should be formally initiated and should be developed and also to be implemented by the respective team.</p> <p>The Micro Project shall be submitted in a report form along with the hardware model / software developed, duly approved by the department internal evaluation committee. It shall be evaluated for 100 marks as Continuous Assessment. The department internal evaluation committee shall consist of faculty coordinator, supervisor of the project and a senior faculty member of the department. There shall be two reviews that will be considered for assessing a Micro Project work with weightage as indicated evaluation Methods.</p> |                                                           |                                                                                         |                          |                       |   |                            |                   |                            |     |  |
| Lecture Periods: -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           | Tutorial Periods: -                                                                     |                          | Practical Periods: 30 |   |                            | Total Periods: 30 |                            |     |  |

#### COs/POs/PSOs Mapping

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 2   | 2   | 2   | -   | -   | -   | -   | 3   | 3    | -    | 1    | 1                                | 1    | 1    |
| <b>2</b> | 3                      | 3   | 3   | 2   | 2   | 2   | 2   | 2   | 3   | 3    | 3    | 1    | 2                                | 2    | 2    |
| <b>3</b> | 3                      | 2   | 2   | 1   | -   | 2   | -   | -   | 3   | 3    | 3    | 1    | 3                                | 3    | 3    |

Correlation Level: 1 – Low, 2 – Medium, 3 – High

#### Evaluation Method

| Assessment | Review 1 |              |      | Review 2     |               |      |        | Total Marks |
|------------|----------|--------------|------|--------------|---------------|------|--------|-------------|
|            | Novelty  | Presentation | Viva | Presentation | Demonstration | Viva | Report |             |
| Marks      | 10       | 20           | 10   | 20           | 20            | 10   | 10     | 100         |

|             |                                         |                                  |   |          |                            |               |     |            |
|-------------|-----------------------------------------|----------------------------------|---|----------|----------------------------|---------------|-----|------------|
| Department  | <b>Computer Science and Engineering</b> | Programme : <b>B. Tech</b>       |   |          |                            |               |     |            |
| Semester    | <b>V</b>                                | Course Category Code: <b>AEC</b> |   |          | *End Semester Exam Type: - |               |     |            |
| Course Code | <b>U23CSC5XX</b>                        | Periods/Week                     |   |          | Credit                     | Maximum Marks |     |            |
|             |                                         | L                                | T | P        | C                          | CAM           | ESE | TM         |
| Course Name | <b>CERTIFICATION COURSE –V</b>          | -                                | - | <b>4</b> | -                          | <b>100</b>    | -   | <b>100</b> |

#### CSE

Students shall choose an International / Reputed organization certification course of 40-50 hours duration specified in the curriculum (It is mandatory to do a minimum of six courses) which will be offered through the Centre of Excellence. These courses have no credit and will not be considered for CGPA calculation.

- (i) Certification Courses are required to be completed to fulfil the degree requirements. All Certification courses are assessed internally for 100 marks.
- (ii) The Course coordinator handling the course will assess the student through attendance and MCQ test, and declare the student as “pass” on satisfactory completion. A letter grade “P” is awarded to declare pass.
- (iii) The marks scored in these courses will not be taken into consideration for the SGPA / CGPA calculations in the grade sheet.

#### Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |          | Total Marks |
|------------|-----------------------------------|----------|-------------|
|            | Attendance                        | MCQ Test |             |
| Marks      | 10                                | 90       | 100         |

|             |                                                |                                 |          |          |                            |            |          |            |
|-------------|------------------------------------------------|---------------------------------|----------|----------|----------------------------|------------|----------|------------|
| Department  | <b>Computer Science and Engineering</b>        | Programme: <b>B.Tech.</b>       |          |          |                            |            |          |            |
| Semester    | <b>V</b>                                       | Course Category Code: <b>MC</b> |          |          | *End Semester Exam Type: - |            |          |            |
| Course Code | <b>U23CSM505</b>                               | Periods/Week                    |          | Credit   | Maximum Marks              |            |          |            |
|             |                                                | L                               | T        | P        | C                          | CAM        | ESE      | TM         |
| Course Name | <b>ESSENCE OF INDIAN TRADITIONAL KNOWLEDGE</b> | <b>2</b>                        | <b>0</b> | <b>0</b> | <b>-</b>                   | <b>100</b> | <b>-</b> | <b>100</b> |

Common to ALL Branches

Prerequisite -

|                 |                                                           |                                                            |                               |
|-----------------|-----------------------------------------------------------|------------------------------------------------------------|-------------------------------|
| Course Outcomes | On completion of the course, the students will be able to |                                                            | BT Mapping<br>(Highest Level) |
|                 | CO1                                                       | Familiarize with the philosophy of Indian culture          | K1                            |
|                 | CO2                                                       | Distinguish the Indian languages and literature            | K2                            |
|                 | CO3                                                       | Learn the philosophy of ancient, medieval and modern India | K1                            |
|                 | CO4                                                       | Acquire the information about the fine arts in India       | K1                            |
|                 | CO5                                                       | Know the contribution of scientists of different eras      | K1                            |

**UNIT- I Introduction To Culture Periods:06**

Culture, civilization, culture and heritage, general characteristics of culture, importance of culture in human literature, Indian Culture, Ancient India, Medieval India, Modern India. **CO1**

**UNIT- II Indian Languages, Culture and Literature Periods:06**

Indian Languages and Literature - I: the role of Sanskrit, significance of scriptures to current society, Indian philosophies, other Sanskrit literature, literature of south India Indian Languages and Literature-II: Northern Indian languages & literature. **CO2**

**UNIT- III Religion and Philosophy Periods:06**

Religion and Philosophy in ancient India, Religion and Philosophy in Medieval India, Religious Reform Movements in Modern India (selected movements only). **CO3**

**UNIT- IV Fine Arts in India (Art, Technology and Engineering) Periods:06**

Indian Painting, Indian handicrafts, Music, divisions of Indian classical music, modern Indian music, Dance and Drama, Indian Architecture (ancient, medieval and modern), Science and Technology in India, development of science in ancient, medieval and modern India. **CO4**

**UNIT-V Education System in India Periods:06**

Education in ancient, medieval and modern India, aims of education, subjects, languages, Science and Scientists of Ancient India, Science and Scientists of Medieval India, Scientists of Modern India. **CO5**

**Lecture Periods:30 Tutorial Periods: - Practical Periods: - Total Periods:30**

#### Reference Books

1. Kapil Kapoor, "Text and Interpretation: The India Tradition", ISBN: 81246033375, 2005
2. "Science in Samskrit", Samskrita Bharti Publisher, ISBN 13: 978-8187276333, 2007
3. NCERT, "Position paper on Arts, Music, Dance and Theatre", ISBN 81-7450 494-X, 200
4. S. Narain, "Examinations in ancient India", Arya Book Depot, 1993
5. Satya Prakash, "Founders of Sciences in Ancient India", Vijay Kumar Publisher, 1989
6. M. Hiriyanna, "Essentials of Indian Philosophy", Motilal Banarsidass Publishers, ISBN 13: 978 - 8120810990, 2014

#### Web References

1. <https://nptel.ac.in/courses/109/104/109104102/>
2. <https://nptel.ac.in/courses/101/104/101104065/>
3. <https://nptel.ac.in/courses/109/108/109108158/>
4. <https://nptel.ac.in/courses/109/106/109106059/>
5. <https://nptel.ac.in/noc/courses/noc17/SEM1/noc17-ae01/>

#### COs/POs/PSOs Mapping

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | 1                                | -    | 1    |
| <b>2</b> | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | 1                                | -    | 1    |
| <b>3</b> | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | 1                                | -    | 1    |
| <b>4</b> | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | 1                                | -    | 1    |
| <b>5</b> | 1                      | -   | -   | -   | -   | -   | -   | -   | -   | 3    | -    | 1    | 1                                | -    | 1    |

Correlation Level: 1 - Low, 2 - Medium, 3 - High

#### Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |          |                                      | Total Marks |
|------------|-----------------------------------|----------|--------------------------------------|-------------|
|            | Attendance                        | MCQ Test | Presentation / Activity / Assignment |             |
| Marks      | 10                                | 30       | 60                                   | 100         |

# **PROFESSIONAL ELECTIVE COURSES**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------|---------------------|---------------------|----------------------|----------------------------|---------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Computer Science and Engineering                          |                                                  |                     | Programme: B.Tech   |                      |                            |               |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | V                                                         |                                                  |                     | Course Category: PE |                      | End Semester Exam Type: TE |               |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | U23CSE506                                                 |                                                  |                     | Periods/Week        |                      | Credit                     | Maximum Marks |                  |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | L                                                         | T                                                | P                   | C                   | CAM                  | ESE                        | TM            |                  |                            |     |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PROGRAMMING IN C#                                         |                                                  |                     | 3                   | -                    | -                          | 3             | 25               | 75                         | 100 |  |
| CSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Basic knowledge of OOPS concepts                          |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | On completion of the course, the students will be able to |                                                  |                     |                     |                      |                            |               |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO1                                                       | Understand the concept of .Net framework.        |                     |                     |                      |                            |               |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO2                                                       | Learn the fundamental concepts using C#.         |                     |                     |                      |                            |               |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO3                                                       | Understand the Programming Constructs using C#.  |                     |                     |                      |                            |               |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO4                                                       | Develop the Graphical User Interface using C#.   |                     |                     |                      |                            |               |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO5                                                       | Explore the Database Connectivity using ADO.NET. |                     |                     |                      |                            |               |                  |                            | K3  |  |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C# Language Fundamentals                                  |                                                  |                     |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Common language Runtime (CLR) – Common Type System (CTS) – Common language Specification (CLS) – Compilation process – Assembly and its types – Namespaces – Command line compiler. C# Basics: Literals- Variables- Data Types- Expressions- Operators- Program control statements- Program: conversion of temperature - simple calculator program.                                                                                                                                   |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            | CO1 |  |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Object Oriented Programming                               |                                                  |                     |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Classes – Objects – Arrays – Strings – Methods- Operator overloading – Constructors - Encapsulation – Inheritance – Polymorphism - Program: count duplicate elements in an array - Compare two strings without using a string library- Create a nested struct that store two data for an employee.                                                                                                                                                                                    |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            | CO2 |  |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Programming Constructs                                    |                                                  |                     |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Programming Constructs – Value Types and Reference Types- Interface – Structures –Generics - Collection- Enumeration- Iterator - Exceptions Handling - Multithreading – Delegates and Events - File I/O – Program: Divide two numbers and handle an exception when the user enters non-numeric values - Read a file path from the user and tries to open the file and handle exceptions if the file does not exist - Create a blank file on the disk if the same file already exists. |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            | CO3 |  |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Graphics & Window Forms                                   |                                                  |                     |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Tool Box Controls – Container Control – Menu – Tool Bar – Tool Tip Controls During Design Time – Run Time – Graphics Programming GDI+ - Develop an application to implement multiple tools for designing graphical interfaces.                                                                                                                                                                                                                                                        |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            | CO4 |  |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Database Programming                                      |                                                  |                     |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Data Access with ADO.NET – Architecture – Data reader – Data Adapter – Command – Connection – Data Set – Data Binding – Data Grid Control – XML Based Data Sets. Enterprise Edition Overview – Multi-Tier Architecture – Best Practices – Comparison between J2EE and .NET - Develop an interactive application to connect database through ADO.NET.                                                                                                                                  |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            | CO5 |  |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                  | Tutorial Periods: - |                     | Practical Periods: - |                            |               | Total Periods:45 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |
| 1. Fiodar sazanavets,“Implementing C# 11 and .Net 7.0” BPB Publications, 2023.                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |
| 2. Mark Michaelis, “Essential C#2.0”, Pearson Education.                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |
| 3. Christian Nagel, Bill Evjen, Jay Glynn, “Professional C# 2008”, Wiley India Pvt Ltd.                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |
| 4. E.Balagurusamy, “Programming in C# Primer”, TataMcGraw-Hill Education Pvt Ltd, Edition 2011.                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |
| 1. Gabriel Baptista and Francesco Abbruzzese, “Hands-On Software Architecture with C# 8 and .NET Core 3: Architecting software solutions using microservices, DevOps, and design patterns for Azure Cloud”, Packt Publications, 2019                                                                                                                                                                                                                                                  |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |
| 2. Mark J. Price,“C# 8.0 and .NET Core 3.0 – Modern Cross-Platform Development”, Packt Publications, 2019.                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |
| 3. Joh Skeet, “C# in depth”, Manning publications, Third Edition, 2014.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |
| 4. Adrew Stellman and Jennifer Greene, “Head First C#”, Third Edition, O'Reilly, 2013.                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |
| 5. Andrew Troelsen, “Pro C# 5.0 and the .NET 4.5 Framework”, Sixth edition, A Press, 2012.                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |
| 6. David Chappell, “Understanding .NET – A Tutorial and Analysis”, Addison Wesley, 2002.                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                  |                     |                     |                      |                            |               |                  |                            |     |  |

**Web References**

1. <https://www.mheducation.co.in/programming-in-c-9789351343189-india>
2. <https://www.amazon.in/Programming-Primer-Balagurusamy-SECOND-636363/dp/B0C74FB9NJ>
3. <https://www.w3schools.com/cs/index.php>

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 3   | 2   | 2   | 1   | 1   | -   | 2   | 1    | 1    | 1    | 3                                | 3    | 3    |
| 2   | 2                      | 2   | 2   | 3   | 2   | 1   | 1   | -   | -   | 1    | 1    | 1    | 2                                | 2    | 2    |
| 3   | 3                      | 2   | 3   | 2   | 2   | 2   | 1   | -   | -   | 2    | 1    | 2    | 3                                | 3    | 3    |
| 4   | 2                      | 2   | 2   | 2   | 2   | 1   | 1   | -   | 2   | 1    | 1    | 1    | 2                                | 2    | 3    |
| 5   | 3                      | 2   | 1   | 2   | 2   | 2   | 1   | -   | 3   | 2    | 1    | 2    | 2                                | 3    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                                                                                                  |                   |                                 |                      |                                    |               |                   |                            |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------|---------------------------------|----------------------|------------------------------------|---------------|-------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Computer Science and Engineering                                                   |                                                                                                  |                   | Programme: <b>B.Tech.</b>       |                      |                                    |               |                   |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | V                                                                                  |                                                                                                  |                   | Course Category Code: <b>PE</b> |                      | *End Semester Exam Type: <b>TE</b> |               |                   |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | U23ECEC01                                                                          |                                                                                                  |                   | Periods / Week                  |                      | Credit                             | Maximum Marks |                   |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                                                                                                  |                   | L                               | T                    | P                                  | C             | CAM               | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DIGITAL IMAGE PROCESSING                                                           |                                                                                                  |                   | 3                               | -                    | -                                  | 3             | 25                | 75                         | 100 |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Students should have an introduction to signal processing or an equivalent course. |                                                                                                  |                   |                                 |                      |                                    |               |                   |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | On completion of the course, the students will be able to                          |                                                                                                  |                   |                                 |                      |                                    |               |                   | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO1                                                                                | Understand fundamentals, visual perception, and pixel relationships.                             |                   |                                 |                      |                                    |               |                   |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO2                                                                                | Correlate the various image processing technique with the help of mathematical preliminaries     |                   |                                 |                      |                                    |               |                   |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO3                                                                                | Apply different types of image enhancement and restoration techniques in various applications    |                   |                                 |                      |                                    |               |                   |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO4                                                                                | Illustrate the significance of Colour Image Processing and Image Segmentation techniques         |                   |                                 |                      |                                    |               |                   |                            | K4  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO5                                                                                | explore image compression techniques, coding methods, and pattern recognition based on matching. |                   |                                 |                      |                                    |               |                   |                            | K4  |  |
| UNIT- I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Digital image Fundamentals                                                         |                                                                                                  |                   |                                 |                      |                                    | Periods: 09   |                   |                            |     |  |
| Introduction – Origin – Steps in Digital Image Processing – Components – Elements of Visual Perception – Image Sensing and Acquisition – Image Sampling and Quantization – Relationships between pixels., simple image formation model, Brightness, contrast, hue, saturation, Mach band effect                                                                                                                                                                                                                                                                               |                                                                                    |                                                                                                  |                   |                                 |                      |                                    |               |                   |                            | CO1 |  |
| UNIT- II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Image Transform                                                                    |                                                                                                  |                   |                                 |                      |                                    | Periods: 09   |                   |                            |     |  |
| Two-dimensional Fourier Transform- Properties – Fast Fourier Transform – Inverse FFT- Image transforms – 1D DFT, 2D DFT, Discrete Cosine transform, Discrete Sine transform, Hadamard transform, Haar transform, Slant transform, KL transform, SVD transform, Wavelet transform.                                                                                                                                                                                                                                                                                             |                                                                                    |                                                                                                  |                   |                                 |                      |                                    |               |                   |                            | CO2 |  |
| UNIT- III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Image Enhancement and Image Restoration                                            |                                                                                                  |                   |                                 |                      |                                    | Periods: 09   |                   |                            |     |  |
| Spatial Domain: Gray level transformations – Histogram processing – Basics of Spatial Filtering– Smoothing and Sharpening Spatial Filtering – Frequency Domain: Introduction to Fourier Transform – Smoothing and Sharpening frequency domain filters – Ideal, Butterworth and Gaussian filters. Noise models – Mean Filters – Order Statistics – Adaptive filters – Band reject Filters – Band pass Filters – Notch Filters – Optimum Notch Filtering – Inverse Filtering – Wiener filtering.                                                                                |                                                                                    |                                                                                                  |                   |                                 |                      |                                    |               |                   |                            | CO3 |  |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Colour Image Processing and Image Segmentation                                     |                                                                                                  |                   |                                 |                      |                                    | Periods: 09   |                   |                            |     |  |
| Colour fundamentals – Colour models – HIS to RGB and RGB to HIS. Detection of Discontinuities– Edge Linking and Boundary detection – Region based segmentation- Morphological processing- erosion and dilation. Segmentation by morphological watersheds – basic concepts – Dam construction – Watershed segmentation algorithm.                                                                                                                                                                                                                                              |                                                                                    |                                                                                                  |                   |                                 |                      |                                    |               |                   |                            | CO4 |  |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Image Compression and Recognition                                                  |                                                                                                  |                   |                                 |                      |                                    | Periods: 09   |                   |                            |     |  |
| Need for compression – Coding Redundancy - Interpixel Redundancy - Psycho visual Redundancy - Bit plane coding - Variable length coding – Adaptive coding – Arithmetic coding – LZW coding – Hybrid coding – Wavelet – JPEG – MPEG. Boundary representation, Boundary description, Fourier Descriptor, Regional Descriptors – Topological feature, Texture – Patterns and Pattern classes – Recognition based on matching.                                                                                                                                                    |                                                                                    |                                                                                                  |                   |                                 |                      |                                    |               |                   |                            | CO5 |  |
| Lecture Periods: 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                                  | Tutorial Periods: |                                 | Practical Periods: - |                                    |               | Total Periods: 45 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |                                                                                                  |                   |                                 |                      |                                    |               |                   |                            |     |  |
| 1. Rafael C. Gonzalez & Richard E. Woods, Digital Image Processing, 2017, 4th edition, Pearson Education, USA<br>2. Anil K. Jain, Fundamentals of Digital Image Processing, 2015, 1st edition, Pearson India, India<br>3. Kenneth R. Castleman, Digital Image Processing, Pearson, 2006.                                                                                                                                                                                                                                                                                      |                                                                                    |                                                                                                  |                   |                                 |                      |                                    |               |                   |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                                                                                                  |                   |                                 |                      |                                    |               |                   |                            |     |  |
| 1. Rafael C. Gonzalez, Richard E. Woods, Steven L. Eddins, “Digital Image Processing Using MATLAB”, Third Edition Tata Mc Graw Hill Pvt. Ltd., 2011.<br>2. William K Pratt, “Digital Image Processing”, John Willey, 2002.<br>3. Malay K. Pakhira, “Digital Image Processing and Pattern Recognition”, First Edition, PHI Learning Pvt. Ltd., 2011.<br>4. John C. Russ, F. Brent Neal-The Image Processing Handbook, Seventh Edition, The Kindle edition (2016), CRC Press,Taylor & Francis Group.<br>5. P.Ramesh Babu, Digital Image Processing, Scitech Publications., 2003 |                                                                                    |                                                                                                  |                   |                                 |                      |                                    |               |                   |                            |     |  |

**Web References**

1. <http://eeweb.poly.edu/~onur/lectures/lectures.html>
2. <http://www.caen.uiowa.edu/~dip/LECTURE/lecture.html>
3. <https://nptel.ac.in/courses/117/105/117105079/>
4. <https://nptel.ac.in/courses/117/105/117105135/>
5. <https://www.csie.nuk.edu.tw/>

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 2   | 2   | -   | -   | -   | -   | -   | -    | -    | -    | 2                                | 2    | -    |
| 2   | 3                      | 2   | 2   | 2   | -   | -   | -   | -   | -   | -    | -    | -    | 2                                | 2    | -    |
| 3   | 3                      | 2   | 2   | 2   | -   | -   | -   | -   | -   | -    | -    | -    | 2                                | 2    | -    |
| 4   | 3                      | 2   | 2   | 2   | -   | -   | -   | -   | -   | -    | -    | -    | 2                                | 2    | -    |
| 5   | 3                      | 2   | 2   | 2   | -   | -   | -   | -   | -   | -    | -    | -    | 2                                | 2    | -    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application-oriented / Problem-solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                                                                                               |          |                             |                                   |                          |                            |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|-----------------------------|-----------------------------------|--------------------------|----------------------------|------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                            | Computer Science and Engineering                                 | Programme: <b>B.Tech.</b>                                                                     |          |                             |                                   |                          |                            |            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                              | V                                                                | Course Category Code: <b>PE</b>                                                               |          |                             | End Semester Exam Type: <b>TE</b> |                          |                            |            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                           | <b>U23CSE507</b>                                                 | Periods / Week                                                                                |          |                             | Credit                            | Maximum Marks            |                            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  | L                                                                                             | T        | P                           | C                                 | CAM                      | ESE                        | TM         |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                           | <b>NETWORK SECURITY</b>                                          | <b>3</b>                                                                                      | <b>-</b> | <b>-</b>                    | <b>3</b>                          | <b>25</b>                | <b>75</b>                  | <b>100</b> |
| <b>CSE</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                                                                               |          |                             |                                   |                          |                            |            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                          | Basic knowledge in Networks                                      |                                                                                               |          |                             |                                   |                          |                            |            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                       | <b>On completion of the course, the students will be able to</b> |                                                                                               |          |                             |                                   |                          | BT Mapping (Highest Level) |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>CO1</b>                                                       | Understand the need of Security Services and Techniques.                                      |          |                             |                                   |                          |                            | <b>K2</b>  |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>CO2</b>                                                       | Apply the different cryptographic operations using public and private key cryptography        |          |                             |                                   |                          |                            | <b>K3</b>  |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>CO3</b>                                                       | Summarize solutions for effective key management distribution and maintain message integrity  |          |                             |                                   |                          |                            | <b>K2</b>  |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>CO4</b>                                                       | Identify and use appropriate algorithms for assuring System security and authentication.      |          |                             |                                   |                          |                            | <b>K3</b>  |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>CO5</b>                                                       | Outline the security requirements and solutions for wireless networks and distributed systems |          |                             |                                   |                          |                            | <b>K2</b>  |
| <b>UNIT-I</b>                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Introduction</b>                                              |                                                                                               |          |                             | <b>Periods: 9</b>                 |                          |                            |            |
| Security Attack - Non-cryptographic Protocol Vulnerabilities - Software Vulnerabilities - The need for security - Security services - Security Mechanisms- Classical encryption: Classical Techniques.                                                                                                                                                                                                                |                                                                  |                                                                                               |          |                             |                                   |                          |                            | <b>CO1</b> |
| <b>UNIT-II</b>                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Symmetric and Asymmetric Cipher</b>                           |                                                                                               |          |                             | <b>Periods: 9</b>                 |                          |                            |            |
| Symmetric Ciphers: Symmetric and asymmetric cryptography- Key size and Key Range- DES - Triple DES -AES - Blowfish - RC5- Pseudorandom Number Generators - Asymmetric Ciphers: RSA Algorithms - Security of RSA - Knapsack Algorithm - Differential and Linear Cryptanalysis-Number Theory.                                                                                                                           |                                                                  |                                                                                               |          |                             |                                   |                          |                            | <b>CO2</b> |
| <b>UNIT-III</b>                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Key Management and Data Integrity Algorithms</b>              |                                                                                               |          |                             | <b>Periods: 9</b>                 |                          |                            |            |
| Diffie Hellman key exchange -Elgamal Cryptographic System - Elliptic Curve Arithmetic - Elliptic Curve Cryptography - Cryptographic Hash Functions: Secure Hash Algorithm (SHA-1) -Message authentication codes: HMAC.                                                                                                                                                                                                |                                                                  |                                                                                               |          |                             |                                   |                          |                            | <b>CO3</b> |
| <b>UNIT-IV</b>                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Authentication</b>                                            |                                                                                               |          |                             | <b>Periods: 9</b>                 |                          |                            |            |
| Digital Signatures -Elgamal Digital Signature Scheme - NIST Digital Signature Algorithm - Elliptic Curve Digital Signature Algorithm – RSA-PSS Digital Signature - Biometric Authentication – Kerberos - X.509 Authentication Service - Public Key Infrastructure                                                                                                                                                     |                                                                  |                                                                                               |          |                             |                                   |                          |                            | <b>CO4</b> |
| <b>UNIT-V</b>                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Network and Wireless Security's</b>                           |                                                                                               |          |                             | <b>Periods: 9</b>                 |                          |                            |            |
| Email Security: Pretty good privacy – S/MIME-IP Security - Web Security: SSL/ Transport Layer Security - Secure electronic transaction (SET) –System Security- Firewalls design principles. Intrusion detection System - Virtual Private Networks - Wireless security: IEEE 802.11 overview and its security – WEP - WPA.<br><b>Case Studies:</b> Snort and Stenographic tools - Bit coin and Crypto currency system. |                                                                  |                                                                                               |          |                             |                                   |                          |                            | <b>CO5</b> |
| <b>Lecture Periods: 45</b>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  | <b>Tutorial Periods: 15</b>                                                                   |          | <b>Practical Periods: -</b> |                                   | <b>Total Periods: 60</b> |                            |            |
| <b>Text Books</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                                                                               |          |                             |                                   |                          |                            |            |
| 1. William Stallings, "Cryptography & Network Security- Principles and Practices",Pearson Publishers, Seventh Edition, 2017.                                                                                                                                                                                                                                                                                          |                                                                  |                                                                                               |          |                             |                                   |                          |                            |            |
| 2. AtulKahate, "Cryptography and Network Security",McGraw Hill, 3rd Edition, 2011.                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                                               |          |                             |                                   |                          |                            |            |
| 3. William Stallings, "Network Security Essentials: Applications and Standards",Prentice Hall, Fourth Edition 2007.                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                                               |          |                             |                                   |                          |                            |            |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                                                                               |          |                             |                                   |                          |                            |            |
| 1. Charles P. Pfleeger, Shari Lawrence Pfleeger , "Security in computing", Prentice Hall of India,Fifth Edition,2015.                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                               |          |                             |                                   |                          |                            |            |
| 2. Charlie Kaufman, Radia Perlman, and Mike Speciner, "Network Security: PRIVATE Communication in a PUBLIC World", Prentice Hall, ISBN 0-13-046019-2                                                                                                                                                                                                                                                                  |                                                                  |                                                                                               |          |                             |                                   |                          |                            |            |
| 3. Wenbo Mao, "Modern Cryptography: Theory and Practice",Prentice Hall PTR, First Edition,2003.                                                                                                                                                                                                                                                                                                                       |                                                                  |                                                                                               |          |                             |                                   |                          |                            |            |
| 4. William Stallings, "Network Security Essentials: Applications and Standards",Prentice Hall, Fourth Edition 2007.                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                                               |          |                             |                                   |                          |                            |            |
| 5. Douglas R. Stinson, "Cryptography: Theory and Practice",CRC press, Third Edition,2006.                                                                                                                                                                                                                                                                                                                             |                                                                  |                                                                                               |          |                             |                                   |                          |                            |            |
| <b>Web References</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                               |          |                             |                                   |                          |                            |            |

1. <https://www.coursera.org/learn/crypto>
2. <https://www.mitel.com/articles/web-communication-cryptography-and-network-security>
3. <http://williamstallings.com/Cryptography/Crypto7e-Student/>
4. [http://www.maths.usyd.edu.au/u/afish/Math2068/index\\_lectures.html](http://www.maths.usyd.edu.au/u/afish/Math2068/index_lectures.html)

\* TE – Theory Exam, LE – Lab Exam

#### COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 2                      | 1   | -   | -   | 2   | 2   | 3   | 2   | 2   | 2    | 2    | 2    | 2                                | 3    | 2    |
| 2   | 3                      | 2   | 1   | 1   | 3   | 3   | 3   | 3   | 3   | 3    | 3    | 3    | 3                                | 3    | 3    |
| 3   | 2                      | 1   | -   | -   | 2   | 2   | 3   | 2   | 2   | 2    | 2    | 2    | 2                                | 3    | 2    |
| 4   | 3                      | 2   | 1   | 1   | 3   | 3   | 3   | 3   | 3   | 3    | 3    | 3    | 3                                | 3    | 3    |
| 5   | 2                      | 1   | -   | -   | 2   | 2   | 3   | 2   | 2   | 2    | 2    | 2    | 2                                | 3    | 2    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

#### Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                            |                     |   |                      |     |            |                            |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|---------------------|---|----------------------|-----|------------|----------------------------|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Computer Science and Engineering                          |                                                            |                     |   | Programme: B.Tech    |     |            |                            |                            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | V                                                         |                                                            |                     |   | Course Category: PE  |     |            | End Semester Exam Type: TE |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | U23CSE508                                                 |                                                            |                     |   | Periods/Week         |     |            | Credit                     | Maximum Marks              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           | L                                                          | T                   | P | C                    | CAM | ESE        | TM                         |                            |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Open Source Programming for IOT                           |                                                            |                     |   | 3                    | -   | -          | 3                          | 25 75 100                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                            |                     |   |                      |     |            |                            |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Basic knowledge in Programming and Networks               |                                                            |                     |   |                      |     |            |                            |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | On completion of the course, the students will be able to |                                                            |                     |   |                      |     |            |                            | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO1                                                       | Identify key IoT platforms and languages.                  |                     |   |                      |     |            |                            | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO2                                                       | Develop real-time IoT applications with Python/MicroPython |                     |   |                      |     |            |                            | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO3                                                       | Build IoT applications and dashboards using Node.js.       |                     |   |                      |     |            |                            | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO4                                                       | Develop analytics systems with Julia.                      |                     |   |                      |     |            |                            | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO5                                                       | Implement secure, scalable IoT solutions with Rust/Go.     |                     |   |                      |     |            |                            | K3                         |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Open Source IOT Platforms and Programming Languages       |                                                            |                     |   |                      |     | Periods:09 |                            |                            |
| Introduction to IoT – Basic Concepts – Importance of Open Source in IoT – Popular Open Source IoT Platforms – Arduino – Raspberry Pi – ESP8266 – ESP32 – Programming Languages for IoT – C – C++ – Python – MicroPython – JavaScript (Node.js). Basic Real-Time Concepts –Latency – Throughput and Response Time – Case Study – Getting Started with Arduino and C/C++ – Weather Station Project.                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                            |                     |   |                      |     |            |                            | CO1                        |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Python and Micropython for IOT Applications               |                                                            |                     |   |                      |     | Periods:09 |                            |                            |
| Introduction to Python in IoT – Basics of Python and its role in IoT development – Overview of MicroPython – Use in IoT and difference from standard Python – Setting Up Python and MicroPython – Installing Python on Raspberry Pi – Setting up MicroPython on ESP8266 and ESP32– Requirements for real-time data processing – Connecting and reading data from sensors – Visualizing data using Python libraries – Case Study – Develop a real-time light monitoring system using the BH1750 ambient light sensor with ESP32/ESP8266.                                                                                                                                                                                                   |                                                           |                                                            |                     |   |                      |     |            |                            | CO2                        |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Real-Time IoT with Node.js                                |                                                            |                     |   |                      |     | Periods:09 |                            |                            |
| Overview of JavaScript and Node.js for IoT – Setting Up Node.js for IoT – Installing Node.js on IoT platforms – Configuring the development environment – Using Node.js with IoT Devices – Integrating sensors and actuators – Handling asynchronous I/O. Real-Time Data Communication with Node.js – Case Study – Create a real-time dashboard to monitor and visualize sensor data using Node.js.                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                            |                     |   |                      |     |            |                            | CO3                        |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IoT Data Processing using Julia                           |                                                            |                     |   |                      |     | Periods:09 |                            |                            |
| Overview of Julia – Key features and benefits for IoT – Basic syntax and programming constructs – Setting Up Julia for IoT – Installing Julia on IoT platforms like Raspberry Pi – Configuring the Julia environment – Real-Time Data Processing with Julia – Implementing multi-threading and asynchronous processing – Advanced data visualization techniques using Julia – Implementing real-time machine learning models for IoT applications – Case Study – Develop an IoT data analytics system using Julia.                                                                                                                                                                                                                        |                                                           |                                                            |                     |   |                      |     |            |                            | CO4                        |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RUST AND GO FOR IoT Security                              |                                                            |                     |   |                      |     | Periods:09 |                            |                            |
| Introduction to Rust – Overview of Rust and its benefits – Key features-Rust’s role in IoT security and embedded systems – Rust for IoT Development – Basics – Advantages of Rust in IoT – Secure communication protocols. Introduction to Go (Golang) – Overview of Go and its suitability for real-time applications – Key features – Go’s role in scalable IoT solutions – Network Programming with Rust and Go – Implementing secure communication protocols with Rust – Network programming techniques with Go for real-time data transmission – Case Study – Develop a secure, real-time IoT monitoring system using Rust or Go.                                                                                                    |                                                           |                                                            |                     |   |                      |     |            |                            | CO5                        |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                            | Tutorial Periods: - |   | Practical Periods: - |     |            | Total Periods:45           |                            |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                            |                     |   |                      |     |            |                            |                            |
| 1. Arshdeep Bahga and Vijay Madisetti, Internet of Things: A Hands-On Approach, Second Edition, McGraw-Hill Education, 2021.<br>2. Pratik Desai, Python Programming for Arduino, Packt Publishing, 2018.<br>3. Patrick Mulder and Kelsey Breseman, Node.js for Embedded Systems: Using Web Technologies to Build Connected Devices, Apress, 2021.<br>4. Malcolm Sherrington, Mastering Julia: A Comprehensive Guide for Advanced Users, Packt Publishing, 2022.<br>5. Jim Blandy and Jason Orendorff, Programming Rust: Fast, Safe Systems Development, O'Reilly Media, 2018.<br>6. Mihalis Tsoukalos, Mastering Go: Harness the Power of Go to Build Professional Utilities and Concurrent Servers and Services, Packt Publishing, 2020. |                                                           |                                                            |                     |   |                      |     |            |                            |                            |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                            |                     |   |                      |     |            |                            |                            |
| 1. Michael Margolis, Arduino Cookbook, Third Edition, O'Reilly Media, 2020.<br>2. Nicholas H. Tollervey, Programming with MicroPython: Get MicroPython Working for You on the Raspberry Pi Pico, ESP32, and Other Microcontrollers, No Starch Press, 2021.<br>3. Patrick Mulder and Kelsey Breseman, Node.js for Embedded Systems: Using Web Technologies to Build Connected Devices, Apress, 2021.<br>4. Chris Rackauckas and Shalabh Bhatnagar, Julia Programming for Operations Research: A Primer on Computing, Springer, 2018.                                                                                                                                                                                                       |                                                           |                                                            |                     |   |                      |     |            |                            |                            |

5. Claus Matzinger, Rust Programming By Example, Packt Publishing, 2018.
6. Alan A. A. Donovan and Brian W. Kernighan, The Go Programming Language, Addison-Wesley Professional, 2015.

#### Web References

1. <https://www.arduino.cc>
2. <https://docs.micropython.org/en/latest/>
3. <https://www.w3schools.com/nodejs/>
4. <https://julialang.org/>
5. <https://www.rust-lang.org>
6. <https://go.dev>

\* TE – Theory Exam, LE – Lab Exam

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 3   | 2   | 1   | 2   | 2   | 2   | 2   | -   | 2    | 2    | -    | 2                                | 3    | 3    |
| 2   | 3                      | 3   | 3   | 2   | -   | 2   | -   | 2   | -   | 2    | -    | 2    | 2                                | 3    | -    |
| 3   | 3                      | 3   | 3   | 2   | 3   | 3   | 3   | 2   | -   | 2    | 2    | -    | 2                                | 3    | 3    |
| 4   | 3                      | 3   | 3   | 2   | 3   | 2   | -   | 2   | -   | 2    | -    | 2    | 2                                | 3    | -    |
| 5   | 3                      | 3   | 3   | 3   | -   | 3   | -   | 2   | -   | 2    | -    | 2    | 3                                | 3    | -    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                   |                     |                     |                      |                            |               |                  |                            |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------|---------------------|----------------------|----------------------------|---------------|------------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Computer Science and Engineering                          |                                                                                                   |                     | Programme: B.Tech   |                      |                            |               |                  |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | V                                                         |                                                                                                   |                     | Course Category: PE |                      | End Semester Exam Type: TE |               |                  |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | U23CSE509                                                 |                                                                                                   |                     | Periods/Week        |                      | Credit                     | Maximum Marks |                  |                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                   |                     | L                   | T                    | P                          | C             | CAM              | ESE                        | TM  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SOFTWARE PROJECT MANAGEMENT                               |                                                                                                   |                     | 3                   | -                    | -                          | 3             | 25               | 75                         | 100 |
| CSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                                   |                     |                     |                      |                            |               |                  |                            |     |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         |                                                                                                   |                     |                     |                      |                            |               |                  |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | On completion of the course, the students will be able to |                                                                                                   |                     |                     |                      |                            |               |                  | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO1                                                       | Understand Project Management and planning strategies                                             |                     |                     |                      |                            |               |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO2                                                       | Obtain adequate knowledge about software process models and software effort estimation techniques |                     |                     |                      |                            |               |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO3                                                       | Estimate the risks involved in various project activities                                         |                     |                     |                      |                            |               |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO4                                                       | Understand project monitoring and control strategies                                              |                     |                     |                      |                            |               |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO5                                                       | Staff selection process and the issues related to people management                               |                     |                     |                      |                            |               |                  | K2                         |     |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Project Evaluation and Planning                           |                                                                                                   |                     |                     |                      | Periods:09                 |               |                  |                            |     |
| Software Project Management – Categorization of Software Projects – Setting objectives – Management Principles – Management Control – Project portfolio Management – Cost-benefit evaluation technology – Risk Evaluation – Strategic Program Management – Stepwise Project Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                                   |                     |                     |                      |                            |               |                  |                            | CO1 |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Project Life Cycle and Effort Estimation                  |                                                                                                   |                     |                     |                      | Periods:09                 |               |                  |                            |     |
| Project Life Cycle – Software Process and Process Models – Rapid Application Development – Agile Methods – Dynamic System Development Method – Extreme Programming – Managing Interactive Processes – Basics of Software Estimation – Effort and Cost Estimation Techniques – COSMIC Full Function points – COCOMO II – A Parametric Productivity Model                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                                   |                     |                     |                      |                            |               |                  |                            | CO2 |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Activity Planning, Scheduling and Risk Management         |                                                                                                   |                     |                     |                      | Periods:09                 |               |                  |                            |     |
| Objectives of Activity planning – Project Schedules – Activities – Sequencing and scheduling – Network Planning models – Forward Pass & Backward Pass techniques – Critical path (CRM) method – Risk identification – Assessment – Monitoring – PERT technique – Monte Carlo Simulation – Resource Allocation – Creation of Critical Patterns – Cost Schedules.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                   |                     |                     |                      |                            |               |                  |                            | CO3 |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Monitoring and Control                                    |                                                                                                   |                     |                     |                      | Periods:09                 |               |                  |                            |     |
| Collecting the Data – Visualizing Progress – Cost Monitoring – Earned Value Analysis – Prioritizing Monitoring – Getting Project Back to Target – Change Control – Managing Contracts – Introduction – The ISO 12207 Approach – Supply Process – Types of Contract – Stages in Contract Placement – Typical Terms of a Contract – Contract Management – Acceptance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                                                   |                     |                     |                      |                            |               |                  |                            | CO4 |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Managing Peoples and Organizing Teams                     |                                                                                                   |                     |                     |                      | Periods:09                 |               |                  |                            |     |
| Staffing in Software Projects – Managing People – Organizational Behavior – Best methods of Staff Selection – Motivation – The Oldham – Hackman Job Characteristic Model – Stress – Health and Safety – Ethical and Professional Concerns – Working in Teams – Decision Making – Organizational Structures – Dispersed and Virtual Teams – Communications Genres – Communication Plans – Leadership.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                                   |                     |                     |                      |                            |               |                  |                            | CO5 |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                                                   | Tutorial Periods: - |                     | Practical Periods: - |                            |               | Total Periods:45 |                            |     |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                                                   |                     |                     |                      |                            |               |                  |                            |     |
| 1. Kalpesh Ashar, “Project Management Essentials You Always Wanted To Know”, Vibrant Publishers, 2020.<br>2. Bob Hughes, Mike Cotterell and Rajib Mall: “Software Project Management” – Fifth Edition, Tata McGraw Hill, New Delhi, 2017.<br>3. Maneesh Dutt, Mind Maps for Effective Project Management, 1st edition , Notion Press, 2015.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                                   |                     |                     |                      |                            |               |                  |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                   |                     |                     |                      |                            |               |                  |                            |     |
| 1. Meredith , Mantel , Shafer, “Project Management, ISV: A Managerial Approach”, Wiley, 2017.<br>2. Stanley E. Portny, “Project Management For Dummies”, Fifth edition, Wiley, 2017.<br>3. Gopalaswamy Ramesh, “Managing Global Software Projects” – McGraw Hill Education (India), Fourteenth Reprint 2013.<br>4. Robert K. Wysocki “Effective Software Project Management” – Wiley Publication, 2011.<br>5. Walker Royce: “Software Project Management”- Addison-Wesley, 1998.                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                                   |                     |                     |                      |                            |               |                  |                            |     |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                                   |                     |                     |                      |                            |               |                  |                            |     |
| 1. <a href="https://www.pmi.org/learning/library/strategic-program-management-office-structure-4613">https://www.pmi.org/learning/library/strategic-program-management-office-structure-4613</a><br>2. <a href="https://www.simplilearn.com/project-estimation-techniques-article">https://www.simplilearn.com/project-estimation-techniques-article</a><br>3. <a href="https://www.tutorialspoint.com/software_engineering/software_project_management.html">https://www.tutorialspoint.com/software_engineering/software_project_management.html</a><br>4. <a href="https://www.javatpoint.com/software-project-management">https://www.javatpoint.com/software-project-management</a><br>5. <a href="https://www.geeksforgeeks.org/software-engineering-software-project-management-spm/">https://www.geeksforgeeks.org/software-engineering-software-project-management-spm/</a> |                                                           |                                                                                                   |                     |                     |                      |                            |               |                  |                            |     |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 1                      | 2   | 1   | 2   | 1   | 1   | 1   | 2   | 3   | 2    | 1    | 2    | 3                                | 1    | 2    |
| <b>2</b> | 1                      | 2   | 3   | 2   | 3   | 1   | 1   | 2   | 3   | 2    | 3    | 2    | 3                                | 1    | 2    |
| <b>3</b> | 2                      | 3   | 3   | 2   | 3   | 2   | 2   | 2   | 2   | 3    | 3    | 2    | 2                                | 2    | 2    |
| <b>4</b> | 2                      | 1   | 3   | 3   | 3   | 2   | 2   | 2   | 3   | 1    | 3    | 3    | 3                                | 2    | 2    |
| <b>5</b> | 2                      | 3   | 3   | 3   | 3   | 2   | 2   | 2   | 3   | 3    | 3    | 3    | 3                                | 2    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

# **OPEN ELECTIVES**

|                                                                                                                                                                                                    |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|---------------------|--|---------------------|----------------------|----------------------------|---------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                         | Computer Science and Engineering                          |                                                   |                     |  | Programme: B.Tech   |                      |                            |               |                  |                            |     |  |
| Semester                                                                                                                                                                                           | V                                                         |                                                   |                     |  | Course Category: OE |                      | End Semester Exam Type: TE |               |                  |                            |     |  |
| Course Code                                                                                                                                                                                        | U23CSO501                                                 |                                                   |                     |  | Periods/Week        |                      | Credit                     | Maximum Marks |                  |                            |     |  |
|                                                                                                                                                                                                    |                                                           |                                                   |                     |  | L                   | T                    | P                          | C             | CAM              | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                        | STRUCTURED QUERY LANGUAGE                                 |                                                   |                     |  | 3                   | -                    | -                          | 3             | 25               | 75                         | 100 |  |
| (Offered to ECE, EEE, ICE, MECH, CIVIL, BME and MECHTRONICS)                                                                                                                                       |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Prerequisite                                                                                                                                                                                       | Basic Computer Knowledge                                  |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                    | On completion of the course, the students will be able to |                                                   |                     |  |                     |                      |                            |               |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                    | CO1                                                       | Explain and utilize core concepts of SQL Queries. |                     |  |                     |                      |                            |               |                  |                            | K2  |  |
|                                                                                                                                                                                                    | CO2                                                       | Implement DDL and DML Commands.                   |                     |  |                     |                      |                            |               |                  |                            | K3  |  |
|                                                                                                                                                                                                    | CO3                                                       | Implement DCL, DQL and TCL.                       |                     |  |                     |                      |                            |               |                  |                            | K3  |  |
|                                                                                                                                                                                                    | CO4                                                       | Implement Joins and Subqueries                    |                     |  |                     |                      |                            |               |                  |                            | K4  |  |
|                                                                                                                                                                                                    | CO5                                                       | Implement DCL and TCL commands.                   |                     |  |                     |                      |                            |               |                  |                            | K3  |  |
| UNIT - I                                                                                                                                                                                           | SQL Basics                                                |                                                   |                     |  |                     |                      |                            | Periods:09    |                  |                            |     |  |
| Introduction to database – History- Installation - Syntax -Data Types - Select – Select distinct – Where – And – Or – Not – Constraints and its types.                                             |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            | CO1 |  |
| UNIT - II                                                                                                                                                                                          | DDL and DML                                               |                                                   |                     |  |                     |                      |                            | Periods:09    |                  |                            |     |  |
| Data Definition Language (DDL): Create – Alter: Add – Modify – Rename –Truncate - Drop.                                                                                                            |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            | CO2 |  |
| Data Manipulation Language ( DML): Insert – Types of Insertion Method - Update – Delete.                                                                                                           |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| UNIT - III                                                                                                                                                                                         | DQL, Order by and Group by                                |                                                   |                     |  |                     |                      |                            | Periods:09    |                  |                            |     |  |
| DQL: Select - Types of Selection – Aggregate Functions - Pattern Matching.                                                                                                                         |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            | CO3 |  |
| Order by: asc – desc. Group by function.                                                                                                                                                           |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| UNIT - IV                                                                                                                                                                                          | Joins, Subquery and Views                                 |                                                   |                     |  |                     |                      |                            | Periods:09    |                  |                            |     |  |
| Joins : Inner Join – Outer Join. Subquery – Set Operations – Views.                                                                                                                                |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            | CO4 |  |
| UNIT - V                                                                                                                                                                                           | DCL and TCL                                               |                                                   |                     |  |                     |                      |                            | Periods:09    |                  |                            |     |  |
| DCL: Grant – Revoke, TCL: Commit – Rollback – Savepoint - Built-in Functions.                                                                                                                      |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            | CO5 |  |
| Lecture Periods:45                                                                                                                                                                                 |                                                           |                                                   | Tutorial Periods: - |  |                     | Practical Periods: - |                            |               | Total Periods:45 |                            |     |  |
| Text Books                                                                                                                                                                                         |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1. Abraham Silberschatz, Henry F. Korth, and S. Sudarshan, " Database System Concepts", McGraw-Hill Education,2020.                                                                                |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 2. James R. Groff and Paul N. Weinberg, "SQL: The Complete Reference", McGraw-Hill Education,2010.                                                                                                 |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 3. Markus Winand, "SQL Performance Explained", Markus Winand Publishing,2012.                                                                                                                      |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Reference Books                                                                                                                                                                                    |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1. Renee M. P. Teate, "SQL for Data Scientists: A Beginner's Guide for Building Datasets for Analysis",Wiley,2021.                                                                                 |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 2. Anthony DeBarros, "Practical SQL: A Beginner's Guide to Storytelling with Data", No Starch Press,2022 (2nd Edition).                                                                            |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 3. Peter Carter, "Pro SQL Server 2022 Administration: A Guide for the Modern DBA",Apress,2022.                                                                                                     |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 4. Alan Beaulieu, “Mastering SQL Fundamentals”, Second Edition, O’Reilly,2009                                                                                                                      |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 5. Kristina Chodorow; Shannon Bradshaw, “MongoDB: The Definitive Guide”, 3rd Edition, O'Reilly Media, Inc., 2018.                                                                                  |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Web References                                                                                                                                                                                     |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1. <a href="https://www.digitalocean.com/community/conceptual-articles/an-introduction-to-databases">https://www.digitalocean.com/community/conceptual-articles/an-introduction-to-databases</a> . |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 2. <a href="https://www.techopedia.com/6/28832/enterprise/databases/introduction-to-databases">https://www.techopedia.com/6/28832/enterprise/databases/introduction-to-databases</a> .             |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 3. <a href="https://www.bmc.com/blogs/dbms-database-management-systems/">https://www.bmc.com/blogs/dbms-database-management-systems/</a> .                                                         |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 4. <a href="https://www.coursera.org/learn/introduction-to-databases">https://www.coursera.org/learn/introduction-to-databases</a> .                                                               |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 5. <a href="https://maharatech.gov.eg/course/view.php?id=740">https://maharatech.gov.eg/course/view.php?id=740</a> .                                                                               |                                                           |                                                   |                     |  |                     |                      |                            |               |                  |                            |     |  |

**\* TE – Theory Exam, LE – Lab Exam**

**COs/POs/PSOs Mapping**

|             | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-------------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|             | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>CO 1</b> | 2                      | 1   | 2   | -   | 1   | -   | -   | -   | 2   | 1    | -    | 1    | 3                                | 2    | 2    |
| <b>CO 2</b> | 2                      | 1   | 2   | -   | 1   | -   | -   | -   | 2   | 1    | -    | 1    | 3                                | 2    | 2    |
| <b>CO 3</b> | 2                      | 1   | 2   | -   | 1   | -   | -   | -   | 2   | 1    | -    | 1    | 3                                | 2    | 2    |
| <b>CO 4</b> | 3                      | 2   | 3   | -   | 2   | -   | -   | -   | 2   | 1    | -    | 1    | 3                                | 2    | 2    |
| <b>CO 5</b> | 2                      | 1   | 2   | -   | 1   | -   | -   | -   | 2   | 1    | -    | 1    | 3                                | 2    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

**Evaluation Methods**

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                     |                     |  |                     |                      |                            |               |                  |                            |     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|---------------------|--|---------------------|----------------------|----------------------------|---------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Computer Science and Engineering                          |                                                     |                     |  | Programme: B.Tech   |                      |                            |               |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | V                                                         |                                                     |                     |  | Course Category: OE |                      | End Semester Exam Type: TE |               |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | U23CSO502                                                 |                                                     |                     |  | Periods/Week        |                      | Credit                     | Maximum Marks |                  |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                     |                     |  | L                   | T                    | P                          | C             | CAM              | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COMPUTER PERIPHERALS AND NETWORKING                       |                                                     |                     |  | 3                   | -                    | -                          | 3             | 25               | 75                         | 100 |  |
| (Offered to ECE, EEE, ICE, MECH, CIVIL, BME and MECHTRONICS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                     |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NIL                                                       |                                                     |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | On completion of the course, the students will be able to |                                                     |                     |  |                     |                      |                            |               |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO1                                                       | Explain the system components and memory.           |                     |  |                     |                      |                            |               |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO2                                                       | Explain the motherboard designs and its components. |                     |  |                     |                      |                            |               |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO3                                                       | Classify the various Storage devices.               |                     |  |                     |                      |                            |               |                  |                            | K4  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO4                                                       | Understand the purpose of various I/O peripherals.  |                     |  |                     |                      |                            |               |                  |                            | K4  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO5                                                       | Simulate various Networking Components.             |                     |  |                     |                      |                            |               |                  |                            | K2  |  |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Introduction to PC and Memory                             |                                                     |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Evolution of Personal Computers - Overview of Systems and Components - Processor Modes - Modern CPU Concepts - Architectural Performance Features - Intel Core X-Series Processor - CPU Over Clocking - Essential Memory Concepts - Memory Packages - Logical Memory Organizations - Memory Considerations - Memory Types - OPTANE Memory - Memory Techniques - Selecting and Installing Memory - CPU Coolers.                                                                                                                       |                                                           |                                                     |                     |  |                     |                      |                            |               |                  |                            | CO1 |  |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Motherboard Designs                                       |                                                     |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Motherboard Form Factors - IBM PC XT -IBM PC AT - The Baby AT - Micro-AT -LPX and Mini-LPX - ATX - Mini-ATX - NLX - Active Motherboards – Sockets.<br>Expansion Slots – DIMM.2 - M.2 Expansion Card – PCIE GEN3 M.2 - Intel D850GB - Upgrading a Mother Board -DDR4 BOOST - Chipsets - Intel -Non-Intel Chipsets - North Bridge - South Bridge - CMOS - Motherboard BIOS - RGB Headers - Live Dash OLED - NEXT GEN Connectivity 802.11 AD WIFI - USB 3.1 GEN2 Controller.                                                            |                                                           |                                                     |                     |  |                     |                      |                            |               |                  |                            | CO2 |  |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Power supplies and storage devices                        |                                                     |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Power Supplies and Power Management - Modular – Non-Modular - Concepts of Switching Regulation - Potential Power Problems - Power Management -The Floppy Disk Drive - Magnetic Storage - Hard Drive - SSD- CD-ROM Drive - DVD-ROM - DVD Media - DVD Drive.                                                                                                                                                                                                                                                                           |                                                           |                                                     |                     |  |                     |                      |                            |               |                  |                            | CO3 |  |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | I/O Peripherals and Bus Architecture                      |                                                     |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Parallel Port - Signals and Timing Diagram - IEEE1284 Modes - Asynchronous Communication - Serial Port Signals - Video Adapters - Mice - Keyboards - Sound Cards – ISA - PCI – AGP.                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                     |                     |  |                     |                      |                            |               |                  |                            | CO4 |  |
| UNIT – V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Network Components                                        |                                                     |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Introduction of Network Cable - Ethernet Cable - FIBER Optics – HUB - Unmanageable Switch - Manageable Switch – Router – Modem - Wi-Fi - Access Point - PCI Wireless Card - USB Wireless Device - Print Server.                                                                                                                                                                                                                                                                                                                      |                                                           |                                                     |                     |  |                     |                      |                            |               |                  |                            | CO5 |  |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                     | Tutorial Periods: - |  |                     | Practical Periods: - |                            |               | Total Periods:45 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                     |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1. Stephen J Bigelow, “Trouble Shooting, maintaining and Repairing PCs”, Tata McGraw-Hill 2017.<br>2. Ron Gilster, “PC Hardware: A Beginner’s Guide”, Tata McGraw-Hill , 2001.<br>3. Craig Zacker and John Rourke, “The complete reference: PC hardware”, Tata McGraw-Hill.<br>4. Mike Meyers, “Introduction to PC Hardware and Troubleshooting”, Tata McGraw-Hill.<br>5. B. Govindarajulu, “IBM PC and Clones hardware trouble shooting and maintenance”, Tata McGraw-Hill 2002                                                     |                                                           |                                                     |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                     |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1.Computer hardware & networking (2nd ed.) January 2021.<br>2.Mastering Pc Hardware And Networking – big Book Jan 2014<br>3.Scott Mueller, “Upgrading and Repairing PCs”, Pearson Education, 21st Edition, 2013.<br>4.Hans Peter Messmer, “The Indispensable PC Hardware Book”, Addison-Wesley, 4th Edition, 2001.<br>5.Scott Mueller, “Upgrading and Repairing Laptops”, Pearson Education, 3rd Edition, 2012.<br>6.“The undocumented PC: A Programmer’s Guide to I/O, CPUs, and Fixed Memory Areas” Pearson Education, 2nd Edition |                                                           |                                                     |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                     |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1.https://www.coursera.org/courses?query=computer%20hardware<br>2.https://www.javatpoint.com/computer-hardware-and-networking-course<br>3.https://www.udemy.com/course/learn-computer-basics-hardware-network-complete-tutorials<br>4.https://www.tutorialspoint.com/computer_fundamentals/computer_networking.htm<br>5.https://www.udemy.com/course/computer-hardware-operating-svstem-and-networking.                                                                                                                              |                                                           |                                                     |                     |  |                     |                      |                            |               |                  |                            |     |  |

**\* TE – Theory Exam, LE – Lab Exam**

**COs/POs/PSOs Mapping**

|             | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-------------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|             | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>CO 1</b> | 2                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 3                                | -    | -    |
| <b>CO 2</b> | 2                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 2                                | -    | -    |
| <b>CO 3</b> | 3                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 3                                | -    | -    |
| <b>CO 4</b> | 3                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 3                                | -    | -    |
| <b>CO 5</b> | 3                      | 1   | 2   | -   | 1   | -   | -   | -   | -   | 1    | -    | -    | 3                                | -    | -    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                              |                   |  |                          |                      |                            |        |                   |                            |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------|-------------------|--|--------------------------|----------------------|----------------------------|--------|-------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Computer Science and Engineering                          |                                                                              |                   |  | Programme: B.Tech.       |                      |                            |        |                   |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VI                                                        |                                                                              |                   |  | Course Category Code: PC |                      | *End Semester Exam Type:TE |        |                   |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | U23ITTC03                                                 |                                                                              |                   |  | Periods / Week           |                      |                            | Credit | Maximum Marks     |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                              |                   |  | L                        | T                    | P                          | C      | CAM               | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MACHINE LEARNING                                          |                                                                              |                   |  | 3                        | 0                    | 0                          | 3      | 25                | 75                         | 100 |  |
| Common to CSE, IT and CCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                                              |                   |  |                          |                      |                            |        |                   |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mathematics                                               |                                                                              |                   |  |                          |                      |                            |        |                   |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | On completion of the course, the students will be able to |                                                                              |                   |  |                          |                      |                            |        |                   | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO1                                                       | Explain the basic concepts of machine learning                               |                   |  |                          |                      |                            |        |                   |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO2                                                       | Apply supervised algorithms for different classification problems            |                   |  |                          |                      |                            |        |                   |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO3                                                       | Explain the need for ensemble methods                                        |                   |  |                          |                      |                            |        |                   |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO4                                                       | Apply unsupervised and reinforcement learning techniques to various problems |                   |  |                          |                      |                            |        |                   |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO5                                                       | Apply dimensionality reduction and optimization techniques                   |                   |  |                          |                      |                            |        |                   |                            | K3  |  |
| Unit- I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Introduction                                              |                                                                              |                   |  |                          |                      | Periods: 09                |        |                   |                            |     |  |
| Introduction: Machine learning; Examples of Machine Learning Applications: Learning associations – Classification – Regression – Unsupervised learning – Reinforcement learning; Preliminaries: Weight space – Curse of dimensionality – Testing machine learning algorithms – Turning data into probabilities – Basic statistics – Bias-variance tradeoff.                                                                                                                                                                                                                                                                                          |                                                           |                                                                              |                   |  |                          |                      |                            |        |                   | CO1                        |     |  |
| Unit- II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Supervised Learning                                       |                                                                              |                   |  |                          |                      | Periods: 09                |        |                   |                            |     |  |
| Neural Networks and Linear Discriminants: Brain and the Neuron – Neural networks – Perceptron – Linear separability – Linear regression; Multi-layer Perceptron: Forward and Backward propagation; Support Vector Machines.                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                              |                   |  |                          |                      |                            |        |                   | CO2                        |     |  |
| Unit- III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Probabilistic Learning, Learning with Trees               |                                                                              |                   |  |                          |                      | Periods: 09                |        |                   |                            |     |  |
| Probabilistic Learning: Gaussian mixture models – Nearest neighbor methods; Learning with Trees: Constructing decision trees – Classification and Regression trees – Classification example; Ensemble Learning: Boosting – Bagging – Random forests.                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                              |                   |  |                          |                      |                            |        |                   | CO3                        |     |  |
| Unit- IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Unsupervised Learning, Reinforcement Learning             |                                                                              |                   |  |                          |                      | Periods: 09                |        |                   |                            |     |  |
| Unsupervised: K-means algorithm; Reinforcement learning: State and action space – Reward function – Discounting – Action selection – Policy – Markov decision process – Values – SARSA and Q-learning.                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                                              |                   |  |                          |                      |                            |        |                   | CO4                        |     |  |
| Unit- V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dimensionality Reduction, Optimization Techniques         |                                                                              |                   |  |                          |                      | Periods: 09                |        |                   |                            |     |  |
| Dimensionality Reduction Techniques: Linear Discriminant analysis, Principal Component Analysis; Optimization and Search: Least-squares optimization – Conjugate gradients – Search approaches – Exploitation and exploration.                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                              |                   |  |                          |                      |                            |        |                   | CO5                        |     |  |
| Lecture Periods: 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                              | Tutorial Periods: |  |                          | Practical Periods: - |                            |        | Total Periods: 45 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                              |                   |  |                          |                      |                            |        |                   |                            |     |  |
| 1. Ethem Alpaydin, “Introduction to Machine Learning”, 3 <sup>rd</sup> Edition, The MIT Press, 2014<br>2. Stephen Marsland, “Machine Learning - An Algorithmic Perspective”, 2 <sup>nd</sup> Edition, Chapman and Hall/CRC Machine Learning and Pattern Recognition Series, 2015<br>3. Oliver Theobald, “Machine Learning for Absolute Beginners”, 3 <sup>rd</sup> Edition, 2021                                                                                                                                                                                                                                                                     |                                                           |                                                                              |                   |  |                          |                      |                            |        |                   |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                              |                   |  |                          |                      |                            |        |                   |                            |     |  |
| 1. Jason Bell, “Machine learning – Hands on for Developers and Technical Professionals”, 1 <sup>st</sup> Edition, Wiley, 2014.<br>2. Peter Flach, “Machine Learning: The Art and Science of Algorithms that Make Sense of Data”, 1 <sup>st</sup> Edition, Cambridge University Press, 2012.<br>3. Richert, Willi, “Building machine learning systems with Python”, Packt Publishing, 2013.<br>4. Tom M Mitchell, “Machine Learning”, McGraw-Hill Education (India), 2013.<br>5. Y S Abu-Mostafa, M Magdon-Ismael, H T Lin, “Learning from Data”, AML Book Publishers, 2012                                                                           |                                                           |                                                                              |                   |  |                          |                      |                            |        |                   |                            |     |  |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                              |                   |  |                          |                      |                            |        |                   |                            |     |  |
| 1. <a href="https://nptel.ac.in/courses/106/105/106105152/">https://nptel.ac.in/courses/106/105/106105152/</a><br>2. <a href="https://www.coursera.org/learn/machine-learning">https://www.coursera.org/learn/machine-learning</a><br>3. <a href="https://machinelearningmastery.com/">https://machinelearningmastery.com/</a><br>4. <a href="https://towardsdatascience.com/machine-learning/home/">https://towardsdatascience.com/machine-learning/home/</a><br>5. <a href="https://www.analyticsvidhya.com/blog/2017/09/common-machine-learning-algorithms/">https://www.analyticsvidhya.com/blog/2017/09/common-machine-learning-algorithms/</a> |                                                           |                                                                              |                   |  |                          |                      |                            |        |                   |                            |     |  |

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 2   | -   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 1    | 1    |
| 2   | 3                      | 2   | 2   | -   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 1    | 1    |
| 3   | 3                      | 2   | 2   | -   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 1    | 1    |
| 4   | 3                      | 2   | 2   | -   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 1    | 1    |
| 5   | 3                      | 2   | 2   | -   | -   | -   | -   | -   | -   | -    | -    | -    | 3                                | 1    | 1    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

\*Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------|---|----------------------|----------------------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Computer Science and Engineering                          |                                                                                            | Programme: B.Tech.  |   |                      |                            |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VI                                                        |                                                                                            | Course Category: PC |   |                      | End Semester Exam Type: TE |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | U23CST605                                                 |                                                                                            | Periods/Week        |   |                      | Credit                     | Maximum Marks    |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                            | L                   | T | P                    | C                          | CAM              | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DESIGNING AND BUILDING OF BOTS                            |                                                                                            | 3                   | - | -                    | 3                          | 25               | 75                         | 100 |  |
| CSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NIL                                                       |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | On completion of the course, the students will be able to |                                                                                            |                     |   |                      |                            |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO1                                                       | To provide insights on robotic process automation (RPA) technology and automation anywhere |                     |   |                      |                            |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO2                                                       | To understand the feature of Web Control Room                                              |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO3                                                       | To design and develop bot using bot Creator                                                |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO4                                                       | To understand Metabot functionality                                                        |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO5                                                       | To develop and Train IQ Bots                                                               |                     |   |                      |                            |                  |                            | K3  |  |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Introduction to Robotic Process Automation & Bot Creation |                                                                                            |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Introduction to RPA and Use cases – Automation Anywhere Enterprise Platform (Control Room, Bot Creator, and Bot Runner)- RPA Components-RPA Lifecycle– RPA features and capabilities – Ways to create Bots                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                                                            |                     |   |                      |                            |                  |                            | CO1 |  |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Web Control Room and Client                               |                                                                                            |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Introduction - Features Panel - Dashboard (Home, Bots, Devices, Audit, Workload, Insights) - Features Panel – Activity (View Tasks in Progress and Scheduled Tasks) - Bots (View Bots Uploaded and Credentials) - Devices (View Development and Runtime Clients and Device Pools) - Workload (Queues and SLA Calculator) - Audit Log (View Activities Logged which are associated with Web CR) - Administration (Configure Settings, Users, Roles, License and Migration) - Demo of Exposed API's – introduction to client and Workbench-Recorders |                                                           |                                                                                            |                     |   |                      |                            |                  |                            | CO2 |  |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Bot Creator                                               |                                                                                            |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Variables - Command Library – Loop Command – Excel Command – Database Command - String Operation Command - XML Command - Terminal Emulator Command - PDF Integration Command - FTP Command - PGP Command - Object Cloning Command - Error Handling Command - Manage Windows Control Command - Workflow Designer - Report Designer - Best Practices                                                                                                                                                                                                 |                                                           |                                                                                            |                     |   |                      |                            |                  |                            | CO3 |  |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Meta Bot and Bot Insight                                  |                                                                                            |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Introduction to MetaBot - MetaBot With Screen - MetaBot with DLL- Introduction to Bot Insight - Transactional Analytics - Operational Analytics.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                                            |                     |   |                      |                            |                  |                            | CO4 |  |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IQ Bots                                                   |                                                                                            |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Introduction to IQ Bots-Overview of Cognitive Automation-Setting up and Training IQ Bot- Invoice Processing with IQ Bots – Performance and Monitoring- Integrating IQ Bots with Other Automation Anywhere Bots.                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                            |                     |   |                      |                            |                  |                            | CO5 |  |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                            | Tutorial Periods: - |   | Practical Periods: - |                            | Total Periods:45 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| 1. Kelly Bocci, "RPA Implementation Guide: A Practical Approach to Implementing Automation Anywhere", Independently Published, 2022                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| 2. Will Neimat, "Mastering RPA with Automation Anywhere: Expert Guide for Bot Developers", Apress, 2021.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| 3. Alok Mani Tripathi, "Learning Robotic Process Automation: Create Software Robots and Automate Business Processes with the Leading RPA Tool - Automation Anywhere", Packt Publishing, 2018.                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| 1. Chris Skinner, "Cognitive Automation and Robotic Process Automation: AI and Digital Transformation in Financial Services", Marshall Cavendish International, 2020                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| 2. Rajesh K, "Robotic Process Automation with Automation Anywhere: Learn the Nuts and Bolts of RPA and How to Design, Develop and Implement RPA Bots", BPB Publications, 2020.                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| 3. Gerardus Blokdijk, "Robotic Process Automation: A Guide to Implementing RPA Systems", 5STARCOoks, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| 4. Richard Murdoch, "Hands-On Robotic Process Automation (RPA): Automate Repetitive Tasks in the Workplace with UiPath and Automation Anywhere", Apress, 2020.                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| 5. Pascal Bornet, Ian Barkin, Jochen Wirtz, "Intelligent Automation: Welcome to the World of Hyperautomation", World Scientific Publishing, 2020.                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| 1. <a href="https://www.automationanywhere.com">https://www.automationanywhere.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| 2. <a href="https://www.ibm.com/topics/rpa">https://www.ibm.com/topics/rpa</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| 3. <a href="https://university.automationanywhere.com">https://university.automationanywhere.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |
| 4. <a href="https://www.edureka.co/blog/automation-anywhere-tutorial">https://www.edureka.co/blog/automation-anywhere-tutorial</a>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                            |                     |   |                      |                            |                  |                            |     |  |

\* TE – Theory Exam, LE – Lab Exam

### COs/POs/PSOs Mapping

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 2   | 1   | 1   | 1   | 2   | 1   | 2   | -   | -    | 1    | 1    | 2                                | 2    | 3    |
| <b>2</b> | 3                      | 2   | 1   | 1   | 1   | 2   | 1   | 2   | -   | -    | 1    | 1    | 2                                | 2    | 3    |
| <b>3</b> | 3                      | 2   | 1   | 2   | 2   | 2   | 1   | 2   | -   | -    | 3    | 3    | 2                                | 3    | 3    |
| <b>4</b> | 3                      | 2   | 2   | 2   | 3   | 2   | 1   | 2   | -   | -    | 3    | 3    | 2                                | 3    | 3    |
| <b>5</b> | 3                      | 2   | 2   | 2   | 3   | 2   | 1   | 2   | -   | -    | 3    | 3    | 2                                | 3    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                       |                     |                     |   |                      |                            |               |                            |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|---------------------|---------------------|---|----------------------|----------------------------|---------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Computer Science and Engineering                          |                                                       |                     | Programme: B.Tech   |   |                      |                            |               |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VI                                                        |                                                       |                     | Course Category: PC |   |                      | End Semester Exam Type: TE |               |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | U23CST606                                                 |                                                       |                     | Periods/Week        |   |                      | Credit                     | Maximum Marks |                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                       |                     | L                   | T | P                    | C                          | CAM           | ESE                        | TM  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ANIMATION AND VISUAL EFFECTS                              |                                                       |                     | 3                   | - | -                    | 3                          | 25            | 75                         | 100 |
| CSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                       |                     |                     |   |                      |                            |               |                            |     |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Basics of Animation                                       |                                                       |                     |                     |   |                      |                            |               |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | On completion of the course, the students will be able to |                                                       |                     |                     |   |                      |                            |               | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO1                                                       | Understand the concepts of VFX and Animation          |                     |                     |   |                      |                            |               | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO2                                                       | Design Animation Effects using After Effects.         |                     |                     |   |                      |                            |               | K4                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO3                                                       | Design Animation Effects using Premier Pro.           |                     |                     |   |                      |                            |               | K4                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO4                                                       | Understand Blender tools and Design character design. |                     |                     |   |                      |                            |               | K4                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO5                                                       | Design and modeling using Blender.                    |                     |                     |   |                      |                            |               | K4                         |     |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Vfx And Animation                                         |                                                       |                     |                     |   |                      | Periods:09                 |               |                            |     |
| VFX – Understanding VFX – Brief History of VFX - Need for Visual Effects – Future of Visual Effects – Pros & Cons of Visual Effects – Applications of VFX – Comparison between VFX and Animation. Animation – History of Animation – Applications of Animation – Career in Animation – Pros & Cons of Animation.                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                       |                     |                     |   |                      |                            |               |                            | CO1 |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Learning After Effects                                    |                                                       |                     |                     |   |                      | Periods:09                 |               |                            |     |
| Usage of Platform – Tools used – Plugins & Types – Imports & Exports – Masking – Object Duplication – Motion Tracking – Rotoscoping – Color Play – Visual Effects – Render Tab & Advance Option – Exploring to Media Encoder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                       |                     |                     |   |                      |                            |               |                            | CO2 |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Learning Premiere Pro                                     |                                                       |                     |                     |   |                      | Periods:09                 |               |                            |     |
| Usage of Platform – Difference between After Effects & Premiere Pro – Effects & Presets Tab – Audio Splitting & its work – LUTs & its application – Working with Creative Curve – Render Tab & Advance Options.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                       |                     |                     |   |                      |                            |               |                            | CO3 |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Introduction to Blender & Tools                           |                                                       |                     |                     |   |                      | Periods:09                 |               |                            |     |
| Basics of Blender – Understanding Blender Interface & Tools – The Blender Scene - Project overview & Character Design – Using Other Design Methods.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                       |                     |                     |   |                      |                            |               |                            | CO4 |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Blender Works                                             |                                                       |                     |                     |   |                      | Periods:09                 |               |                            |     |
| Modeling & its Tools in Blender – Character Modelling – Unwrapping, Painting & Shaders – Character Rigging & Animation – The Render Page – Lighting & Composition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                       |                     |                     |   |                      |                            |               |                            | CO5 |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                       | Tutorial Periods: - |                     |   | Practical Periods: - |                            |               | Total Periods:45           |     |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                       |                     |                     |   |                      |                            |               |                            |     |
| 1. Lisa Fridsma, Brie Gyncild, “Adobe After Effects Classroom in a Book”, Adobe Press, 2023.<br>2. Maxim Jago, "Adobe Premiere Pro Classroom in a Book" Pearson Education, 2022.<br>3. Jason van Gumster, “Blender For Dummies” John Wiley & Sons, 2011.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                       |                     |                     |   |                      |                            |               |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                       |                     |                     |   |                      |                            |               |                            |     |
| 1. Chad Perkins ,"The After Effects Illusionist: All the Effects in One Complete Guide", Focal Press, 2009.<br>2. Joe Dockery, Conrad Chavez,"Learn Adobe After Effects CC for Visual Effects and Motion Graphics", Peachpit Press, 2019.<br>3. Trotter Burt," Mastering Adobe Premiere Pro 2024: Complete Step-by-Step Video Editing Course for Beginners & Veterans ", Adobe Press, 2024.<br>4. Maxim Jago, “Adobe Premiere Pro Classroom in a Book”, Adobe Press, 2024.<br>5. Oscar Baechler and Xury Greer, "Blender 3D By Example", Packt Publishing,2020.                                                                                                                                  |                                                           |                                                       |                     |                     |   |                      |                            |               |                            |     |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                       |                     |                     |   |                      |                            |               |                            |     |
| 1. <a href="https://www.blopanimation.com/animation-for-beginners/">https://www.blopanimation.com/animation-for-beginners/</a><br>2. <a href="https://www.rocketstock.com/blog/learn-5-simple-animation-techniques-effects/">https://www.rocketstock.com/blog/learn-5-simple-animation-techniques-effects/</a><br>3. <a href="https://www.premiumbeat.com/blog/text-effect-premiere-pro/">https://www.premiumbeat.com/blog/text-effect-premiere-pro/</a><br>4. <a href="https://conceptartempire.com/blender-animation-tutorials/">https://conceptartempire.com/blender-animation-tutorials/</a><br>5. <a href="https://www.visualeffectssociety.com/">https://www.visualeffectssociety.com/</a> |                                                           |                                                       |                     |                     |   |                      |                            |               |                            |     |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 2                      | 2   | -   | -   | -   | -   | -   | -   | -   | -    | -    | -    | -                                | -    | -    |
| <b>2</b> | 2                      | 1   | 3   | -   | -   | 1   | -   | -   | -   | -    | -    | -    | -                                | -    | -    |
| <b>3</b> | 2                      | 2   | 3   | -   | 2   | 1   | -   | 1   | -   | -    | -    | -    | -                                | -    | -    |
| <b>4</b> | 2                      | 2   | 3   | 2   | 2   | 2   | -   | 2   | -   | -    | -    | -    | -                                | -    | -    |
| <b>5</b> | 2                      | 1   | -   | -   | -   | -   | -   | -   | -   | -    | -    | -    | -                                | -    | -    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |              |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|--------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment * | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5            | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                            |   |                        |            |                            |                            |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|---|------------------------|------------|----------------------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Computer Science and Engineering                          | Programme: B.Tech                          |   |                        |            |                            |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VI                                                        | Course Category: PC                        |   |                        |            | End Semester Exam Type: TE |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | U23CSB602                                                 | Periods/Week                               |   |                        | Credit     | Maximum Marks              |                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           | L                                          | T | P                      | C          | CAM                        | ESE                        | TM  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BLOCKCHAIN CONCEPTS AND APPLICATIONS                      | 2                                          | - | 2                      | 3          | 50                         | 50                         | 100 |
| CSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                            |   |                        |            |                            |                            |     |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                         |                                            |   |                        |            |                            |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | On completion of the course, the students will be able to |                                            |   |                        |            |                            | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO1                                                       | Understand the fundamentals of Blockchain. |   |                        |            |                            | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO2                                                       | Understand the concepts of Cryptography.   |   |                        |            |                            | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO3                                                       | Analyze real-world case studies.           |   |                        |            |                            | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO4                                                       | Implement Blockchain concepts.             |   |                        |            |                            | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO5                                                       | Explore applications of Blockchain.        |   |                        |            |                            | K2                         |     |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Introduction to Blockchain                                |                                            |   |                        | Periods:10 |                            |                            |     |
| Introduction to blockchain – History – CAP theorem and blockchain-Blockchain Network-Mining Mechanism-Life of Blockchain application-Soft & Hard Fork- Private and Public blockchain. Distributed Consensus: Nakamoto Consensus-Proof of Work-Proof of Stake Difficulty Level-Sybil Attack-Energy utilization and alternate.                                                                                                                                                                                                                                  |                                                           |                                            |   |                        |            |                            |                            | CO1 |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Foundation to Cryptography                                |                                            |   |                        | Periods:10 |                            |                            |     |
| Introduction of Cryptography: Hash function, Digital Signature – ECDSA- Memory Hard Algorithm- Zero Knowledge Proof. Symmetric Key Encryption Simple DES, Linear and Differential cryptanalysis- DES- Modes of operation- Triple DES, AES – Public Key Cryptography - Factorization problem and RSA-Diffie Hellman Key Exchange- Elliptic curve cryptography-Authentication Algorithms: Message Digest- SHA-1- MD5.                                                                                                                                           |                                                           |                                            |   |                        |            |                            |                            | CO2 |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Blockchain Applications                                   |                                            |   |                        | Periods:10 |                            |                            |     |
| Bitcoin - Introduction – Transactions types – The structure of a block– The genesis block – The bitcoin network– Wallets and its types– Bitcoin installation – Bitcoin programming and the command-line interface –Cryptocurrency Exchange-Bitmap Indices. Transaction Management: Serializability – Recoverability – Transaction Isolation Levels –Smart Contracts: Automated contract.                                                                                                                                                                      |                                                           |                                            |   |                        |            |                            |                            | CO3 |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Laboratory Exercises                                      |                                            |   |                        | Periods:15 |                            |                            |     |
| 1. Implementation of constructing a Merkle tree with blockchain principles.<br>2. Implementation of Block construction using blockchain Principles<br>3. Implementation of blockchain using Java programming language<br>4. Implementing the running of the blockchain node<br>5. Implementation of several consensus techniques (such Proof of Work and Proof of Stake) and see how they affect the functionality of the network.<br>6. Implementation of a blockchain token (e.g., ERC-20) and explore its functionality.                                   |                                                           |                                            |   |                        |            |                            |                            | CO4 |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Laboratory Exercises                                      |                                            |   |                        | Periods:15 |                            |                            |     |
| 7. Implementation of Blockchain-based peer-to-peer network.<br>8. implementing block chain ideas to the development of a cryptocurrency wallet<br>9. Implement and configure Go Ethereum and the Mist browser. Develop and test a sample application<br>10. Implement the set-up interoperability between different blockchains (e.g., Polkadot, Cosmos).<br>11. Implement the blockchain reentrancy attacks and learn how to prevent them<br>12. Implement and deploy a simple smart contract on a blockchain platform like Ethereum or Binance Smart Chain. |                                                           |                                            |   |                        |            |                            |                            | CO5 |
| Lecture Periods:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           | Tutorial Periods: -                        |   | Practical Periods: -30 |            | Total Periods:60           |                            |     |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                            |   |                        |            |                            |                            |     |
| 1. Andreas M. Antonopoulos , "Mastering Bitcoin: Unlocking Digital Cryptocurrencies" , O'Reilly Media 2nd Edition, 2023.<br>2. Don Tapscott and Alex Tapscott , "Blockchain Revolution: How the Technology Behind Bitcoin Is Changing Money, Business, and the World" Penguin, Updated Edition, 2023.<br>3. Antony Lewis , "The Basics of Bitcoins and Blockchains" Independently Published, Edition: 2nd Edition, 2022.<br>4. William Stallings, "Cryptography and Network Security: Principles and Practice" , Pearson 8th Edition, 2022.                   |                                                           |                                            |   |                        |            |                            |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                            |   |                        |            |                            |                            |     |
| 1. Wattenhofer, "The Science of the Blockchain",2016<br>2. Daniel Drescher, "Blockchain Basics: A Non-Technical Introduction in 25 Steps" , Apress, 2nd Edition, 2019.<br>3. Antonopoulos, Mastering Bitcoin: Unlocking Digital Cryptocurrencies, 1st Edition, 2015.<br>4. DR. Gavin Wood, ``ETHEREUM: A Secure Decentralized Transaction Ledger," Yellow paper.2014.<br>5. Nicola Atzei, Massimo Bartoletti, and Tiziana Cimoli, A survey of attacks on Ethereum smart contracts, 2016.                                                                      |                                                           |                                            |   |                        |            |                            |                            |     |

### Web References

1. <https://www.thew3university.io/>
2. <https://cryptozombies.io/>
3. <https://decrypt.co/>
4. <https://unchainedcrypto.com/>

### COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 1                      | -   | 2   | 2   | 2   | -   | 1   | -   | -   | 1    | 1    | 1    | 1                                | 2    | 3    |
| 2   | 2                      | 3   | 1   | 2   | 1   | 1   | 2   | -   | 3   | 2    | 2    | 2    | 2                                | 2    | 3    |
| 3   | 2                      | 3   | 2   | 3   | 2   | 2   | 3   | -   | 3   | 2    | 1    | 3    | 3                                | 2    | 1    |
| 4   | 2                      | 2   | 1   | 3   | 1   | 1   | 2   | -   | 3   | 2    | 1    | 2    | 2                                | 2    | 2    |
| 5   | 2                      | 3   | 1   | 2   | 1   | 3   | 2   | -   | 2   | 2    | 2    | 1    | 1                                | 2    | 2    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods

### Evaluation Method

| Assessment                   | Continuous Assessment Marks (CAM) – Maximum 50 Marks |       |       |            |       |                                   |        |      |       |                                                                       | #End Semester Examination (ESE) Marks (Theory) | Total Marks |
|------------------------------|------------------------------------------------------|-------|-------|------------|-------|-----------------------------------|--------|------|-------|-----------------------------------------------------------------------|------------------------------------------------|-------------|
|                              | Continuous Assessment (Theory)                       |       |       |            |       | Continuous Assessment (Practical) |        |      |       |                                                                       |                                                |             |
|                              | CAT 1                                                | CAT 2 | Model | Attendance | Total | Conduction of Practical           | Report | Viva | Total | #End Semester Examination (ESE) Marks (Practical-Internal Evaluation) |                                                |             |
| Marks                        | 5                                                    | 5     | 5     | 5          | 20*   | 15                                | 10     | 5    | 30*   | 30                                                                    | 75**                                           | 100         |
| *To be weighted for 10 Marks |                                                      |       |       |            | 10    | *To be weighted for 10 Marks      |        |      | 10    |                                                                       | *To be weighted for 50 Marks                   |             |

Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|             |                                  |                          |   |   |        |                             |     |     |
|-------------|----------------------------------|--------------------------|---|---|--------|-----------------------------|-----|-----|
| Department  | Computer Science and Engineering | Programme: B.Tech.       |   |   |        |                             |     |     |
| Semester    | VI                               | Course Category Code: PC |   |   |        | *End Semester Exam Type: LE |     |     |
| Course Code | U23ITPC03                        | Periods / Week           |   |   | Credit | Maximum Marks               |     |     |
|             |                                  | L                        | T | P | C      | CAM                         | ESE | TM  |
| Course Name | MACHINE LEARNING LABORATORY      | 0                        | 0 | 2 | 1      | 50                          | 50  | 100 |

Common to CSE, IT and CCE

|                |                                                                  |                                                                                                                 |  |  |  |  |                            |
|----------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|--|--|--|----------------------------|
| Prerequisite   | Mathematics                                                      |                                                                                                                 |  |  |  |  |                            |
| Course Outcome | <b>On completion of the course, the students will be able to</b> |                                                                                                                 |  |  |  |  | BT Mapping (Highest Level) |
|                | <b>CO1</b>                                                       | Apply python packages and libraries for various problems                                                        |  |  |  |  | <b>K3</b>                  |
|                | <b>CO2</b>                                                       | Apply supervised learning techniques for various problems                                                       |  |  |  |  | <b>K3</b>                  |
|                | <b>CO3</b>                                                       | Develop an open-ended solution with data privacy and ethical concerns, for a given real-world problem.          |  |  |  |  | <b>K3</b>                  |
|                | <b>CO4</b>                                                       | Apply unsupervised and reinforcement learning techniques for various problems                                   |  |  |  |  | <b>K3</b>                  |
|                | <b>CO5</b>                                                       | Apply ensemble techniques to solve the problems and demonstrate the working of dimensionality reduction methods |  |  |  |  | <b>K3</b>                  |

#### List of Exercises

- Working with Python packages - Numpy, Scipy, Scikit-learn, Matplotlib
- Loan amount prediction using linear regression and visualize the interpretation
- Handwritten character recognition using neural networks
- Classification of Email spam and MNIST data using Support Vector Machines.
- Predicting Diabetes using decision tree
- Applications of Random Forest and AdaBoost ensemble techniques
- K-means clustering for Euclidean distance metric
- k-Nearest Neighbor algorithm
- Applications of dimensionality reduction techniques on any dataset
- Analyze any two supervised / unsupervised machine learning algorithms for any of the following real-time applications: (a) Text processing (b) Image processing (c) IoT systems

|                         |          |                          |          |                              |                          |
|-------------------------|----------|--------------------------|----------|------------------------------|--------------------------|
| <b>Lecture Periods:</b> | <b>-</b> | <b>Tutorial Periods:</b> | <b>-</b> | <b>Practical Periods: 30</b> | <b>Total Periods: 30</b> |
|-------------------------|----------|--------------------------|----------|------------------------------|--------------------------|

#### Reference Books

- Jason Bell, "Machine learning – Hands on for Developers and Technical Professionals", 1<sup>st</sup> Edition, Wiley, 2014.
- Peter Flach, "Machine Learning: The Art and Science of Algorithms that Make Sense of Data", 1<sup>st</sup> Edition, Cambridge University Press, 2012.
- Richert, Willi, "Building machine learning systems with Python", Packt Publishing, 2013.
- Tom M Mitchell, "Machine Learning", McGraw-Hill Education (India), 2013.
- Y S Abu-Mostafa, M Magdon-Ismail, H T Lin, "Learning from Data", AML Book Publishers, 2012

#### Web References

- <https://nptel.ac.in/courses/106/105/106105152/>
- <https://www.coursera.org/learn/machine-learning>
- <https://machinelearningmastery.com/>
- <https://towardsdatascience.com/machine-learning/home/>
- <https://www.analyticsvidhya.com/blog/2017/09/common-machine-learning-algorithms/>

\* TE – Theory Exam, LE – Lab Exam

#### COs/POs/PSOs Mapping

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 2   | 2   | -   | 2   | -   | -   | -   | 1   | -    | -    | 2    | 3                                | 1    | 2    |
| <b>2</b> | 3                      | 2   | 2   | -   | 2   | -   | -   | -   | 1   | -    | -    | 2    | 3                                | 1    | 2    |
| <b>3</b> | 3                      | 3   | 3   | -   | 2   | -   | -   | -   | 1   | -    | -    | 2    | 3                                | 1    | 2    |
| <b>4</b> | 3                      | 2   | 3   | -   | 2   | -   | -   | -   | 1   | -    | -    | 2    | 3                                | 1    | 2    |
| <b>5</b> | 3                      | 2   | 3   | 3   | 2   | -   | -   | -   | 2   | 3    | -    | 2    | 3                                | 2    | 2    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                               |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------|----------------------------|----------|----------|-----------------------------------|---------------|-------------------------------|------------|--|
| Department                                                                                                                                                                                    | Computer Science and Engineering                                 |                                             | Programme: <b>B.Tech.</b>  |          |          |                                   |               |                               |            |  |
| Semester                                                                                                                                                                                      | VI                                                               |                                             | Course Category: <b>PC</b> |          |          | End Semester Exam Type: <b>PE</b> |               |                               |            |  |
| Course Code                                                                                                                                                                                   | <b>U23CSP604</b>                                                 |                                             | Periods/Week               |          |          | Credit                            | Maximum Marks |                               |            |  |
|                                                                                                                                                                                               |                                                                  |                                             | L                          | T        | P        | C                                 | CAM           | ESE                           | TM         |  |
| Course Name                                                                                                                                                                                   | <b>DESIGNING AND BUILDING OF BOTS LABORATORY</b>                 |                                             | <b>0</b>                   | <b>0</b> | <b>2</b> | <b>1</b>                          | <b>50</b>     | <b>50</b>                     | <b>100</b> |  |
| CSE                                                                                                                                                                                           |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| Prerequisite                                                                                                                                                                                  | Nil                                                              |                                             |                            |          |          |                                   |               |                               |            |  |
| Cours<br>Outcomes                                                                                                                                                                             | <b>On completion of the course, the students will be able to</b> |                                             |                            |          |          |                                   |               | BT Mapping<br>(Highest Level) |            |  |
|                                                                                                                                                                                               | <b>CO1</b>                                                       | Implement basic operations on Task Bot.     |                            |          |          |                                   |               |                               | <b>K3</b>  |  |
|                                                                                                                                                                                               | <b>CO2</b>                                                       | Create a bot to Automate extraction of data |                            |          |          |                                   |               |                               | <b>K3</b>  |  |
|                                                                                                                                                                                               | <b>CO3</b>                                                       | Design and apply Automation for web         |                            |          |          |                                   |               |                               | <b>K3</b>  |  |
|                                                                                                                                                                                               | <b>CO4</b>                                                       | Applying metabot for workload automation    |                            |          |          |                                   |               |                               | <b>K3</b>  |  |
|                                                                                                                                                                                               | <b>CO5</b>                                                       | Designing IQ bot for automation             |                            |          |          |                                   |               |                               | <b>K3</b>  |  |
| <b>List of Exercises</b>                                                                                                                                                                      |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 1. Set up Automation Anywhere, explore the Control Room, and create your first basic Task Bot.                                                                                                |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 2. Create a Task bot to Automate data entry tasks<br>(opening a Notepad, typing a simple text, and saving the file)                                                                           |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 3. Create a bot to Automate extraction of data from an Excel file and copies to another application                                                                                           |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 4. Create a bot to automate the submission of a simple web form.                                                                                                                              |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 5. Automate the process of sending an email using a bot.                                                                                                                                      |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 6. Create a bot to automatically launch a website every day at a specific time, such as opening a news website every morning.                                                                 |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 7. Automate the process of assigning customer support tickets (stored in an Excel file) to different agents using queues.                                                                     |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 8. Automate the process of logging into a web-based email account, checking for new messages, and logging out.                                                                                |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 9. Create a bot to download files from an FTP server and loop through them to rename each file based on a specific pattern                                                                    |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 10. Developing BOT to Create and deliver invoices.                                                                                                                                            |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
|                                                                                                                                                                                               |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| <b>Lecture Periods:</b>                                                                                                                                                                       |                                                                  | <b>-</b>                                    | <b>Tutorial Periods:</b>   |          | <b>-</b> | <b>Practical Periods:30</b>       |               | <b>Total Periods:30</b>       |            |  |
| <b>Reference Books</b>                                                                                                                                                                        |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 1. Nandan Mullakara, Arun Kumar Asokan, Robotic Process Automation Projects: Build real-world RPA solutions using UiPath and Automation Anywhere ,First Edition, Packt Publishing Ltd., 2020. |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 2. Alok Mani Tripathi, Robotic Process Automation (RPA) - A Practical Guide to Implementing RPA in Your Organization, Bpb Publications, 2020.                                                 |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 3. Sandeep Kumar, Robotic Process Automation: Guide to Building Software Robots, Apress, 2020                                                                                                 |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 4. Ritesh Modi, Learning Robotic Process Automation, Packt Publishing, 2017.                                                                                                                  |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| <b>Web References</b>                                                                                                                                                                         |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 1. <a href="https://university.automationanywhere.com/">https://university.automationanywhere.com/</a>                                                                                        |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 2. <a href="https://www.youtube.com/c/AutomationAnywhere">https://www.youtube.com/c/AutomationAnywhere</a>                                                                                    |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 3. <a href="https://www.guru99.com/robotic-process-automation-tutorial.html">https://www.guru99.com/robotic-process-automation-tutorial.html</a>                                              |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 4. <a href="https://www.automationanywhere.com/community">https://www.automationanywhere.com/community</a>                                                                                    |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |
| 5. <a href="https://www.freecodecamp.org/news/robotic-process-automation-tutorial/">https://www.freecodecamp.org/news/robotic-process-automation-tutorial/</a>                                |                                                                  |                                             |                            |          |          |                                   |               |                               |            |  |

## COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 3   | 2   | 3   | 2   | 2   | 1   | -   | 2   | 1    | -    | 2    | 2                                | 3    | 2    |
| 2   | 3                      | 2   | 3   | 3   | 2   | 2   | 1   | -   | 2   | 1    | -    | -    | 3                                | 3    | 3    |
| 3   | 3                      | 3   | 3   | 3   | 2   | 2   | 2   | -   | 2   | 1    | -    | -    | 3                                | 2    | 3    |
| 4   | 3                      | 2   | 3   | 3   | 2   | 2   | 1   | -   | 2   | 1    | -    | -    | 3                                | 3    | 3    |
| 5   | 3                      | 3   | 3   | 3   | 2   | 2   | 2   | -   | 2   | 1    | -    | -    | 3                                | 2    | 3    |

Correlation Level: 1-Low, 2-Medium, 3-High

### Evaluation Method

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                |                                                           |                                                       |   |                      |        |                            |                            |     |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|---|----------------------|--------|----------------------------|----------------------------|-----|
| Department                                                                                                                                     | Computer Science and Engineering                          | Programme: B.Tech.                                    |   |                      |        |                            |                            |     |
| Semester                                                                                                                                       | VI                                                        | Course Category: PC                                   |   |                      |        | End Semester Exam Type: LE |                            |     |
| Course Code                                                                                                                                    | U23CSP605                                                 | Periods/Week                                          |   |                      | Credit | Maximum Marks              |                            |     |
|                                                                                                                                                |                                                           | L                                                     | T | P                    | C      | CAM                        | ESE                        | TM  |
| Course Name                                                                                                                                    | ANIMATION AND VISUAL EFFECTS LABORATORY                   | 0                                                     | 0 | 2                    | 1      | 50                         | 50                         | 100 |
| CSE                                                                                                                                            |                                                           |                                                       |   |                      |        |                            |                            |     |
| Prerequisite                                                                                                                                   | Basics of Animation                                       |                                                       |   |                      |        |                            |                            |     |
| Course Outcomes                                                                                                                                | On completion of the course, the students will be able to |                                                       |   |                      |        |                            | BT Mapping (Highest Level) |     |
|                                                                                                                                                | CO1                                                       | Understand Layers, Panels, Frames, etc.               |   |                      |        |                            |                            | K3  |
|                                                                                                                                                | CO2                                                       | Implement motion effects in video clips               |   |                      |        |                            |                            | K4  |
|                                                                                                                                                | CO3                                                       | Implement new methods in animations                   |   |                      |        |                            |                            | K4  |
|                                                                                                                                                | CO4                                                       | Understand Bevel Tool, Knife Tool & Shading Concepts. |   |                      |        |                            |                            | K4  |
|                                                                                                                                                | CO5                                                       | Create 3D Environment.                                |   |                      |        |                            |                            | K5  |
| List of Exercises                                                                                                                              |                                                           |                                                       |   |                      |        |                            |                            |     |
| AFTEREFFECTS                                                                                                                                   |                                                           |                                                       |   |                      |        |                            |                            |     |
| 1. Understanding AFTEREFFECTS                                                                                                                  |                                                           |                                                       |   |                      |        |                            |                            |     |
| a. Introduction to After Effects                                                                                                               |                                                           |                                                       |   |                      |        |                            |                            |     |
| b. Interface Introduction                                                                                                                      |                                                           |                                                       |   |                      |        |                            |                            |     |
| c. Layers, Timeline Panels, Compositions, Links Panel                                                                                          |                                                           |                                                       |   |                      |        |                            |                            |     |
| d. Animation Principles                                                                                                                        |                                                           |                                                       |   |                      |        |                            |                            |     |
| e. Key frames                                                                                                                                  |                                                           |                                                       |   |                      |        |                            |                            |     |
| 2. Simple Video Editing & Animation                                                                                                            |                                                           |                                                       |   |                      |        |                            |                            |     |
| 3. Easing & Time Stretching & Imports\Exports\Footage Replacements                                                                             |                                                           |                                                       |   |                      |        |                            |                            |     |
| 4. Presets & Masking & Text Animation                                                                                                          |                                                           |                                                       |   |                      |        |                            |                            |     |
| 5. Working with Media Encoder                                                                                                                  |                                                           |                                                       |   |                      |        |                            |                            |     |
| 6. Vfx & Rendering                                                                                                                             |                                                           |                                                       |   |                      |        |                            |                            |     |
| PREMIEREPRO                                                                                                                                    |                                                           |                                                       |   |                      |        |                            |                            |     |
| 1. Basic start                                                                                                                                 |                                                           |                                                       |   |                      |        |                            |                            |     |
| a. Timeline & New Sequence                                                                                                                     |                                                           |                                                       |   |                      |        |                            |                            |     |
| b. Selection & Track Selection tools                                                                                                           |                                                           |                                                       |   |                      |        |                            |                            |     |
| c. Rolling & Ripple Edit                                                                                                                       |                                                           |                                                       |   |                      |        |                            |                            |     |
| d. Make Slow Motion                                                                                                                            |                                                           |                                                       |   |                      |        |                            |                            |     |
| e. Split\Cut video clip                                                                                                                        |                                                           |                                                       |   |                      |        |                            |                            |     |
| f. Transitions                                                                                                                                 |                                                           |                                                       |   |                      |        |                            |                            |     |
| 2. Motion Effects control & Animae layers\ Chroma keys                                                                                         |                                                           |                                                       |   |                      |        |                            |                            |     |
| 3. Masking and Duplication \ Effects & Adjustments Layer                                                                                       |                                                           |                                                       |   |                      |        |                            |                            |     |
| 4. Colour Splash\ Imports & Exports                                                                                                            |                                                           |                                                       |   |                      |        |                            |                            |     |
| ANIMATION BLENDER                                                                                                                              |                                                           |                                                       |   |                      |        |                            |                            |     |
| 1. Introduction & fundamentals                                                                                                                 |                                                           |                                                       |   |                      |        |                            |                            |     |
| 2. Viewport Navigation & Transform & Add\Del                                                                                                   |                                                           |                                                       |   |                      |        |                            |                            |     |
| 3. Modeling Instructions & Creating Meshes                                                                                                     |                                                           |                                                       |   |                      |        |                            |                            |     |
| 4. Extrude & Loop cut                                                                                                                          |                                                           |                                                       |   |                      |        |                            |                            |     |
| 5. Bevel Tool & Knife Tool & Shading                                                                                                           |                                                           |                                                       |   |                      |        |                            |                            |     |
| 6. Shading Editor & Texture                                                                                                                    |                                                           |                                                       |   |                      |        |                            |                            |     |
| 7. Rigging & parenting                                                                                                                         |                                                           |                                                       |   |                      |        |                            |                            |     |
| 8. Creating Landscapes & Environments                                                                                                          |                                                           |                                                       |   |                      |        |                            |                            |     |
| 9. Rain effects & Abstract creation                                                                                                            |                                                           |                                                       |   |                      |        |                            |                            |     |
| 10. 3D Environment                                                                                                                             |                                                           |                                                       |   |                      |        |                            |                            |     |
| Lecture Periods:-                                                                                                                              |                                                           | Tutorial Periods: -                                   |   | Practical Periods:30 |        | Total Periods:30           |                            |     |
| Reference Books                                                                                                                                |                                                           |                                                       |   |                      |        |                            |                            |     |
| 1. Lisa Fridsma, Brie Gyncild, “Adobe After Effects Classroom in a Book”, Adobe Press, 2023.                                                   |                                                           |                                                       |   |                      |        |                            |                            |     |
| 2. Maxim Jago, "Adobe Premiere Pro Classroom in a Book" Pearson Education, 2022.                                                               |                                                           |                                                       |   |                      |        |                            |                            |     |
| 3. Jason van Gumster, “Blender For Dummies” John Wiley & Sons, 2011.                                                                           |                                                           |                                                       |   |                      |        |                            |                            |     |
| 4. Joe Dockery, Conrad Chavez,"Learn Adobe After Effects CC for Visual Effects and Motion Graphics”, Peachpit Press, 2019.                     |                                                           |                                                       |   |                      |        |                            |                            |     |
| 5. Trotter Burt," Mastering Adobe Premiere Pro 2024: Complete Step-by-Step Video Editing Course for Beginners & Veterans ", Adobe Press, 2024. |                                                           |                                                       |   |                      |        |                            |                            |     |
| Web References                                                                                                                                 |                                                           |                                                       |   |                      |        |                            |                            |     |

1. <https://www.pdfdrive.com/3d-art-essentials-the-fundamentals-of-3d-modeling-texturing-and-animation-e157006123.html>
2. <https://www.pdfdrive.com/aim-awards-suite-of-games-animation-and-vfx-skills-qualifications-e50802091.html>
3. <https://www.bloopanimation.com/animation-for-beginners/>
4. <https://www.rocketstock.com/blog/learn-5-simple-animation-techniques-effects/>
5. <https://www.premiumbeat.com/blog/text-effect-premiere-pro>

### COs/POs/PSOs Mapping

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 3   | 3   | 3   | 3   | 3   | 3   | 3   | -   | 3    | 3    | 3    | 3                                | 3    | 3    |
| <b>2</b> | 2                      | 2   | 2   | 2   | 3   | 2   | -   | 2   | -   | 2    | 2    | 2    | 2                                | 2    | 2    |
| <b>3</b> | 3                      | 3   | 3   | 3   | 3   | 3   | 3   | 3   | -   | -    | 3    | -    | 3                                | 3    | 3    |
| <b>4</b> | 2                      | 2   | 2   | 2   | 2   | 2   | -   | 2   | -   | 2    | 2    | 2    | 2                                | 2    | 3    |
| <b>5</b> | 3                      | 3   | 3   | 3   | 3   | 3   | -   | 3   | -   | 3    | 3    | 3    | 3                                | 3    | 3    |

Correlation Level: 1-Low, 2-Medium, 3-High

### Evaluation Method

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                                                                        |                                 |          |          |                              |               |                            |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------|----------|----------|------------------------------|---------------|----------------------------|------------|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Computer Science and Engineering                                 |                                                                                        | Programme: <b>B. Tech.</b>      |          |          |                              |               |                            |            |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VI                                                               |                                                                                        | Course Category Code: <b>PA</b> |          |          | *End Semester Exam Type: -   |               |                            |            |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>U23EEW602</b>                                                 |                                                                                        | Periods / Week                  |          |          | Credit                       | Maximum Marks |                            |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                                                                        | L                               | T        | P        | C                            | CAM           | ESE                        | TM         |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>MINI PROJECT</b>                                              |                                                                                        | <b>0</b>                        | <b>0</b> | <b>2</b> | <b>1</b>                     | <b>100</b>    | <b>-</b>                   | <b>100</b> |  |
| <b>CSE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                                                                                        |                                 |          |          |                              |               |                            |            |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Programming Languages, Databases                                 |                                                                                        |                                 |          |          |                              |               |                            |            |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>On completion of the course, the students will be able to</b> |                                                                                        |                                 |          |          |                              |               | BT Mapping (Highest Level) |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CO1</b>                                                       | Identify the problem statement for the mini project work through the literature survey |                                 |          |          |                              |               |                            | <b>K2</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CO2</b>                                                       | Choose the proper components as per the requirements of the design/ system.            |                                 |          |          |                              |               |                            | <b>K2</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CO3</b>                                                       | Apply the acquainted skills to develop final model/system                              |                                 |          |          |                              |               |                            | <b>K3</b>  |  |
| <p>There shall be a Mini Project, which the student shall pursue as a team consists of maximum 4 students during the third year, fifth semester. The aim of the mini project is that the student has to understand the real time hardware / software applications. The student should gain a thorough knowledge in the problem he/she has selected and in the hardware / software he/she using in the Project. The Mini-project is an application that should be formally initiated and should be developed and also to be implemented by the respective team.</p> <p>The Mini Project shall be submitted in a report form along with the hardware model / software developed, duly approved by the department internal evaluation committee. It shall be evaluated for 100 marks as Continuous Assessment. The department internal evaluation committee shall consist of faculty coordinator, supervisor of the project and a senior faculty member of the department. There shall be two reviews that will be considered for assessing a Mini Project work with weightage as indicated evaluation Methods.</p> |                                                                  |                                                                                        |                                 |          |          |                              |               |                            |            |  |
| <b>Lecture Periods: -</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                                                                                        | <b>Tutorial Periods: -</b>      |          |          | <b>Practical Periods: 30</b> |               | <b>Total Periods: 30</b>   |            |  |

#### COs/POs/PSOs Mapping

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 2   | 2   | 2   | -   | -   | -   | -   | 3   | 3    | -    | 1    | 1                                | 1    | 1    |
| <b>2</b> | 3                      | 3   | 3   | 2   | 2   | 2   | 2   | 2   | 3   | 3    | 3    | 1    | 2                                | 2    | 2    |
| <b>3</b> | 3                      | 2   | 2   | 1   | -   | 2   | -   | -   | 3   | 3    | 3    | 1    | 2                                | 2    | 2    |

Correlation Level: 1 – Low, 2 – Medium, 3 – High

#### Evaluation Method

| Assessment | Review 1 |              |      | Review 2     |               |      |        | Total Marks |
|------------|----------|--------------|------|--------------|---------------|------|--------|-------------|
|            | Novelty  | Presentation | Viva | Presentation | Demonstration | Viva | Report |             |
| Marks      | 10       | 20           | 10   | 20           | 20            | 10   | 10     | 100         |

|              |                                         |                                  |   |          |                            |               |     |            |
|--------------|-----------------------------------------|----------------------------------|---|----------|----------------------------|---------------|-----|------------|
| Department   | <b>Computer Science and Engineering</b> | Programme : <b>B. Tech</b>       |   |          |                            |               |     |            |
| Semester     | <b>VI</b>                               | Course Category Code: <b>AEC</b> |   |          | *End Semester Exam Type: - |               |     |            |
| Course Code  | <b>U23CSC6XX</b>                        | Periods/Week                     |   |          | Credit                     | Maximum Marks |     |            |
|              |                                         | L                                | T | P        | C                          | CAM           | ESE | TM         |
| Course Name  | <b>Certification Course –VI</b>         | -                                | - | <b>4</b> | -                          | <b>100</b>    | -   | <b>100</b> |
| <b>CSE</b>   |                                         |                                  |   |          |                            |               |     |            |
| Prerequisite | -                                       |                                  |   |          |                            |               |     |            |

Students shall choose an International / Reputed organization certification course of 40-50 hours duration specified in the curriculum (It is mandatory to do a minimum of six courses) which will be offered through the Centre of Excellence. These courses have no credit and will not be considered for CGPA calculation.

- (i) Certification Courses are required to be completed to fulfil the degree requirements. All Certification courses are assessed internally for 100 marks.
- (ii) The Course coordinator handling the course will assess the student through attendance and MCQ test, and declare the student as “pass” on satisfactory completion. A letter grade “P” is awarded to declare pass.
- (iii) The marks scored in these courses will not be taken into consideration for the SGPA / CGPA calculations in the grade sheet.

#### Evaluation Method

| Assessment | Continuous Assessment Marks (CAM) |          | Total Marks |
|------------|-----------------------------------|----------|-------------|
|            | Attendance                        | MCQ Test |             |
| Marks      | 10                                | 90       | 100         |

|                                                                                                                                                                                                                                                                                                            |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|----------------------|---|---------------------------|-------------------|-----|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                 | Computer Science and Engineering                          |                                                                                                               |  | Programme: B. Tech.  |   |                           |                   |     |                            |     |
| Semester                                                                                                                                                                                                                                                                                                   | VI                                                        |                                                                                                               |  | Course Category: MC  |   | End Semester Exam Type: - |                   |     |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                | U23CSM606                                                 |                                                                                                               |  | Periods/Week         |   | Credit                    | Maximum Marks     |     |                            |     |
|                                                                                                                                                                                                                                                                                                            |                                                           |                                                                                                               |  | L                    | T | P                         | C                 | CAM | ESE                        | TM  |
| Course Name                                                                                                                                                                                                                                                                                                | GENDER EQUALITY                                           |                                                                                                               |  | 2                    | 0 | 0                         | -                 | 100 | -                          | 100 |
| CSE                                                                                                                                                                                                                                                                                                        |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| Prerequisite                                                                                                                                                                                                                                                                                               | -                                                         |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                            | On completion of the course, the students will be able to |                                                                                                               |  |                      |   |                           |                   |     | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                            | CO1                                                       | Describe the general identity, social construction of gender roles.                                           |  |                      |   |                           |                   |     | K2                         |     |
|                                                                                                                                                                                                                                                                                                            | CO2                                                       | Illustrate the causes and issues of gender discrimination in Indian society.                                  |  |                      |   |                           |                   |     | K2                         |     |
|                                                                                                                                                                                                                                                                                                            | CO3                                                       | Describe the workplace discrimination, media influences on gender and culture.                                |  |                      |   |                           |                   |     | K2                         |     |
|                                                                                                                                                                                                                                                                                                            | CO4                                                       | Familiarize with international and Indian frameworks on gender equality.                                      |  |                      |   |                           |                   |     | K2                         |     |
|                                                                                                                                                                                                                                                                                                            | CO5                                                       | Illustrate the current challenges in gender equality, including the glass ceiling and the role of technology. |  |                      |   |                           |                   |     | K2                         |     |
| UNIT – I                                                                                                                                                                                                                                                                                                   | Introduction to Gender Equality                           |                                                                                                               |  |                      |   |                           | Periods:06        |     |                            |     |
| Gender equality – exploring gender identity and expression, Understanding the social construction of general roles and norms, historical perspectives on gender roles, Analyzing key milestones in the fight for gender equality.                                                                          |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            | CO1 |
| UNIT – II                                                                                                                                                                                                                                                                                                  | Gender Inequality and Its Manifestations                  |                                                                                                               |  |                      |   |                           | Periods:06        |     |                            |     |
| Gender discrimination in Indian society – causes of gender inequality – Illiteracy, patriarchal set up, lack of awareness, social beliefs, practice and custom – Issues of gender discrimination – Child marriage, child domestic work, poor education and health, violence and exploitation in workplace. |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            | CO2 |
| UNIT – III                                                                                                                                                                                                                                                                                                 | Gender and Culture                                        |                                                                                                               |  |                      |   |                           | Periods:06        |     |                            |     |
| Workplace discrimination, Media influences on gender and culture, Gender and power dynamics in society. Strategies for promoting gender equality and cultural understanding.                                                                                                                               |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            | CO3 |
| UNIT – IV                                                                                                                                                                                                                                                                                                  | Promoting Gender Equality                                 |                                                                                                               |  |                      |   |                           | Periods:06        |     |                            |     |
| Gender Equality and Human Rights – International frameworks and Conventions on Gender Equality – Equality under the Indian Constitution – Policies and initiatives for gender mainstreaming – Strategies for promoting Gender Equality in various contexts.                                                |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            | CO4 |
| UNIT – V                                                                                                                                                                                                                                                                                                   | Contemporary Challenges and Future Directions             |                                                                                                               |  |                      |   |                           | Periods:06        |     |                            |     |
| Current challenges and emerging issues in gender equality – Glass ceiling – role of technology in continuing or challenging gender inequality – Exploring possibilities for transformative change and envisioning a gender-equal future.                                                                   |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            | CO5 |
| Lecture Periods: 30                                                                                                                                                                                                                                                                                        |                                                           | Tutorial Periods: -                                                                                           |  | Practical Periods: - |   |                           | Total Periods: 30 |     |                            |     |
| Text Books                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| 1. "Gender and Society" by Raewyn Connell – This book provides a comprehensive overview of gender roles, power dynamics, and the social construction of gender.                                                                                                                                            |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| 2. "The Second Sex" by Simone de Beauvoir – A historical and philosophical examination of women's oppression and gender inequality.                                                                                                                                                                        |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| 3. "Women and Gender in the Indian Society" by Neera Desai and Usha Thakkar – Focuses on the context of gender roles, inequality, and feminist movements in India.                                                                                                                                         |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                            |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| 1. Woman in early Indian societies, New Delhi: Manohar Publications. Sita A. Raman (2009).                                                                                                                                                                                                                 |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| 2. A social and Cultural history, Volume1. Connecticut: Oxford: Praeger. Sita Raman (2009).                                                                                                                                                                                                                |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| 3. A social and Cultural history, Volume2. Connecticut: Oxford: Praeger.                                                                                                                                                                                                                                   |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| 4. Iftikhar R. (2016). Indian Feminism: Class, Gender and Identity in Medieval Ages. Chennai: Notion Press. Iftikhar, R. (2012).                                                                                                                                                                           |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| Web References                                                                                                                                                                                                                                                                                             |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| 1. <a href="https://www.unwomen.org">https://www.unwomen.org</a>                                                                                                                                                                                                                                           |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| 2. <a href="https://ncw.nic.in">https://ncw.nic.in</a>                                                                                                                                                                                                                                                     |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| 3. <a href="https://en.unesco.org/themes/gender-equality">https://en.unesco.org/themes/gender-equality</a>                                                                                                                                                                                                 |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| 4. <a href="https://www.weforum.org/reports">https://www.weforum.org/reports</a>                                                                                                                                                                                                                           |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |
| <a href="https://wcd.nic.in">https://wcd.nic.in</a>                                                                                                                                                                                                                                                        |                                                           |                                                                                                               |  |                      |   |                           |                   |     |                            |     |

# **PROFESSIONAL ELECTIVE COURSES**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                           |                     |  |                     |                      |                            |               |                  |                            |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------|--|---------------------|----------------------|----------------------------|---------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Computer Science and Engineering                          |                                                                                           |                     |  | Programme: B.Tech   |                      |                            |               |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VI                                                        |                                                                                           |                     |  | Course Category: PE |                      | End Semester Exam Type: TE |               |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | U23CSE6110                                                |                                                                                           |                     |  | Periods/Week        |                      | Credit                     | Maximum Marks |                  |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                           |                     |  | L                   | T                    | P                          | C             | CAM              | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HASKELL PROGRAMMING                                       |                                                                                           |                     |  | 3                   | -                    | -                          | 3             | 25               | 75                         | 100 |  |
| CSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                           |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Basic knowledge in Programming                            |                                                                                           |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | On completion of the course, the students will be able to |                                                                                           |                     |  |                     |                      |                            |               |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CO1                                                       | List and define the fundamental concepts of functional programming.                       |                     |  |                     |                      |                            |               |                  |                            | K1  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CO2                                                       | Utilize the process lists using higher-order functions and folding techniques in Haskell. |                     |  |                     |                      |                            |               |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CO3                                                       | Describe the required data types and construct the features of the Haskell.               |                     |  |                     |                      |                            |               |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CO4                                                       | Apply fragmenting and wrapping using Monads                                               |                     |  |                     |                      |                            |               |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CO5                                                       | Apply the reasoning and proofs on programs in functional programming.                     |                     |  |                     |                      |                            |               |                  |                            | K2  |  |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Introduction To Haskell                                   |                                                                                           |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Introduction to Haskell program – Compilers and Interpreters –. Functional Programming – Expressions and Values, Evaluations, Functions. Basic concepts – Basic datatypes - List types - Tuples types – Polymorphic types – Overloaded types – Operators – Decision Making – String – string concatenation. Type classes: Eq, Ord, Enum, Show, Read, functor. Program: Reads multiple lines of input from the user and concatenates them into a single string – Generate student mark list using basic operators.                                                                                                                                                                            |                                                           |                                                                                           |                     |  |                     |                      |                            |               |                  |                            | CO1 |  |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | List and folding Lists                                    |                                                                                           |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Lists – Pattern matching on lists – Lambda Expressions – Using ranges to construct lists – Extracting portions of lists – List comprehensions – Guards – Transforming lists – Filtering lists – Zipping lists. Folding lists: Folds – Recursive patterns – Fold right – Fold left - How to write fold functions – Scans – Combinatorial functions. Program: Sum and Average of a List - List Operations Using Folding.                                                                                                                                                                                                                                                                       |                                                           |                                                                                           |                     |  |                     |                      |                            |               |                  |                            | CO2 |  |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tuple, Arrays and Recursive Functions                     |                                                                                           |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Tuple – Types – map (), where (), filter () functions. Arrays – Creating arrays – Extracting and updating values – Recovering information from an array – Matrix multiplication. Recursive on lists, Multiple arguments and recursion, Mutual recursion. Program: Sorting an Array – Perform Binary Search using recursive functions-Tuple Operations.                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                           |                     |  |                     |                      |                            |               |                  |                            | CO3 |  |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Monads                                                    |                                                                                           |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Functors – Applicative – Monads. Monadic parsing: Parsers as functions - Sequencing parsers – common Monads: Maybe, either, IO. Monad operations: return, >=>, >>, do notation. Program: Building a Simple REPL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                                           |                     |  |                     |                      |                            |               |                  |                            | CO4 |  |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Input/output and File concept                             |                                                                                           |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Input/Output: IO operations – Actions – Composing actions – Sequencing actions – Promoting values to actions: return – Composing actions recursively – Exception handling – File handling: Reading and writing files. Program: create a file and perform a basic file operation.                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                                           |                     |  |                     |                      |                            |               |                  |                            | CO5 |  |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                                           | Tutorial Periods: - |  |                     | Practical Periods: - |                            |               | Total Periods:45 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                                           |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1. Chris Allen, Julie Moronuki, "Haskell Programming from First Principles" First published January 1,2017.<br>2. Graham Hutton, "Programming in Haskell", Cambridge University Press, Second edition, 2016.<br>3. Bird, Richard, "Thinking Functionally with Haskell", Cambridge University Press, First edition, 2015.                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                           |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                           |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1. Rebecca Skinner, "Effective Haskell: Solving Real-World Problems with Strongly Typed Functional Programming", First edition, Pragmatic Bookshelf, 2023.<br>2. Will Kurt, "Get Programming with Haskell", Manning Publications, 2018.<br>3. Miran Lipovaca, "Learn You a Haskell for Great Good! A Beginner's Guide", No Starch Press, 2011.<br>4. Bryan O'Sullivan, Don Stewart, and John Goerzen, "Real World Haskell", O'Reilly Media, 2008<br>5. Simon Thompson, "Haskell: The Craft of Functional Programming", Addison Wesley, Second Edition, 1999.                                                                                                                                 |                                                           |                                                                                           |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                                                           |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1. <a href="https://www.tutorialspoint.com/haskell/index.htm">https://www.tutorialspoint.com/haskell/index.htm</a><br>2. <a href="https://onlinecourses.nptel.ac.in/noc19_cs80/preview">https://onlinecourses.nptel.ac.in/noc19_cs80/preview</a><br>3. <a href="https://www.geeksforgeeks.org/what-is-haskell-programming-language/">https://www.geeksforgeeks.org/what-is-haskell-programming-language/</a><br>4. <a href="https://www.futurelearn.com/courses/functional-programming-haskell">https://www.futurelearn.com/courses/functional-programming-haskell</a><br>5. <a href="https://www.cmi.ac.in/~spsuresh/teaching/prgh15/">https://www.cmi.ac.in/~spsuresh/teaching/prgh15/</a> |                                                           |                                                                                           |                     |  |                     |                      |                            |               |                  |                            |     |  |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |      |      |      |      |      |      |      |      |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|------|------|------|------|------|------|------|------|------|------|------|----------------------------------|------|------|
|     | PO 1                   | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 1                      | 2    | 1    | 2    | 1    | 1    | 1    | 2    | 3    | 2    | 2    | 2    | 3                                | 1    | 2    |
| 2   | 1                      | 2    | 3    | 2    | 3    | 1    | 1    | 2    | 3    | 2    | 2    | 2    | 3                                | 1    | 2    |
| 3   | 2                      | 3    | 3    | 3    | 3    | 2    | 2    | 2    | 2    | 3    | 2    | 1    | 2                                | 2    | 2    |
| 4   | 2                      | 1    | 3    | 3    | 3    | 2    | 2    | 2    | 3    | 1    | 3    | 3    | 3                                | 2    | 2    |
| 5   | 2                      | 3    | 3    | 3    | 3    | 2    | 2    | 2    | 3    | 3    | 3    | 3    | 3                                | 2    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                      |                     |                     |                      |   |                            |                  |                            |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------|---------------------|---------------------|----------------------|---|----------------------------|------------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Computer Science and Engineering                          |                                                                      |                     | Programme: B.Tech   |                      |   |                            |                  |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VI                                                        |                                                                      |                     | Course Category: PE |                      |   | End Semester Exam Type: TE |                  |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | U23CSE611                                                 |                                                                      |                     | Periods/Week        |                      |   | Credit                     | Maximum Marks    |                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                      |                     | L                   | T                    | P | C                          | CAM              | ESE                        | TM  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GAME DESIGN AND DEVELOPMENT                               |                                                                      |                     | 3                   | 0                    | 0 | 3                          | 25               | 75                         | 100 |
| CSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                      |                     |                     |                      |   |                            |                  |                            |     |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Basic knowledge in Programming                            |                                                                      |                     |                     |                      |   |                            |                  |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | On completion of the course, the students will be able to |                                                                      |                     |                     |                      |   |                            |                  | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO1                                                       | Describe the Basic concepts of Mechanics and Prototyping Techniques. |                     |                     |                      |   |                            |                  | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO2                                                       | Illustrate the Game World.                                           |                     |                     |                      |   |                            |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO3                                                       | Design the systems and Feedback for game.                            |                     |                     |                      |   |                            |                  | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO4                                                       | Understand the characters and Game world incorporated with unity.    |                     |                     |                      |   |                            |                  | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO5                                                       | Evaluate the Iteration in Game Development.                          |                     |                     |                      |   |                            |                  | K4                         |     |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Core Mechanics and Prototyping Techniques                 |                                                                      |                     |                     |                      |   |                            | Periods:09       |                            |     |
| Designing Core Mechanics - Designing Playtests - Collecting Feedback - Evaluating Prototype Performance.                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                      |                     |                     |                      |   |                            |                  | CO1                        |     |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Narrative and Game Worlds                                 |                                                                      |                     |                     |                      |   |                            | Periods:09       |                            |     |
| Crafting Engaging Stories - Aligning Story and Gameplay - Creating Game Worlds - Character Archetypes - Using Environment to Convey Story.                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                      |                     |                     |                      |   |                            |                  | CO2                        |     |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Systems and Feedback                                      |                                                                      |                     |                     |                      |   |                            | Periods:09       |                            |     |
| System Design Principles - Types of Feedback Loops - Collecting Player Feedback - Understanding Dynamic Systems - System Tuning and Balancing.                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                      |                     |                     |                      |   |                            |                  | CO3                        |     |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Game Worlds and characters with Unity                     |                                                                      |                     |                     |                      |   |                            | Periods:09       |                            |     |
| Worldbuilding - Designing Memorable Characters - Crafting Game Environments - Player Interaction with World - Character Evolution- Unity – Unity Models – Unity used in real-time.                                                                                                                                                                                                                                                                                                   |                                                           |                                                                      |                     |                     |                      |   |                            |                  | CO4                        |     |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Iteration and Evaluation                                  |                                                                      |                     |                     |                      |   |                            | Periods:09       |                            |     |
| Iterative Design Process - Creating Effective Playtests - Methods for Analyzing Feedback - Techniques for Refining Gameplay - Evaluation Criteria.                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                      |                     |                     |                      |   |                            |                  | CO5                        |     |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                      | Tutorial Periods: - |                     | Practical Periods: - |   |                            | Total Periods:45 |                            |     |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                      |                     |                     |                      |   |                            |                  |                            |     |
| 1. Tracy Fullerton, "Game Design Workshop: A Playcentric Approach to Creating Innovative Games" CRC Press, 2023.<br>2. Katie Salen, Eric Zimmerman, "Rules of Play: Game Design Fundamentals" 2023.<br>3. Richard Rouse, "Game Design: Theory and Practice" CRC Press, 2022.<br>4. David M. Perry, Michael J. Perry, "Game Design and Development: An Introduction", Addison-Wesley, 2023.<br>5. Ernest Adams, Andrew Rollings, "Fundamentals of Game Design", Addison-Wesley, 2024. |                                                           |                                                                      |                     |                     |                      |   |                            |                  |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                      |                     |                     |                      |   |                            |                  |                            |     |
| 1. Jason Gregory, "Game Engine Architecture", CRC Press, 2023.<br>2. Steve Rabin, "Game Programming Gems", CRC Press, 2024.<br>3. Eric Lengyel, "Mathematics for 3D Game Programming and Computer Graphics", CRC Press, 2023.<br>4. Michael E. Moore, "The Art of Game Design: A Book of Lenses", CRC Press, 2023.<br>5. Brian Schrank, "Designing Games: A Guide to Engineering Experiences", MIT Press, 2023.                                                                      |                                                           |                                                                      |                     |                     |                      |   |                            |                  |                            |     |

**Web References**

1. <https://learn.unity.com/tutorials>
2. <https://dev.epicgames.com/documentation/en-us/unreal-engine/unreal-engine-5-4-documentation>
3. <https://www.gamedev.net/>
4. <https://www.codecademy.com/catalog/subject/game-development>
5. <https://www.geeksforgeeks.org/how-to-get-started-with-game-development/>

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |      |      |      |      |      |      |      |      |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|------|------|------|------|------|------|------|------|------|------|------|----------------------------------|------|------|
|     | PO 1                   | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 2                      | 2    | 3    | 3    | 3    | 2    | 3    | 3    | -    | 2    | 3    | -    | 3                                | 2    | 3    |
| 2   | 2                      | 2    | 3    | 3    | -    | 3    | -    | 3    | -    | 2    | -    | 2    | 2                                | 2    | -    |
| 3   | 3                      | 2    | 3    | 3    | 3    | 2    | 3    | 3    | -    | 3    | 3    | -    | 3                                | 3    | 3    |
| 4   | 3                      | 2    | 3    | 3    | 3    | 3    | -    | 3    | -    | 3    | -    | 3    | 3                                | 3    | -    |
| 5   | 2                      | 2    | 2    | 2    | -    | 2    | -    | 2    | -    | 2    | -    | 2    | 2                                | 2    | -    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                     |                     |   |                      |                            |                  |                            |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|---|----------------------|----------------------------|------------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Computer Science and Engineering                          |                                                                                     | Programme: B.Tech   |   |                      |                            |                  |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VI                                                        |                                                                                     | Course Category: PE |   |                      | End Semester Exam Type: TE |                  |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | U23CSE612                                                 |                                                                                     | Periods/Week        |   |                      | Credit                     | Maximum Marks    |                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                     | L                   | T | P                    | C                          | CAM              | ESE                        | TM  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NOSQL DATABASE                                            |                                                                                     | 3                   | - | -                    | 3                          | 25               | 75                         | 100 |
| CSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                     |                     |   |                      |                            |                  |                            |     |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Basic Knowledge in Database                               |                                                                                     |                     |   |                      |                            |                  |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | On completion of the course, the students will be able to |                                                                                     |                     |   |                      |                            |                  | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO1                                                       | Illustrate the detailed Architecture, Database properties and Storage Requirements. |                     |   |                      |                            |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO2                                                       | Differentiate and identify right Database models for Real-time Applications.        |                     |   |                      |                            |                  | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO3                                                       | Interact with NOSQL Data Stores.                                                    |                     |   |                      |                            |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO4                                                       | Outline the Non-Relational Databases.                                               |                     |   |                      |                            |                  | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CO5                                                       | Illustrate the Indexing on MongoDB & Usage of Indexes in MongoDB                    |                     |   |                      |                            |                  | K4                         |     |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Introduction to NoSQL                                     |                                                                                     |                     |   |                      | Periods:09                 |                  |                            |     |
| Data base revolutions: First generation, second generation, third generation, Managing Transactions and Data Integrity, ACID and BASE for reliable database transactions, speeding Performance by strategic use of RAM, SSD, and disk- achieving horizontal scalability with Database sharing, Brewers CAP theorem.                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                     |                     |   |                      |                            |                  |                            | CO1 |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NoSQL Data Architecture Patterns                          |                                                                                     |                     |   |                      | Periods:09                 |                  |                            |     |
| NoSQL Data model: Aggregate Models- Document Data Model- Key-Value Data Model Columnar Data Model, Graph Based Data Model Graph Data Model, NoSQL system ways to handle big data problems, Moving Queries to data, not data to the query, hash rings to distribute the data on clusters, replication to scale reads, Database distributed queries to Data nodes.                                                                                                                                                                                                                                                                                         |                                                           |                                                                                     |                     |   |                      |                            |                  |                            | CO2 |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Interacting with NoSQL Data Stores                        |                                                                                     |                     |   |                      | Periods:09                 |                  |                            |     |
| Essential features of key value Databases, Properties of keys, Characteristics of Values, Key-Value Database Data Modeling Terms, Key-Value Database. Document, Collection, Naming, CRUD operation, Creating Records, Accessing Data, Updating and Deleting Data -querying, indexing, Replication, Sharing.                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                     |                     |   |                      |                            |                  |                            | CO3 |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NoSQL Storage Architecture                                |                                                                                     |                     |   |                      | Periods:09                 |                  |                            |     |
| Working With Column-Oriented Databases, Hbase Distributed Storage Architecture, Document Store Internals, Understanding Key/Value Stores in Memcached and Redis, Eventually Consistent Non-Relational Databases.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                                                     |                     |   |                      |                            |                  |                            | CO4 |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Indexing and Ordering Data Sets                           |                                                                                     |                     |   |                      | Periods:09                 |                  |                            |     |
| Indexing and Ordering Data Sets: Essential Concepts Behind a Database Index, Indexing and Ordering in Mongoddb, Creating and Using Indexes in Mongoddb, Indexing and Ordering in Couchdb, Indexing in Apache Cassandra.                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                     |                     |   |                      |                            |                  |                            | CO5 |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                     | Tutorial Periods: - |   | Practical Periods: - |                            | Total Periods:45 |                            |     |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                                                     |                     |   |                      |                            |                  |                            |     |
| 1. Andreas Meier and Michael Kaufmann “SQL and NoSQL Databases: Modeling, Languages, Security and Architectures for Big Data Management”, 2023.<br>2. Dan Sullivan Sullivan, “NoSQL for Mere Mortals”, Addison-Wesley, 2015.<br>3. Daniel Abadi, Peter Boncz and Stavros Harizopoulos, “The Design and Implementation of Modern Column-Oriented Database Systems”, Now Publishers,2013.<br>4. Christopher D.Manning, Prabhakar Raghavan, Hinrich Schtze, “An introduction to Information Retrieval”, Cambridge University Press,2008.                                                                                                                    |                                                           |                                                                                     |                     |   |                      |                            |                  |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                     |                     |   |                      |                            |                  |                            |     |
| 1. Sadalage P & Fowler, “NoSQL Distilled: A Brief Guide to the Emerging World of Polyglot Persistence”, Wiley Publications, 1st Edition, 2019.<br>2. Andreas Meier, Michael Kaufmann, “SQL & Nosql Databases”,Repro Books, 2019.<br>3. Perkins, Eric Redmond, Jim Wilson, Seven Databases in Seven Weeks: A Guide to Modern Databases and the NoSQL Movement, 2nd Edition, Pragmatic Bookshelf, 2018.<br>4. Guy Harrison, “Next Generation Database: NoSQL and big data”, Apress, 2015.<br>5. Elmasri and Navathe, “Fundamentals of Database Systems”, Pearson Education 2013.                                                                           |                                                           |                                                                                     |                     |   |                      |                            |                  |                            |     |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                                     |                     |   |                      |                            |                  |                            |     |
| 1. <a href="https://www.coursera.org/lecture/nosql-databases/introduction-to-nosql-VdRNp">https://www.coursera.org/lecture/nosql-databases/introduction-to-nosql-VdRNp</a><br>2. <a href="https://www.geeksforgeeks.org/introduction-to-nosql/">https://www.geeksforgeeks.org/introduction-to-nosql/</a><br>3. <a href="https://www.javatpoint.com/nosql-databa">https://www.javatpoint.com/nosql-databa</a><br>4. <a href="https://intellipaat.com/nosql-cassandra-hbase-training/">https://intellipaat.com/nosql-cassandra-hbase-training/</a><br>5. <a href="https://www.udemy.com/nosql/online-course">https://www.udemy.com/nosql/online-course</a> |                                                           |                                                                                     |                     |   |                      |                            |                  |                            |     |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 3   | 2   | 1   | 2   | 2   | 2   | 2   | -   | 2    | 2    | -    | 2                                | 3    | 3    |
| <b>2</b> | 3                      | 3   | 3   | 2   | -   | 2   | -   | 2   | -   | 2    | -    | 2    | 2                                | 3    | -    |
| <b>3</b> | 3                      | 3   | 3   | 2   | 3   | 3   | 3   | 2   | -   | 2    | 2    | -    | 2                                | 3    | 3    |
| <b>4</b> | 3                      | 3   | 3   | 2   | 3   | 2   | -   | 2   | -   | 2    | -    | 2    | 2                                | 3    | -    |
| <b>5</b> | 3                      | 3   | 3   | 3   | -   | 3   | -   | 2   | -   | 2    | -    | 2    | 3                                | 3    | -    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                        |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------|---------------------|--|---------------------|----------------------|----------------------------|---------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                             | Computer Science and Engineering                          |                                                                         |                     |  | Programme: B.Tech   |                      |                            |               |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                               | VI                                                        |                                                                         |                     |  | Course Category: PE |                      | End Semester Exam Type: TE |               |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                            | U23CSE613                                                 |                                                                         |                     |  | Periods/Week        |                      | Credit                     | Maximum Marks |                  |                            |     |  |
|                                                                                                                                                                                                                                                                                        |                                                           |                                                                         |                     |  | L                   | T                    | P                          | C             | CAM              | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                            | IOT CHALLENGES AND FUTURE                                 |                                                                         |                     |  | 3                   | -                    | -                          | 3             | 25               | 75                         | 100 |  |
| CSE                                                                                                                                                                                                                                                                                    |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                           | -                                                         |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                        | On completion of the course, the students will be able to |                                                                         |                     |  |                     |                      |                            |               |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                        | CO1                                                       | Recognize and understand the fundamentals of IoT Architecture and layer |                     |  |                     |                      |                            |               |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                        | CO2                                                       | Explain about data processing and analytics                             |                     |  |                     |                      |                            |               |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                        | CO3                                                       | Describes about IoT Privacy and Security Systems                        |                     |  |                     |                      |                            |               |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                        | CO4                                                       | Understand working Principle of IIoT                                    |                     |  |                     |                      |                            |               |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                        | CO5                                                       | Design a Real Time Applications                                         |                     |  |                     |                      |                            |               |                  |                            | K2  |  |
| UNIT - I                                                                                                                                                                                                                                                                               | Introduction to IOT                                       |                                                                         |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Introduction - Definitions & Characteristics of IoT- IoT Architectures, Physical& Logical Design of IoT- Enabling Technologies in IoT- History of IoT- About Things in IoT- The Identifiers in IoT- About the Internet in IoT- IoT frameworks- IIoT and M2M.                           |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            | CO1 |  |
| UNIT - II                                                                                                                                                                                                                                                                              | Data Acquiring, Organizing, Processing and Analytics      |                                                                         |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Data Acquiring and storage - Organizing the Data - Transactions – Business processes – Integration and Enterprise Systems - Analytics –Knowledge Acquiring, Managing and Storing Processes- Knowledge Management Reference Architecture.                                               |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            | CO2 |  |
| UNIT - III                                                                                                                                                                                                                                                                             | IOT Privacy, Security and Vulnerabilities Solutions       |                                                                         |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Introduction-Vulnerabilities – Security Requirements and Threat analysis –use case and misuse cases – IoT security Tomography – Layered Attacker Model- Identity Management and Establishment – Access control – Secure Message Communication – Security Models and Protocols for IoT. |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            | CO3 |  |
| UNIT - IV                                                                                                                                                                                                                                                                              | Industrial IOT                                            |                                                                         |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| IIoT: Introduction- Business Model and Reference Architecture - Layers -IIoT Sensing - IIoT Processing - IIoT Communication- IIoT Networking-Wireless Medium Access issues-MAC protocol Survey-Survey Routing Protocols.                                                               |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            | CO4 |  |
| UNIT - V                                                                                                                                                                                                                                                                               | Applications of IOT                                       |                                                                         |                     |  |                     |                      | Periods:09                 |               |                  |                            |     |  |
| Home Automation- Smart Cities- Energy- Smart Water-Retail Management- Logistics-Agriculture- Health and Lifestyle- Industrial IoT- Legal challenges- IoT design Ethics- IoT in Environmental Protection-Case studies with architectural analysis of IoT Applications.                  |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            | CO5 |  |
| Lecture Periods:45                                                                                                                                                                                                                                                                     |                                                           |                                                                         | Tutorial Periods: - |  |                     | Practical Periods: - |                            |               | Total Periods:45 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                             |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1. D. Hanes, G. Salgueiro, P. Grossetete, R. Barton, J. Henry; IoT Fundamentals: Networking Technologies, Protocols, and Use Cases for the Internet of Things, 1st Edition, Pearson India Pvt. Ltd., 2018.                                                                             |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 2. Raj Kamal – “INTERNET OF THINGS (IOT): Architecture and Design Principles”, 2nd Edition, McGraw Hill Education(India) Private Limited,2 <sup>nd</sup> Edition,2017.                                                                                                                 |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 3. Alasdair Gilchrist,” Industry 4.0:The Industrial Internet of Things”,by (Apress),2017.                                                                                                                                                                                              |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 4. HakimaChaouchi, — “The Internet of Things Connecting Objects to the Web” ISBN :978-1- 84821-140-7, Wiley Publications.                                                                                                                                                              |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 5.Internet of Things-A Hands-on Approach, By Arshdeep Bahga and Vijay Madiseti Universities,2015 Pr,IBN:9788173719547.                                                                                                                                                                 |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                        |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1.Y. Kanetkar, S. Korde; 21 Internet of Things (IOT) Experiments: Learn IoT, the programmer's way, 1st Edition, BPB Publications, 2018.                                                                                                                                                |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 2. Peter Waher, 'Learning Internet of Things', Packt Publishing, 2015.                                                                                                                                                                                                                 |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 3. “Industrial Internet of Things:Cyber Manufacturing Systems” by Sabina Jeschke,Christian Brecher ,Houbing Song,Danda B.Rawat (Springer),2017                                                                                                                                         |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 4.Hands-on Industrial Internet of Things: Create a powerful Industrial IoT by Giacomo Veneri,Antonio Capasso,Packt,2018.                                                                                                                                                               |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 5.Adrian McEwen,Designing the Internet of Things,Wiley,2013.                                                                                                                                                                                                                           |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| Web References                                                                                                                                                                                                                                                                         |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 1. <a href="https://www.geeksforgeeks.org/introduction-to-internet-of-things-iiot-set-1/">https://www.geeksforgeeks.org/introduction-to-internet-of-things-iiot-set-1/</a>                                                                                                             |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 2. <a href="https://www.tutorialspoint.com/internet_of_things/index.htm">https://www.tutorialspoint.com/internet_of_things/index.htm</a>                                                                                                                                               |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 3. <a href="https://www.javatpoint.com/iiot-internet-of-things">https://www.javatpoint.com/iiot-internet-of-things</a>                                                                                                                                                                 |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 4. <a href="https://www.digi.com/blog/category/iiot-trends">https://www.digi.com/blog/category/iiot-trends</a>                                                                                                                                                                         |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |
| 5. <a href="https://archive.nptel.ac.in/courses/106/105/106105166/">https://archive.nptel.ac.in/courses/106/105/106105166/</a>                                                                                                                                                         |                                                           |                                                                         |                     |  |                     |                      |                            |               |                  |                            |     |  |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 3                      | 3   | 3   | 3   | 3   | 3   | 3   | 3   | -   | 2    | 3    | -    | 3                                | 3    | 2    |
| <b>2</b> | 3                      | 3   | 3   | 3   | -   | 3   | -   | 3   | -   | 2    | -    | 2    | 2                                | 3    | 3    |
| <b>3</b> | 3                      | 3   | 3   | 3   | 3   | 3   | 3   | 3   | -   | 3    | 3    | -    | 3                                | 2    | 3    |
| <b>4</b> | 3                      | 3   | 3   | 3   | 3   | 3   | -   | 3   | -   | 3    | -    | 3    | 3                                | 3    | 3    |
| <b>5</b> | 2                      | 2   | 2   | 2   | -   | 2   | -   | 2   | -   | 2    | -    | 2    | 2                                | 3    | 3    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                      |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------|---------------------|----------------------|----------------------------|---------------|------------------|----|----------------------------|
| Department                                                                                                                                                                                                                                                                           | Computer Science and Engineering                                            |                                                                         |                     | Programme: B.Tech   |                      |                            |               |                  |    |                            |
| Semester                                                                                                                                                                                                                                                                             | VI                                                                          |                                                                         |                     | Course Category: PE |                      | End Semester Exam Type: TE |               |                  |    |                            |
| Course Code                                                                                                                                                                                                                                                                          | U23CSE614                                                                   |                                                                         |                     | Periods/Week        |                      | Credit                     | Maximum Marks |                  |    |                            |
|                                                                                                                                                                                                                                                                                      |                                                                             | L                                                                       | T                   | P                   | C                    | CAM                        | ESE           | TM               |    |                            |
| Course Name                                                                                                                                                                                                                                                                          | SERVER-SIDE SCRIPTING LANGUAGES                                             |                                                                         |                     | 3                   | -                    | -                          | 3             | 25               | 75 | 100                        |
| CSE                                                                                                                                                                                                                                                                                  |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| Prerequisite                                                                                                                                                                                                                                                                         | A basic understanding of Client-Server Architecture & what a web server is. |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| Course Outcomes                                                                                                                                                                                                                                                                      | On completion of the course, the students will be able to                   |                                                                         |                     |                     |                      |                            |               |                  |    | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                      | CO1                                                                         | Understand the basics of scripting languages.                           |                     |                     |                      |                            |               |                  |    | K2                         |
|                                                                                                                                                                                                                                                                                      | CO2                                                                         | Obtain knowledge about scripting with respective to reactive web Pages  |                     |                     |                      |                            |               |                  |    | K3                         |
|                                                                                                                                                                                                                                                                                      | CO3                                                                         | Implement the basic functionality using Pearl scripting.                |                     |                     |                      |                            |               |                  |    | K3                         |
|                                                                                                                                                                                                                                                                                      | CO4                                                                         | Implement the basic functionality using Ruby scripting.                 |                     |                     |                      |                            |               |                  |    | K2                         |
|                                                                                                                                                                                                                                                                                      | CO5                                                                         | Understand the in-depth knowledge of programming features of Angular JS |                     |                     |                      |                            |               |                  |    | K2                         |
| UNIT - I                                                                                                                                                                                                                                                                             | Introduction to scripts and scripting languages                             |                                                                         |                     |                     |                      | Periods:09                 |               |                  |    |                            |
| Introduction to Scripts and Scripting Languages – Scripts and Programs, Uses for Scripting Languages, Web Scripting. JavaScript: Variables, Data Types, Operators, Conditional statements, Loops, Arrays, Functions, Objects- Predefined objects, Accessing objects, Object Methods. |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    | CO1                        |
| UNIT - II                                                                                                                                                                                                                                                                            | JavaScript for reactive web pages elements                                  |                                                                         |                     |                     |                      | Periods:09                 |               |                  |    |                            |
| JavaScript programming of reactive web pages elements: JavaScript Events- Mouse events, Keyboard events, Form events, window events, Event handlers, Frames, Form object, JavaScript Form Validation                                                                                 |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    | CO2                        |
| UNIT - III                                                                                                                                                                                                                                                                           | PEARL                                                                       |                                                                         |                     |                     |                      | Periods:09                 |               |                  |    |                            |
| Data Types, Variables, Scalars, Operators, Conditional statements, Loops, Arrays, Strings, Hashes, Lists, Built-in Functions, Pattern matching and regular expression operators.                                                                                                     |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    | CO3                        |
| UNIT - IV                                                                                                                                                                                                                                                                            | RUBY                                                                        |                                                                         |                     |                     |                      | Periods:09                 |               |                  |    |                            |
| Data types, Variables, Operators, Conditional statements, Loops, Methods, Blocks, Modules, Arrays, Strings, Hashes, File I/O, Ruby Form handling.                                                                                                                                    |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    | CO4                        |
| UNIT - V                                                                                                                                                                                                                                                                             | AngularJS                                                                   |                                                                         |                     |                     |                      | Periods:09                 |               |                  |    |                            |
| AngularJS Development Environment, Expressions in AngularJS, AngularJS Directives, Data Binding, AngularJS Model Modes, One Way Binding, Two Way Binding, AngularJS Controller, AngularJS Scope, AngularJS Filters, AngularJS Forms.                                                 |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    | CO5                        |
| Lecture Periods:45                                                                                                                                                                                                                                                                   |                                                                             |                                                                         | Tutorial Periods: - |                     | Practical Periods: - |                            |               | Total Periods:45 |    |                            |
| Text Books                                                                                                                                                                                                                                                                           |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| 1. David Flanagan,” JavaScript: The Definitive Guide: Master the World's Most-Used Programming Language, 7th Edition "Greyscale Indian Edition, Paperback., O'Reilly Publications 2020.                                                                                              |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| 2. David Barron, “The World of Scripting Languages”, Wiley Publications.2000.                                                                                                                                                                                                        |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| 3. Learning PHP, MySQL, JavaScript, CSS & HTML5: A Step-by-Step Guide to Creating Dynamic Websites 3rdEdition, O'Reilly Publications,2014.                                                                                                                                           |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| 4. Tom Christiansen, Brian D Foy, Larry Wall, Jon Orwant,” Programming Perl, 4th Edition” O'Reilly Media,2012.                                                                                                                                                                       |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| Reference Books                                                                                                                                                                                                                                                                      |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| 1. David Flanagan and Yukihiro Matsumoto,” The Ruby Programming Language”, O'Reilly Publications.                                                                                                                                                                                    |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| 2. Russ Ferguson, Christian Heilmann “Beginning JavaScript with Dom scripting and AJAX,” Apress.                                                                                                                                                                                     |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| 3. J. Lee and B. Ware “OpenSource Web Development with LAMP using Linux Apache, MySQL, Perl and PHP”, (Addison Wesley) Pearson Education.                                                                                                                                            |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| Web References                                                                                                                                                                                                                                                                       |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| 1. <a href="https://www.ruby-lang.org/en/">https://www.ruby-lang.org/en/</a>                                                                                                                                                                                                         |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| 2. <a href="https://www.geeksforgeeks.org/ruby-programming-language/">https://www.geeksforgeeks.org/ruby-programming-language/</a>                                                                                                                                                   |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| 3. <a href="https://www.javatpoint.com/perl-tutorial">https://www.javatpoint.com/perl-tutorial</a>                                                                                                                                                                                   |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| 4. <a href="https://www.tutorialspoint.com/perl/index.htm">https://www.tutorialspoint.com/perl/index.htm</a>                                                                                                                                                                         |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| 5. <a href="https://www.perl.org/learn.html">https://www.perl.org/learn.html</a>                                                                                                                                                                                                     |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |
| 6. <a href="https://www.w3schools.com/angular/">https://www.w3schools.com/angular/</a>                                                                                                                                                                                               |                                                                             |                                                                         |                     |                     |                      |                            |               |                  |    |                            |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 1                      | 2   | 2   | 2   | 1   | 2   | 2   | 1   | 1   | 2    | -    | 3    | 2                                | 3    | 2    |
| <b>2</b> | 2                      | 3   | 3   | 3   | 2   | 2   | 1   | 1   | 2   | 1    | -    | -    | 3                                | 3    | 3    |
| <b>3</b> | 3                      | 3   | 3   | 3   | 2   | 2   | 2   | -   | 2   | 1    | 2    | 2    | 3                                | 2    | 3    |
| <b>4</b> | 3                      | 2   | 3   | 3   | 1   | 2   | 2   | -   | 2   | 1    | 2    | 3    | 3                                | 3    | 3    |
| <b>5</b> | 3                      | 3   | 3   | 3   | 2   | 2   | 2   | -   | 2   | 1    | -    | 3    | 3                                | 3    | 3    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                                                   |   |                      |                             |                   |     |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---|----------------------|-----------------------------|-------------------|-----|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Management Studies                                        | Programme : B.Tech                                                                                                |   |                      |                             |                   |     |                            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | V/VI                                                      | Course Category Code: OE                                                                                          |   |                      | *End Semester Exam Type: TE |                   |     |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | U23HSOC01                                                 | Periods/Week                                                                                                      |   |                      | Credit                      | Maximum Marks     |     |                            |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | INTELLECTUAL PROPERTY RIGHTS                              | L                                                                                                                 | T | P                    | C                           | CAM               | ESE | TM                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           | 3                                                                                                                 | 0 | 0                    | 3                           | 25                | 75  | 100                        |
| Common to ALL Branches                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                                                                   |   |                      |                             |                   |     |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Nil                                                       |                                                                                                                   |   |                      |                             |                   |     |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | On completion of the course, the students will be able to |                                                                                                                   |   |                      |                             |                   |     | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO1                                                       | Describe the Concept and Importance of Intellectual Property Rights (IPR).                                        |   |                      |                             |                   |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO2                                                       | Describe the procedures for patent registration, including recognizing legal remedies for infringement.           |   |                      |                             |                   |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO3                                                       | Apply copyright laws to hypothetical scenarios involving academic integrity and plagiarism.                       |   |                      |                             |                   |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO4                                                       | Infer the different types of trademarks and understand the registration process and infringement issues.          |   |                      |                             |                   |     | K4                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO5                                                       | Explain the legalities surrounding industrial designs, geographical indications, and their protection mechanisms. |   |                      |                             |                   |     | K2                         |
| UNIT-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Overview of Intellectual Property                         |                                                                                                                   |   |                      | Periods: 9                  |                   |     |                            |
| Introduction and the need for intellectual property right (IPR) - Kinds of Intellectual Property Rights: Patent, Copyright, Trade Mark, Design, Geographical Indication, Plant Varieties and Trade Secret – International protection of IPR- Major International conventions and agreements: WTO/TRIPS Agreement, Paris Convention, The Berne Convention, Universal Copyright Convention, WIPO Convention, Madrid Agreement, Nice Agreement and TRIPS Agreement                  |                                                           |                                                                                                                   |   |                      |                             |                   |     | CO1                        |
| UNIT-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Law of Patents                                            |                                                                                                                   |   |                      | Periods: 9                  |                   |     |                            |
| Meaning and Nature of Patent - Subject matter of Patent - Registration Procedure, Patentable and Non-patentable Inventions - Process and product Patent, Legal Requirements for Patents – Patent document: Specification and Claims - Granting of Patents - Transfer of Patent rights - Infringement of Patents and Remedies - Evergreening of Patents                                                                                                                           |                                                           |                                                                                                                   |   |                      |                             |                   |     | CO2                        |
| UNIT-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Law of Copyrights                                         |                                                                                                                   |   |                      | Periods: 9                  |                   |     |                            |
| Meaning and Nature of Copyright - Subject matter of copyright - Law of Copyrights - Authorship and Ownership of copyright, Registration Procedure, Assignment and Licensing of copyright - Infringement of Copyrights and Remedies - Emerging new trends in Copyrights - Related Rights: Celebrity Rights, Academic Integrity or Plagiarism: An Intellectual Theft - Copyrights with special reference to software.                                                              |                                                           |                                                                                                                   |   |                      |                             |                   |     | CO3                        |
| UNIT-IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Law of Trademarks                                         |                                                                                                                   |   |                      | Periods: 9                  |                   |     |                            |
| Meaning and Nature of Trademarks - Different kinds of Trademarks - Registrable and Non-Registrable Trademarks - Registration of Trademarks - Grounds for refusal of Registration: Absolute Ground and Relative Ground - Assignment and Licensing of trademarks - Infringement, Remedies and Penalties - Offenses relating to Trademarks - Passing off action – Deceptive similarity - Defenses - Emerging New trends in trademarks                                               |                                                           |                                                                                                                   |   |                      |                             |                   |     | CO4                        |
| UNIT-V                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Other Forms of IPR                                        |                                                                                                                   |   |                      | Periods: 9                  |                   |     |                            |
| Meaning and nature of Industrial Design - Subject Matter - Procedure for registration - Infringement of Copyrights in designs - Remedies for Infringement - Trade secret Law-Determination of Trade Secret Status - Liability for misappropriations of Trade Secrets- Protection for submission-Trade Secret litigation - Meaning and Nature of Geographical Indication (GI) - Procedure for registration - Infringement of Geographical indication - Remedies for Infringement. |                                                           |                                                                                                                   |   |                      |                             |                   |     | CO5                        |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           | Tutorial Periods: 0                                                                                               |   | Practical Periods: 0 |                             | Total Periods: 45 |     |                            |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                                                   |   |                      |                             |                   |     |                            |
| 1. Nithyananda, K. V. Intellectual Property Rights: Protection and Management, 2 <sup>nd</sup> edition, Cengage Learning India Private Limited, 2019.                                                                                                                                                                                                                                                                                                                            |                                                           |                                                                                                                   |   |                      |                             |                   |     |                            |
| 2. Neeraj, P., and Khusdeep, D. Intellectual Property Rights, 2 <sup>nd</sup> edition, PHI Learning Private Limited, 2018.                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                                                   |   |                      |                             |                   |     |                            |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                                                   |   |                      |                             |                   |     |                            |
| 1. Ahuja, V. K. Law Relating to Intellectual Property Rights, 2 <sup>nd</sup> edition, Lexis Nexis, 2017.                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                                                                   |   |                      |                             |                   |     |                            |
| 2. Bouchoux, Deborah E. Intellectual Property: The Law of Trademarks, Copyrights, Patents, and Trade Secrets, 4 <sup>th</sup> edition., Cengage Learning, 2013.                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                                                   |   |                      |                             |                   |     |                            |
| 3. Ganguli P. Intellectual Property Rights: Unleashing the Knowledge Economy. Tata McGraw-Hill Publishing Company; 2022.                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                                                                                   |   |                      |                             |                   |     |                            |
| 4. Jyoti Rattan. Intellectual Property Rights, 2 <sup>nd</sup> edition, Bharat Law House, 2024.                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                                                   |   |                      |                             |                   |     |                            |

5. Surendra Malik and Sudeep Malik, Supreme Court on Intellectual Property, Eastern Book Company, 2022.

#### Web References

1. <https://www.wipo.int/about-ip/en/>
2. <https://www.uspto.gov/patents/basics/general-information-patents>
3. [https://www.wto.org/english/tratop\\_e/trips\\_e/trips\\_e.htm](https://www.wto.org/english/tratop_e/trips_e/trips_e.htm)
4. <https://www.epo.org/about-us/annual-reports-statistics/annual-report.html>
5. <https://articles.manupatra.com/article-details/Patent-Types-Laws-related-to-them-in-India>
6. <https://www.inta.org/trademarks/trademark-basics/>

#### \*TE-Theory Exam, LE-Lab Exam

#### COs/POs/PSOs Mapping

| Course Outcomes (COs) | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1 | PSO2 | PSO3 |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|
| CO1                   | 1   | 1   | -   | -   | -   | 3   | 2   | 2   | -   | 2    | 1    | 2    | 1    | 2    | 2    |
| CO2                   | 1   | 2   | -   | 2   | -   | 3   | 2   | 2   | -   | 2    | 1    | 1    | 1    | 1    | 2    |
| CO3                   | -   | 2   | -   | -   | -   | 2   | 2   | 3   | -   | 2    | -    | 1    | -    | 1    | 3    |
| CO4                   | 1   | 1   | -   | -   | -   | 3   | 2   | 2   | -   | 2    | 1    | 1    | 1    | 1    | 2    |
| CO5                   | 1   | 2   | -   | -   | -   | 3   | 3   | 2   | -   | 2    | 1    | 1    | 1    | 1    | 2    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

#### Evaluation Methods

| Assessment | Internal Assessment Marks (IAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|---------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                           | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                               | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   |                            |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------|----------|--------------------|------------------------------------|-------------------|----------------------------|------------|--|
| Department                                                                                                                                                                                                                                                                                                                                                             | Management Studies                                               |                                                                                                              | Programme: <b>B. Tech</b>       |          |                    |                                    |                   |                            |            |  |
| Semester                                                                                                                                                                                                                                                                                                                                                               | V/VI                                                             |                                                                                                              | Course Category Code: <b>OE</b> |          |                    | *End Semester Exam Type: <b>TE</b> |                   |                            |            |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                            | <b>U23HSOC02</b>                                                 |                                                                                                              | Periods/Week                    |          |                    | Credit                             | Maximum Marks     |                            |            |  |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                                                                                                              | L                               | T        | P                  | C                                  | CAM               | ESE                        | TM         |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                            | <b>NEW PRODUCT DEVELOPMENT</b>                                   |                                                                                                              | <b>3</b>                        | <b>0</b> | <b>0</b>           | <b>3</b>                           | <b>25</b>         | <b>75</b>                  | <b>100</b> |  |
| Common to ALL Branches                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   |                            |            |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   |                            |            |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                        | <i>On completion of the course, the students will be able to</i> |                                                                                                              |                                 |          |                    |                                    |                   | BT Mapping (Highest Level) |            |  |
|                                                                                                                                                                                                                                                                                                                                                                        | CO1                                                              | Explain the stages and importance of new product development (NPD) in modern business contexts.              |                                 |          |                    |                                    |                   |                            | K2         |  |
|                                                                                                                                                                                                                                                                                                                                                                        | CO2                                                              | Apply market research to identify customer needs and translate them into product specifications.             |                                 |          |                    |                                    |                   |                            | K3         |  |
|                                                                                                                                                                                                                                                                                                                                                                        | CO3                                                              | Illustrate the product concepts using screening and scoring techniques to select the most viable option.     |                                 |          |                    |                                    |                   |                            | K3         |  |
|                                                                                                                                                                                                                                                                                                                                                                        | CO4                                                              | Examine product prototype that incorporates principles of product architecture and design for manufacturing. |                                 |          |                    |                                    |                   |                            | K3         |  |
|                                                                                                                                                                                                                                                                                                                                                                        | CO5                                                              | Analyze a business plan and market strategy for the successful launch of a new product.                      |                                 |          |                    |                                    |                   |                            | K4         |  |
| UNIT-I                                                                                                                                                                                                                                                                                                                                                                 | Introduction to New Product Development                          |                                                                                                              |                                 |          |                    | Periods: 9                         |                   |                            |            |  |
| Introduction to New Product Development (NPD) - Product Development vs New Product Development - Stages of NPD - Role of Innovation and Creativity in NPD - Reverse Engineering and its Application in NPD - Business Models for New Products - Risk Management in New Product Development - Sustainability and Ethical Considerations in NPD                          |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   | CO1                        |            |  |
| UNIT-II                                                                                                                                                                                                                                                                                                                                                                | Market Research and Customer Needs                               |                                                                                                              |                                 |          |                    | Periods: 9                         |                   |                            |            |  |
| Identifying Market Opportunities for New Products - Conducting Market Research for NPD - Translating Customer Needs into Product Specifications - Establishing and Refining Product Specifications - Competitive Analysis and Benchmarking in NPD - Tools for Understanding Consumer Behaviour: Surveys, Focus Groups, and Ethnography                                 |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   | CO2                        |            |  |
| UNIT-III                                                                                                                                                                                                                                                                                                                                                               | Concept Generation and Evaluation                                |                                                                                                              |                                 |          |                    | Periods: 9                         |                   |                            |            |  |
| Concept Generation Process: Continuous and External Idea Sources - Clarifying the Problem and Brainstorming Solutions - Design Thinking for New Products - Techniques for Concept Generation - Systematic Exploration of Concepts - Screening and Scoring Product Concepts - Concept Evaluation and Selection Methods - Prototyping Techniques                         |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   | CO3                        |            |  |
| UNIT-IV                                                                                                                                                                                                                                                                                                                                                                | Product Design and Development                                   |                                                                                                              |                                 |          |                    | Periods: 9                         |                   |                            |            |  |
| Product Architecture and its role in NPD - Modular vs. Integral Product Architecture - Design for Sustainability - Environmental Considerations - Organizing Product Development Teams - Stages of team Development - Collaboration and Cross - Functional Teams in Product Development - Tools for Effective Product Design - Agile Product Development Methodologies |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   | CO4                        |            |  |
| UNIT-V                                                                                                                                                                                                                                                                                                                                                                 | Launch, Strategy and Commercialization                           |                                                                                                              |                                 |          |                    | Periods: 9                         |                   |                            |            |  |
| Developing a New Product Strategy - Building Market Demand and Entry Strategies for New Products - Developing a New Product Business Plan - Preparing for Market Launch - Post - Launch Evaluation - Product Life Cycle - Continuous Improvement and Future Product Enhancements                                                                                       |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   | CO5                        |            |  |
| Lecture Periods: 45                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                                                              | Tutorial Periods:               |          | Practical Periods: |                                    | Total Periods: 45 |                            |            |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   |                            |            |  |
| 1. Ulrich KT, Eppinger SD. Product design and development. 7 <sup>th</sup> edition. McGraw-Hill Education; 2020.                                                                                                                                                                                                                                                       |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   |                            |            |  |
| 2. Crawford CM, Di Benedetto A. New products management. 11 <sup>th</sup> edition. McGraw-Hill Education; 2014.                                                                                                                                                                                                                                                        |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   |                            |            |  |
| 3. Cooper RG. Winning at new products: Creating value through innovation. 5 <sup>th</sup> edition. Basic Books; 2017.                                                                                                                                                                                                                                                  |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   |                            |            |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   |                            |            |  |
| 1. Trott, P. Innovation management and new product development 6 <sup>th</sup> edition. Pearson Education. 2017                                                                                                                                                                                                                                                        |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   |                            |            |  |
| 2. Thomke, S. Experimentation works: The surprising power of business experiments. Harvard Business Review Press. 2020                                                                                                                                                                                                                                                 |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   |                            |            |  |
| 3. Blank, S. G., & Dorf, B. The startup owner's manual: The step-by-step guide for building a great company. Wiley. 2020                                                                                                                                                                                                                                               |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   |                            |            |  |
| 4. Brown, T. Change by design: How design thinking transforms organizations and inspires innovation. Harper Business. 2009                                                                                                                                                                                                                                             |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   |                            |            |  |
| 5. Kelley, T., & Littman, J. The ten faces of innovation: IDEO's strategies for beating the devil's advocate and driving creativity throughout your organization. Currency/Doubleday. 2006                                                                                                                                                                             |                                                                  |                                                                                                              |                                 |          |                    |                                    |                   |                            |            |  |

| Web References |                                                                                                                                                                                                                     |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.             | <a href="https://conjointly.com/kb/">https://conjointly.com/kb/</a>                                                                                                                                                 |
| 2.             | <a href="https://www.entrepreneur.com/article/281999">https://www.entrepreneur.com/article/281999</a>                                                                                                               |
| 3.             | <a href="https://www.mindtools.com/pages/article/newSTR_66.htm">https://www.mindtools.com/pages/article/newSTR_66.htm</a>                                                                                           |
| 4.             | <a href="https://www.interaction-design.org/literature/article/design-thinking-getting-started-with-empathy">https://www.interaction-design.org/literature/article/design-thinking-getting-started-with-empathy</a> |
| 5.             | <a href="https://www.productplan.com/glossary/product-architecture/">https://www.productplan.com/glossary/product-architecture/</a>                                                                                 |
| 6.             | <a href="https://hbr.org/2019/09/why-design-thinking-works">https://hbr.org/2019/09/why-design-thinking-works</a>                                                                                                   |
| 7.             | <a href="https://www.smartsheet.com/new-product-development">https://www.smartsheet.com/new-product-development</a>                                                                                                 |
| 8.             | <a href="https://www.ptc.com/en/blogs/cad/best-practices-for-developing-new-products">https://www.ptc.com/en/blogs/cad/best-practices-for-developing-new-products</a>                                               |

**\*TE-Theory Exam, LE-Lab Exam**

**COs/POs/PSOs Mapping**

| Course Outcomes (COs) | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | Program Specific Outcomes (PSOs) |      |      |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|                       |     |     |     |     |     |     |     |     |     |      |      |      | PSO1                             | PSO2 | PSO3 |
| CO1                   | 3   | -   | 3   | -   | 3   | 1   | 1   | -   | -   | 1    | -    | 2    | 3                                | -    | 3    |
| CO2                   | 1   | -   | 2   | 1   | 3   | -   | -   | 1   | -   | 1    | -    | 3    | 2                                | 1    | 3    |
| CO3                   | 1   | 1   | 3   | -   | 2   | -   | 1   | -   | 2   | -    | 1    | 2    | 3                                | -    | 2    |
| CO4                   | 3   | -   | 1   | 1   | 3   | 1   | -   | 1   | 2   | -    | 1    | 1    | 1                                | 1    | 3    |
| CO5                   | 1   | -   | 3   | -   | 3   | -   | -   | -   | 2   | -    | 1    | 2    | 3                                | -    | 3    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

**Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---|----------------------|-----------------------------|-------------------|-----|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                    | Management Studies                                        |                                                                                                                                                                                                           | Programme : B.Tech       |   |                      |                             |                   |     |                            |
| Semester                                                                                                                                                                                                                                                                                                                                      | V/VI                                                      |                                                                                                                                                                                                           | Course Category Code: OE |   |                      | *End Semester Exam Type: TE |                   |     |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                   | U23HSOC03                                                 |                                                                                                                                                                                                           | Periods/Week             |   |                      | Credit                      | Maximum Marks     |     |                            |
| Course Name                                                                                                                                                                                                                                                                                                                                   | FINANCE FOR ENGINEERS                                     |                                                                                                                                                                                                           | L                        | T | P                    | C                           | CAM               | ESE | TM                         |
|                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                                                                                                                                                                           | 3                        | 0 | 0                    | 3                           | 25                | 75  | 100                        |
| Common to ALL Branches                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                  | Nil                                                       |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                               | On completion of the course, the students will be able to |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                               | CO1                                                       | Explain the objectives, scope, and role of financial management in engineering, and differentiate between profit maximization and wealth maximization.                                                    |                          |   |                      |                             |                   |     | K2                         |
|                                                                                                                                                                                                                                                                                                                                               | CO2                                                       | Apply the concepts of the time value of money to engineering projects and use investment appraisal techniques such as NPV, IRR, and Payback Period for decision-making.                                   |                          |   |                      |                             |                   |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                               | CO3                                                       | Demonstrate the steps in the capital budgeting process and apply techniques like cost-benefit and sensitivity analysis for evaluating engineering projects.                                               |                          |   |                      |                             |                   |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                               | CO4                                                       | Analyze financial statements, including balance sheets and income statements, from an engineering perspective, and evaluate financial ratios to assess the financial performance of engineering projects. |                          |   |                      |                             |                   |     | K4                         |
|                                                                                                                                                                                                                                                                                                                                               | CO5                                                       | Analyze different types of costs, such as fixed, variable, and marginal costs, and evaluate cost-benefit analysis and break-even analysis for engineering decision-making.                                |                          |   |                      |                             |                   |     | K4                         |
| UNIT-I-                                                                                                                                                                                                                                                                                                                                       | Introduction to Financial Management                      |                                                                                                                                                                                                           |                          |   |                      | Periods: 9                  |                   |     |                            |
| Overview of Financial Management: Objectives, Scope, and Role in Engineering - Financial Planning and Strategy: Short-Term and Long-Term Planning - Basic Concepts: Profit Maximization vs Wealth Maximization - Role of Engineering Managers in Financial Decision - Making, Relationship between Finance and Other Engineering Disciplines. |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     | CO1                        |
| UNIT-II                                                                                                                                                                                                                                                                                                                                       | Time Value of Money and Investment Decisions              |                                                                                                                                                                                                           |                          |   |                      | Periods: 9                  |                   |     |                            |
| Time Value of Money: Concept, Importance and Applications in Engineering Project, Present Value and Future Value Calculations - Investment Appraisal Techniques: Payback Period, Net Present Value (NPV), Internal Rate of Return (IRR) (Theory only) and Profitability Index (PI) - Risk Analysis in Investment Decision Making.             |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     | CO2                        |
| UNIT-III                                                                                                                                                                                                                                                                                                                                      | Capital Budgeting for Engineering Projects                |                                                                                                                                                                                                           |                          |   |                      | Periods: 9                  |                   |     |                            |
| Capital Budgeting Process: Steps and Key considerations, Techniques for Evaluating Engineering Project, Cash-Flow Estimation for Project, Cost - Benefit Analysis in Engineering Project, Sensitivity Analysis, and Decision Trees for Project Evaluation.                                                                                    |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     | CO3                        |
| UNIT-IV                                                                                                                                                                                                                                                                                                                                       | Financial Statements and Ratio Analysis                   |                                                                                                                                                                                                           |                          |   |                      | Periods: 9                  |                   |     |                            |
| Introduction to Financial Statements: Balance Sheet, Income Statement, and an Engineering Perspective on Financial Statement Interpretation - Financial Ratios: Liquidity, Profitability - Engineering Case Studies on Financial Performance Evaluation - Limitations of Ratio Analysis in Engineering Projects.                              |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     | CO4                        |
| UNIT-V                                                                                                                                                                                                                                                                                                                                        | Cost Estimation and Engineering Economic Analysis         |                                                                                                                                                                                                           |                          |   |                      | Periods: 9                  |                   |     |                            |
| Introduction to Cost Estimation in Engineering - Types of Costs: Fixed, Variable, Marginal, and Sunk Costs, Cost-Benefit Analysis in Engineering Projects, Break-Even Analysis and Its Application in Engineering Decision Making - Engineering Economic Analysis: Replacement Analysis.                                                      |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     | CO5                        |
| Lecture Periods: 45                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                                                                                                                                                           | Tutorial Periods: 0      |   | Practical Periods: 0 |                             | Total Periods: 45 |     |                            |
| Text Books                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     |                            |
| 1. Sullivan WG, Wicks EM, Koelling CP. Engineering Economy. 17 <sup>th</sup> edition. Pearson; 2020.                                                                                                                                                                                                                                          |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     |                            |
| 2. Brealey RA, Myers SC, Allen F. Principles of Corporate Finance. 19 <sup>th</sup> edition. McGraw-Hill Education; 2022.                                                                                                                                                                                                                     |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     |                            |
| 3. Brigham EF, Houston JF. Fundamentals of Financial Management. 15 <sup>th</sup> edition. Cengage Learning; 2019.                                                                                                                                                                                                                            |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     |                            |
| Reference Books                                                                                                                                                                                                                                                                                                                               |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     |                            |
| 1. Ranganath BJ, Sinha KK. Financial Management for Engineers. 4 <sup>th</sup> edition. Vikas Publishing House; 2018.                                                                                                                                                                                                                         |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     |                            |
| 2. Crundwell F. Finance for Engineers: Evaluation and Funding of Capital Projects. Springer; 2017.                                                                                                                                                                                                                                            |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     |                            |
| Web References                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     |                            |
| 1. <a href="https://www.netsuite.com/portal/resource/articles/financial-management/financial-management.shtml">https://www.netsuite.com/portal/resource/articles/financial-management/financial-management.shtml</a>                                                                                                                          |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     |                            |
| 2. <a href="https://www.investopedia.com/ask/answers/033015/why-time-value-money-tvm-important-concept-investors.asp">https://www.investopedia.com/ask/answers/033015/why-time-value-money-tvm-important-concept-investors.asp</a>                                                                                                            |                                                           |                                                                                                                                                                                                           |                          |   |                      |                             |                   |     |                            |

|    |                                                                                                                                                                                                 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. | <a href="https://omnicard.in/blogs/capital-budgeting-24042024">https://omnicard.in/blogs/capital-budgeting-24042024</a>                                                                         |
| 4. | <a href="https://www.linkedin.com/pulse/role-capital-budgeting-process-engineering-studies-ashraf">https://www.linkedin.com/pulse/role-capital-budgeting-process-engineering-studies-ashraf</a> |
| 5. | <a href="https://corporatefinanceinstitute.com/resources/accounting/financial-ratios/">https://corporatefinanceinstitute.com/resources/accounting/financial-ratios/</a>                         |
| 6. | <a href="https://www.dau.edu/acquipedia-article/engineering-cost-estimation-method">https://www.dau.edu/acquipedia-article/engineering-cost-estimation-method</a>                               |

**\*TE-Theory Exam, LE-Lab Exam**

**COs/POs/PSOs Mapping**

| Course Outcomes (COs) | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | Program Specific Outcomes (PSOs) |      |      |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|                       |     |     |     |     |     |     |     |     |     |      |      |      | PSO1                             | PSO2 | PSO3 |
| CO1                   | 1   | 2   | -   | -   | -   | 1   | 1   | 1   | -   | 2    | 1    | 1    | 1                                | 1    | 2    |
| CO2                   | 1   | 2   | 1   | -   | 1   | 2   | 1   | 2   | -   | 3    | 1    | -    | 1                                | 2    | 3    |
| CO3                   | -   | 3   | 3   | -   | 1   | 3   | 1   | 2   | -   | 3    | 1    | 1    | 1                                | 2    | 3    |
| CO4                   | 1   | 2   | -   | 2   | 1   | 1   | 2   | 1   | 1   | 2    | 1    | -    | 2                                | 1    | 2    |
| CO5                   | -   | 3   | -   | -   | 2   | 3   | 2   | 2   | 1   | 2    | 2    | 3    | 2                                | 2    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

**Evaluation Methods**

| Assessment | Internal Assessment Marks (IAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|---------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                           | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                               | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   |           |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|--------------------|------------------------------------|-------------------|-----------|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                        | Management Studies                                        |                                                                                                                                   | Programme: <b>B. Tech</b>       |          |                    |                                    |                   |           |                            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                          | V/VI                                                      |                                                                                                                                   | Course Category Code: <b>OE</b> |          |                    | *End Semester Exam Type: <b>TE</b> |                   |           |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                       | <b>U23HSOC04</b>                                          |                                                                                                                                   | Periods/Week                    |          |                    | Credit                             | Maximum Marks     |           |                            |
| L                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                                                                   | T                               | P        | C                  | CAM                                | ESE               | TM        |                            |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                       | <b>ECONOMICS FOR ENGINEERS</b>                            |                                                                                                                                   | <b>3</b>                        | <b>0</b> | <b>0</b>           | <b>3</b>                           | <b>25</b>         | <b>75</b> | <b>100</b>                 |
| Common to ALL Branches                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   |           |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                      | Basics of Economics                                       |                                                                                                                                   |                                 |          |                    |                                    |                   |           |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                   | On completion of the course, the students will be able to |                                                                                                                                   |                                 |          |                    |                                    |                   |           | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                                                                                   | CO1                                                       | Interpret principles of managerial economics to real-world scenarios, utilizing demand analysis and forecasting techniques.       |                                 |          |                    |                                    |                   |           | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                   | CO2                                                       | Discuss production functions and cost structures to evaluate their impact on managerial decision-making and market strategies.    |                                 |          |                    |                                    |                   |           | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                   | CO3                                                       | Examine various market structures and pricing strategies, synthesizing their effects on market behavior and competitive dynamics. |                                 |          |                    |                                    |                   |           | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                   | CO4                                                       | Apply macroeconomic policies and their implications on business cycles, investment decisions, and economic stability.             |                                 |          |                    |                                    |                   |           | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                   | CO5                                                       | Analyze recent economic trends, such as technological advancements and income inequality.                                         |                                 |          |                    |                                    |                   |           | K4                         |
| UNIT-I                                                                                                                                                                                                                                                                                                                                                                                            | Introduction to Managerial Economics                      |                                                                                                                                   |                                 |          |                    | Periods: 9                         |                   |           |                            |
| Managerial Economics: Meaning, Scope, and Importance - Functions of a Managerial Economist - Demand Analysis: Law of Demand, Elasticity of Demand, Law of Supply, Elasticity of supply and Market Equilibrium - Comparative statistics: Shift of a curve and movement along with the curve - Demand Forecasting: Criteria for Effective Forecasting - Qualitative Methods - Quantitative Methods. |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   | CO1       |                            |
| UNIT-II                                                                                                                                                                                                                                                                                                                                                                                           | Production Function and Cost Concepts                     |                                                                                                                                   |                                 |          |                    | Periods: 9                         |                   |           |                            |
| Production Function: Meaning, Types, Applications in Managerial Decision Making - Law of variable proportion and law of returns to scale - ISO Quants - Producer Surplus: Price ceiling and price floor - Cost concept: Types of Costs - Total, average and marginal cost - Revenue Concepts: Total Revenue (TR) - Marginal Revenue (MR) and Average Revenue (AR).                                |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   | CO2       |                            |
| UNIT-III                                                                                                                                                                                                                                                                                                                                                                                          | Market Structure                                          |                                                                                                                                   |                                 |          |                    | Periods: 9                         |                   |           |                            |
| Market structure: Perfect Competition, Monopoly, Monopolistic Competition, Oligopoly and Duopoly - Pricing policies: Cost-Based Pricing, Demand - Based Pricing, Competition - Based Pricing, Psychological Pricing, Geographical Pricing, Dynamic Pricing, Bundle Pricing, Price Discrimination, Premium Pricing and practices.                                                                  |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   | CO3       |                            |
| UNIT-IV                                                                                                                                                                                                                                                                                                                                                                                           | Macroeconomics                                            |                                                                                                                                   |                                 |          |                    | Periods: 9                         |                   |           |                            |
| Globalization and Economic Policies - National Income Concepts: Methods of measuring national income - circular flow of income - Monetary policy and Fiscal Policy - Business Cycles concepts - Inflation, deflation and its types - Foreign Direct Investment (FDI) - Foreign Institutional Investment (FII).                                                                                    |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   | CO4       |                            |
| UNIT-V                                                                                                                                                                                                                                                                                                                                                                                            | Recent Trends in Economics                                |                                                                                                                                   |                                 |          |                    | Periods: 9                         |                   |           |                            |
| Digital Economy : E-commerce, Fintech, and Online Services - Role of Technology : Big Data, Artificial Intelligence and Automation in Economic Decision-Making - Gig Economy : Growth of Freelance and Contract Work - Impact on Global Economies - Income In - equality : Causes, Effects, and Socio - political Impact                                                                          |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   | CO5       |                            |
| Lecture Periods: 45                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                                                                                                   | Tutorial Periods:               |          | Practical Periods: |                                    | Total Periods: 45 |           |                            |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   |           |                            |
| 1. Samuelson, William F., and Marks, Stephen G. Managerial Economics: Theory, Applications, and Cases, 10 <sup>th</sup> edition, Wiley, 2020.                                                                                                                                                                                                                                                     |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   |           |                            |
| 2. Ahuja, H. L. Principles of Managerial Economics, 7 <sup>th</sup> edition, Tata McGraw-Hill, 2017                                                                                                                                                                                                                                                                                               |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   |           |                            |
| 3. Mithani, D. M. Managerial Economics, 3 <sup>rd</sup> edition., Himalaya Publishing House,2021.                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   |           |                            |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   |           |                            |
| 1. Varian, Hal R. Intermediate Microeconomics: A Modern Approach, 9 <sup>th</sup> edition., W.W. Norton & Company, 2014.                                                                                                                                                                                                                                                                          |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   |           |                            |
| 2. Brickley, James A., Smith Jr., Clifford W., and Zimmerman, Jerold L. Managerial Economics and Organizational Architecture, 7 <sup>th</sup> edition., McGraw-Hill Education, 2016.                                                                                                                                                                                                              |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   |           |                            |
| 3. Samuelson, Paul, and Nordhaus, William. Economics, 20 <sup>th</sup> edition., McGraw-Hill Education, 2019.                                                                                                                                                                                                                                                                                     |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   |           |                            |
| 4. Schiff, Peter, and Schotter, Andrew J. Introduction to Microeconomics, 3 <sup>rd</sup> edition., Cengage Learning, 2012.                                                                                                                                                                                                                                                                       |                                                           |                                                                                                                                   |                                 |          |                    |                                    |                   |           |                            |

5. Moore, James C. Economic Theory and Operations Analysis, 2<sup>nd</sup> edition., Academic Press, 1970.

#### Web References

1. <https://www.jaroeducation.com/blog/nature-and-types-of-managerial-economics/>
2. <https://psu.pb.unizin.org/introductiontomicroeconomics/chapter/chapter-6-costs-and-production/>
3. <https://corporatefinanceinstitute.com/resources/economics/market-structure>.
4. <https://www.britannica.com/money/macroeconomics>
5. <https://www2.deloitte.com/us/en/insights/economy/global-economic-outlook/weekly-update.html>

#### \*TE-Theory Exam, LE-Lab Exam

#### COs/POs/PSOs Mapping

| Course Outcomes (COs) | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | Program Specific Outcomes (PSOs) |      |      |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|                       |     |     |     |     |     |     |     |     |     |      |      |      | PSO1                             | PSO2 | PSO3 |
| CO1                   | 1   | 1   | 1   | --  | 1   | 1   | --  | --  | --  | 2    | 2    | --   | 1                                | 1    | 1    |
| CO2                   | 1   | 1   | 1   | 2   | 2   | 2   | 2   | --  | --  | 3    | 3    | 3    | 1                                | 1    | 1    |
| CO3                   | 1   | 1   | 1   | 2   | -   | 2   | 2   | --  | --  | 3    | -    | 3    | 1                                | 1    | 1    |
| CO4                   | 1   | 1   | -   | 2   | 2   | 2   | 2   | 2   | --  | 3    | 3    | 3    | 1                                | 1    | -    |
| CO5                   | 1   | 1   | 1   | 2   | 2   | -   | 2   | 2   | --  | 3    | 3    | 3    | 1                                | 1    | 1    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

#### Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                                                                            |   |                    |                             |               |                   |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------|-----------------------------|---------------|-------------------|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Computer Science and Engineering                          | Programme: B. Tech                                                                                                                         |   |                    |                             |               |                   |                            |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Management Studies                                        | Course Category Code: OE                                                                                                                   |   |                    | *End Semester Exam Type: TE |               |                   |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | U23HSOC05                                                 | Periods/Week                                                                                                                               |   |                    | Credit                      | Maximum Marks |                   |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           | L                                                                                                                                          | T | P                  | C                           | CAM           | ESE               | TM                         |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MARKETING MANAGEMENT                                      | 3                                                                                                                                          | 0 | 0                  | 3                           | 25            | 75                | 100                        |
| Common to ALL Branches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                                                                            |   |                    |                             |               |                   |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                            |   |                    |                             |               |                   |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | On completion of the course, the students will be able to |                                                                                                                                            |   |                    |                             |               |                   | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CO1                                                       | Explain the importance of marketing and differentiate between marketing and selling.                                                       |   |                    |                             |               |                   | K2                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CO2                                                       | Apply the consumer decision-making process and differentiate between industrial and consumer buying behavior.                              |   |                    |                             |               |                   | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CO3                                                       | Examine product life cycle management strategies and demonstrate the steps involved in new product development.                            |   |                    |                             |               |                   | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CO4                                                       | Illustrate the role of distribution channels and design an effective channel distribution strategy for both consumer and industrial goods. |   |                    |                             |               |                   | K3                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CO5                                                       | Analyze emerging trends in marketing, including Customer Relationship Management and experiential marketing strategies.                    |   |                    |                             |               |                   | K4                         |
| UNIT-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Introduction to Marketing                                 |                                                                                                                                            |   |                    | Periods: 9                  |               |                   |                            |
| Marketing - Importance of Marketing - Difference between Marketing and Selling - Marketing Environment: The Macro and Micro Environment factors, Importance of environment analysis – Strategic Marketing planning: Introduction, Need, Framework of Strategic planning process and Steps in strategic planning - Ethical and Social Responsibility of Marketing - 4 Ps of Marketing                                                                                                                            |                                                           |                                                                                                                                            |   |                    |                             |               | CO1               |                            |
| UNIT-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Consumer Behaviour and Marketing Strategy                 |                                                                                                                                            |   |                    | Periods: 9                  |               |                   |                            |
| Role of buyer - Types of Buying behavior - Factors influencing buying decisions - Consumer decision making process: Meaning and Steps in Consumer decision making Process – Organizational buying behaviour: Classification of organizational markets, Characteristics, Difference between Industrial and Consumer buying - Market Segmentation - Needs, Classification and Significance – Targeting, Positioning and Competitive Strategies.                                                                   |                                                           |                                                                                                                                            |   |                    |                             |               | CO2               |                            |
| UNIT-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Product and Pricing Mix                                   |                                                                                                                                            |   |                    | Periods: 9                  |               |                   |                            |
| Product classifications - Product Life cycle - Strategies for managing Product Life cycle – Categories of New product, Importance and Steps in New Product Development – Packaging: Need for packaging, Essential qualities of packaging, kinds of packaging and advantages of packaging – Labelling: Functions, Types of labelling, advantages and disadvantages of labelling – Pricing objectives – Pricing strategies                                                                                        |                                                           |                                                                                                                                            |   |                    |                             |               | CO3               |                            |
| UNIT-IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Place and Promotion Mix                                   |                                                                                                                                            |   |                    | Periods: 9                  |               |                   |                            |
| Distribution Channel and Physical distribution: Meaning and Importance of distribution channel - Channel design decisions – Channels of distribution for consumer and industrial goods – Physical Distribution: Meaning, Objectives and components of physical distribution - Promotion: Objectives, Types of sales promotion: Consumer, Salesperson and Dealer sales promotion – Introduction to Integrated Marketing Communication                                                                            |                                                           |                                                                                                                                            |   |                    |                             |               | CO4               |                            |
| UNIT-V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Trends in Marketing                                       |                                                                                                                                            |   |                    | Periods: 9                  |               |                   |                            |
| Emerging trends in Marketing - Customer Relationship Management: Definition, features, Types and importance - Experiential Marketing: Meaning, strategies and benefits - Mobile Marketing: Definition and types of mobile marketing - Digital Marketing: Meaning, types of digital marketing – Inbound marketing: Meaning, fundamentals and difference between inbound and outbound marketing - Marketing Analytics: Meaning, importance, metrics of marketing analytics – An overview of Sustainable Marketing |                                                           |                                                                                                                                            |   |                    |                             |               | CO5               |                            |
| Lecture Periods: 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           | Tutorial Periods:                                                                                                                          |   | Practical Periods: |                             |               | Total Periods: 45 |                            |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                                                            |   |                    |                             |               |                   |                            |
| 1. Keller, Philip and Kevin Lane Kotler “Marketing Management” 16 <sup>th</sup> Edition, Pearson Education Limited, 2022.                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                                                                            |   |                    |                             |               |                   |                            |
| 2. V.S.Ramaswamy, S.Namakumari, 6 <sup>th</sup> Edition, Sage Publications India Pvt Ltd, 2018                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                                                                            |   |                    |                             |               |                   |                            |

|                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>Reference Books</b>                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Prachi Gupta, Ashita Aggarwal, et al. "Marketing Management: Indian Cases" Pearson Education Limited, 2024                  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Arunkumar, Meenakshi.N, "Marketing Management" 3 <sup>rd</sup> Edition, Vikas Publishing House, 2016                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Rajan Saxena, "Marketing Management" 5 <sup>th</sup> Edition, MacGraw Hill Publications, 2017                               |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Web References</b>                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. <a href="https://www.ama.org/">https://www.ama.org/</a>                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. <a href="https://www.marketingprofs.com/">https://www.marketingprofs.com/</a>                                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. <a href="https://indianjournalofmarketing.com/">https://indianjournalofmarketing.com/</a>                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. <a href="http://www.publishingindia.com/ijamm/">http://www.publishingindia.com/ijamm/</a>                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. <a href="https://onlinecourses.swayam2.ac.in/imb20_mg36/preview">https://onlinecourses.swayam2.ac.in/imb20_mg36/preview</a> |  |  |  |  |  |  |  |  |  |  |  |  |

**\*TE-Theory Exam, LE-Lab Exam**

**COs/POs/PSOs Mapping**

| Course Outcomes (COs) | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | Program Specific Outcomes (PSOs) |      |      |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|                       |     |     |     |     |     |     |     |     |     |      |      |      | PSO1                             | PSO2 | PSO3 |
| CO 1                  | 1   | 2   | -   | -   | -   | 2   | 1   | 1   | -   | 2    | 1    | 1    | 2                                | 2    | 2    |
| CO 2                  | 1   | 2   | 1   | -   | 1   | 2   | 1   | 2   | -   | 2    | 1    | 1    | 2                                | 2    | 2    |
| CO 3                  | 1   | 2   | 3   | -   | 1   | 2   | 1   | 2   | -   | 2    | 1    | 1    | 2                                | 2    | 2    |
| CO 4                  | 1   | 1   | 3   | -   | 2   | 1   | 2   | 1   | 1   | 2    | 2    | 1    | 2                                | 2    | 2    |
| CO 5                  | 1   | 3   | 2   | 2   | 2   | 3   | 2   | 2   | 1   | 2    | 2    | 3    | 2                                | 2    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

**Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus`

# SEMESTER VII

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                                                          |                            |  |                                 |                             |                                    |          |                          |                            |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------|--|---------------------------------|-----------------------------|------------------------------------|----------|--------------------------|----------------------------|------------|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Computer Science and Engineering                                 |                                                                          |                            |  | Programme: <b>B.Tech.</b>       |                             |                                    |          |                          |                            |            |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VII                                                              |                                                                          |                            |  | Course Category Code: <b>PC</b> |                             | *End Semester Exam Type: <b>TE</b> |          |                          |                            |            |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>U23CST707</b>                                                 |                                                                          |                            |  | Periods / Week                  |                             |                                    | Credit   | Maximum Marks            |                            |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                                                          |                            |  | L                               | T                           | P                                  | C        | CAM                      | ESE                        | TM         |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>INTERNET OF THINGS AND ITS APPLICATIONS</b>                   |                                                                          |                            |  | <b>3</b>                        | <b>0</b>                    | <b>0</b>                           | <b>3</b> | <b>25</b>                | <b>75</b>                  | <b>100</b> |  |
| <b>CSE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                          |                            |  |                                 |                             |                                    |          |                          |                            |            |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Basic knowledge of Sensors and Networks                          |                                                                          |                            |  |                                 |                             |                                    |          |                          |                            |            |  |
| Course Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>On completion of the course, the students will be able to</b> |                                                                          |                            |  |                                 |                             |                                    |          |                          | BT Mapping (Highest Level) |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CO1</b>                                                       | Explain the basic concepts, architecture, and applications of IoT.       |                            |  |                                 |                             |                                    |          |                          |                            | <b>K2</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CO2</b>                                                       | Identify and utilize various IoT communication protocols.                |                            |  |                                 |                             |                                    |          |                          |                            | <b>K3</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CO3</b>                                                       | Interface sensors, actuators, and microcontrollers for IoT applications. |                            |  |                                 |                             |                                    |          |                          |                            | <b>K5</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CO4</b>                                                       | Analyze security challenges and solutions in IoT.                        |                            |  |                                 |                             |                                    |          |                          |                            | <b>K1</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CO5</b>                                                       | Design and implement real-world IoT solutions.                           |                            |  |                                 |                             |                                    |          |                          |                            | <b>K2</b>  |  |
| <b>Unit- I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Introduction to IoT</b>                                       |                                                                          |                            |  |                                 |                             |                                    |          |                          | <b>Periods: 09</b>         |            |  |
| Introduction to IoT - Characteristics of IoT - IoT Functional Blocks - IoT vs. Traditional Networks - Applications of IoT in Various Domains - IoT Architecture - Sensors, Actuators, and Edge Devices - Role of Cloud Computing in IoT - Challenges in IoT Deployment - Future Trends in IoT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                                                          |                            |  |                                 |                             |                                    |          |                          | <b>CO1</b>                 |            |  |
| <b>Unit- II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>IoT Communication Technologies</b>                            |                                                                          |                            |  |                                 |                             |                                    |          |                          | <b>Periods: 09</b>         |            |  |
| Wireless Communication Protocols for IoT - Wi-Fi, Bluetooth, and Zigbee - LoRa and LPWAN - 6LoWPAN and Thread - MQTT and CoAP Protocols - HTTP and WebSocket Communication - RFID and NFC - Edge Computing and Fog Computing - Data Acquisition and Processing - Message Queueing in IoT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                                                          |                            |  |                                 |                             |                                    |          |                          | <b>CO2</b>                 |            |  |
| <b>Unit- III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>IoT Hardware and Programming</b>                              |                                                                          |                            |  |                                 |                             |                                    |          |                          | <b>Periods: 09</b>         |            |  |
| Overview of IoT Development Boards (Arduino, Raspberry Pi, ESP8266) - Sensors and Actuators Interfacing - Introduction to Embedded C and Python for IoT - IoT Data Collection and Processing - Connectivity with Cloud Services - IoT System Debugging - Energy Efficiency in IoT Devices - Real-time Monitoring and Control - IoT Development Frameworks - Hands-on: Building a Simple IoT Prototype.                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                          |                            |  |                                 |                             |                                    |          |                          | <b>CO3</b>                 |            |  |
| <b>Unit- IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>IoT Security and Privacy</b>                                  |                                                                          |                            |  |                                 |                             |                                    |          |                          | <b>Periods: 09</b>         |            |  |
| IoT Security Threats and Vulnerabilities - Cryptographic Techniques in IoT - Secure Communication Protocols - Authentication and Access Control - Blockchain for IoT Security - Intrusion Detection in IoT Networks - Data Privacy Challenges - GDPR and IoT Compliance - Secure IoT Device Management - Case Studies on IoT Security Attacks.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                                                          |                            |  |                                 |                             |                                    |          |                          | <b>CO4</b>                 |            |  |
| <b>Unit- V</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>IoT Applications and Case Studies</b>                         |                                                                          |                            |  |                                 |                             |                                    |          |                          | <b>Periods: 09</b>         |            |  |
| Smart Home and Building Automation - Smart Healthcare and Wearables - Smart Cities and Transportation - Industrial IoT (IIoT) and Smart Manufacturing - IoT in Agriculture - IoT in Environmental Monitoring - IoT in Supply Chain and Retail - Predictive Maintenance using IoT - AI and Machine Learning in IoT - Future Trends and Research Directions.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                          |                            |  |                                 |                             |                                    |          |                          | <b>CO5</b>                 |            |  |
| <b>Lecture Periods: 45</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                          | <b>Tutorial Periods: -</b> |  |                                 | <b>Practical Periods: -</b> |                                    |          | <b>Total Periods: 45</b> |                            |            |  |
| <b>Text Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                                                                          |                            |  |                                 |                             |                                    |          |                          |                            |            |  |
| 1. S. Misra, A. Mukherjee, A. Roy, A. Obaid, "Introduction to Internet of Things (IoT)", River Publishers, 1st Edition, 2023.<br>2. S. Misra, M. S. Obaidat, A. V. Vasilakos, "Security Challenges and Approaches in Internet of Things", Springer, 1st Edition, 2023.<br>3. Fotios Chantzis, Ioannis Stais, Paulino Calderon, Evangelos Deirmentzoglou, Beau Woods, "Practical IoT Hacking: The Definitive Guide to Attacking the Internet of Things", No Starch Press, 1st Edition, 2021.<br>4. Peter Waher, "Mastering Internet of Things: Design and create your own IoT applications using Raspberry Pi 3", Packt Publishing, 1st Edition, 2018.<br>5. Rajkumar Buyya, Amir Vahid Dastjerdi, "Internet of Things: Principles and Paradigms", Morgan Kaufmann, Latest Edition, 2016. |                                                                  |                                                                          |                            |  |                                 |                             |                                    |          |                          |                            |            |  |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                          |                            |  |                                 |                             |                                    |          |                          |                            |            |  |
| 1. Ovidiu Vermesan, Peter Friess, "Internet of Things: Converging Technologies for Smart Environments and Integrated Ecosystems", River Publishers, 1st Edition, 2013.<br>2. Adrian McEwen, Hakim Cassimally, "Designing the Internet of Things", Wiley, 1st Edition, 2013.<br>3. Samuel Greengard, "The Internet of Things", MIT Press, 1st Edition, 2015.<br>4. Klaus Schwab, "The Fourth Industrial Revolution", Crown Business, 1st Edition, 2016.<br>5. Cuno Pfister, "Getting Started with the Internet of Things", O'Reilly Media, 1st Edition, 2011.                                                                                                                                                                                                                             |                                                                  |                                                                          |                            |  |                                 |                             |                                    |          |                          |                            |            |  |

**Web References**

1. <https://www.wired.co.uk/article/internet-of-things-what-is-explained-iot>
2. <https://www.ibm.com/blogs/internet-of-things/what-is-the-iot/>
3. <https://www.geeksforgeeks.org/IoT/>
4. <https://www.i-scoop.eu/internet-of-things-guide/iot/>
5. <https://www.abouttheInternetofThings.com>

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 2                      | 1   | 1   | 1   | 2   | 2   | 3   | 2   | 2   | 2    | 2    | 2    | 2                                | 3    | 2    |
| 2   | 2                      | 1   | 1   | 1   | 2   | 2   | 3   | 2   | 2   | 2    | 2    | 2    | 2                                | 3    | 2    |
| 3   | 2                      | 1   | 1   | 1   | 2   | 2   | 3   | 2   | 2   | 2    | 2    | 2    | 2                                | 3    | 2    |
| 4   | 2                      | 1   | 1   | 1   | 2   | 2   | 3   | 2   | 2   | 2    | 2    | 2    | 2                                | 3    | 2    |
| 5   | 2                      | 1   | 1   | 1   | 2   | 2   | 3   | 2   | 2   | 2    | 2    | 2    | 2                                | 3    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

- Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                         |                     |   |                      |                            |                  |                            |     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------|---|----------------------|----------------------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Computer Science and Engineering                          |                                                                                         | Programme: B.Tech   |   |                      |                            |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VII                                                       |                                                                                         | Course Category: PC |   |                      | End Semester Exam Type: TE |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                         | U23CST708                                                 |                                                                                         | Periods/Week        |   |                      | Credit                     | Maximum Marks    |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                         | L                   | T | P                    | C                          | CAM              | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Data Analytics                                            |                                                                                         | 3                   | - | -                    | 3                          | 25               | 75                         | 100 |  |
| CSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                         |                     |   |                      |                            |                  |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NIL                                                       |                                                                                         |                     |   |                      |                            |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                     | On completion of the course, the students will be able to |                                                                                         |                     |   |                      |                            |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO1                                                       | Demonstrate a comprehensive understanding of data analytics concepts and methodologies. |                     |   |                      |                            |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO2                                                       | Effectively preprocess and visualize data using appropriate tools.                      |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO3                                                       | Apply statistical techniques to draw meaningful insights from data.                     |                     |   |                      |                            |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO4                                                       | Implement machine learning models for classification and regression tasks.              |                     |   |                      |                            |                  |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO5                                                       | Utilize programming languages like Python and R for data analysis projects.             |                     |   |                      |                            |                  |                            | K4  |  |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Introduction to Data Analytics                            |                                                                                         |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Definition and scope of data analytics - Types of data: structured, semi-structured, unstructured - Data collection methods and sources - Data quality and preprocessing - Exploratory data analysis (EDA) - Descriptive statistics - Data visualization principles - Introduction to data ethics and privacy - Overview of data analytics applications in various industries.                                                                                      |                                                           |                                                                                         |                     |   |                      |                            |                  |                            | CO1 |  |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Data Manipulation and Visualization                       |                                                                                         |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Data cleaning and transformation techniques - Handling missing data and outliers - Data integration and aggregation - Introduction to data visualization tools (e.g., Tableau, Power BI) - Creating effective charts and graphs - Dashboard design principles - Geospatial data visualization - Interactive data visualization techniques - Storytelling with data - Best practices for data presentation.                                                          |                                                           |                                                                                         |                     |   |                      |                            |                  |                            | CO2 |  |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Statistical Analysis for Data Analytics                   |                                                                                         |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Probability theory and distributions - Inferential statistics: hypothesis testing, confidence intervals - Correlation and regression analysis - ANOVA and chi-square tests - Time series analysis Reddit - Introduction to Bayesian statistics - Non-parametric methods - Resampling techniques: bootstrapping and permutation tests - Multivariate statistical methods - Statistical software tools (e.g., SPSS, SAS)                                              |                                                           |                                                                                         |                     |   |                      |                            |                  |                            | CO3 |  |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Machine Learning for Data Analytics                       |                                                                                         |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Supervised vs. unsupervised learning - Linear and logistic regression - Decision trees and random forests - Support vector machines - Clustering techniques: k-means, hierarchical clustering - Association rule mining - Dimensionality reduction methods: PCA, LDA - Model evaluation and validation techniques - Overfitting and regularization - Introduction to deep learning.                                                                                 |                                                           |                                                                                         |                     |   |                      |                            |                  |                            | CO4 |  |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Data Analytics Tools and Programming                      |                                                                                         |                     |   |                      | Periods:09                 |                  |                            |     |  |
| Introduction to Python for data analytics - Data manipulation with Pandas - Data visualization with Matplotlib and Seaborn - Introduction to R programming for data analysis - Data wrangling and visualization in R - SQL for data querying and manipulation - NoSQL databases and big data technologies - Introduction to cloud-based data analytics platforms - Developing reproducible data analysis workflows - Collaborative tools for data science projects. |                                                           |                                                                                         |                     |   |                      |                            |                  |                            | CO5 |  |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                         | Tutorial Periods: - |   | Practical Periods: - |                            | Total Periods:45 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                         |                     |   |                      |                            |                  |                            |     |  |
| 1. Wes McKinney, "Python for Data Analysis", O'Reilly Media, 3rd Edition, 2022.                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                         |                     |   |                      |                            |                  |                            |     |  |
| 2. Ivo D. Dinov, "Data Science and Predictive Analytics: Biomedical and Health Applications Using R", Springer, 2nd Edition, 2023.                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                                         |                     |   |                      |                            |                  |                            |     |  |
| 3. Joseph M. Manzo, "Data Analytics Using Excel Microsoft 365: With Accounting and Finance Datasets", FlatWorld, Latest Edition, 2023.                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                         |                     |   |                      |                            |                  |                            |     |  |
| 4. Foster Provost and Tom Fawcett, "Data Science for Business: What You Need to Know about Data Mining and Data-Analytic Thinking", O'Reilly Media, Latest Edition, 2013.                                                                                                                                                                                                                                                                                           |                                                           |                                                                                         |                     |   |                      |                            |                  |                            |     |  |
| 5. Peter Bruce and Andrew Bruce, "Practical Statistics for Data Scientists: 50 Essential Concepts", O'Reilly Media, 2nd Edition, 2020.                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                         |                     |   |                      |                            |                  |                            |     |  |

### Reference Books

1. Anil Maheshwari, Data Analytics Made Accessible, Amazon Digital Services, Latest Edition, 2020.
2. Phil Simon, Too Big to Ignore: The Business Case for Big Data, Wiley, Latest Edition, 2013.
3. Christopher Bishop, Pattern Recognition and Machine Learning, Springer, Latest Edition, 2006.
4. Trevor Hastie, Robert Tibshirani, and Jerome Friedman, The Elements of Statistical Learning: Data Mining, Inference, and Prediction, Springer, 2nd Edition, 2009.
5. Davy Cielen, Arno D. B. Meysman, and Mohamed Ali, Introducing Data Science: Big Data, Machine Learning, and More, Using Python Tools, Manning Publications, Latest Edition, 2016.

### Web References

1. <https://www.ibm.com/topics/data-analytics>
2. <https://www.datacamp.com/courses/data-manipulation-with-pandas>
3. <https://www.khanacademy.org/math/statistics-probability>
4. <https://ai.google/education/>
5. <https://www.w3schools.com/sql>

### COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 1                      | 2   | 1   | 2   | 2   | 3   | 3   | 2   | 1   | 2    | 3    | 3    | 3                                | 1    | 3    |
| 2   | 1                      | 2   | 1   | 2   | 2   | 3   | 3   | 2   | 1   | 2    | 3    | 3    | 3                                | 3    | 2    |
| 3   | 1                      | 2   | 1   | 2   | 2   | 3   | 3   | 2   | 1   | 3    | 3    | 3    | 2                                | 1    | 3    |
| 4   | 2                      | 2   | 2   | 3   | 2   | 3   | 3   | 2   | 1   | 3    | 3    | 3    | 1                                | 1    | 2    |
| 5   | 1                      | 2   | 1   | 2   | 2   | 3   | 3   | 2   | 1   | 2    | 3    | 3    | 3                                | 1    | 3    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
|            |                                   |       |            |             |            |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                                                                                                                            |                            |                                 |          |                                    |               |           |                            |            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|----------|------------------------------------|---------------|-----------|----------------------------|------------|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Computer Science and Engineering                                 |                                                                                                                            |                            | Programme: <b>B.Tech.</b>       |          |                                    |               |           |                            |            |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VII                                                              |                                                                                                                            |                            | Course Category Code: <b>PC</b> |          | *End Semester Exam Type: <b>TE</b> |               |           |                            |            |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>U23CST709</b>                                                 |                                                                                                                            |                            | Periods / Week                  |          | Credit                             | Maximum Marks |           |                            |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                                                                                                                            |                            | L                               | T        | P                                  | C             | CAM       | ESE                        | TM         |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Neural Networks and Deep Learning</b>                         |                                                                                                                            |                            | <b>3</b>                        | <b>0</b> | <b>0</b>                           | <b>3</b>      | <b>25</b> | <b>75</b>                  | <b>100</b> |  |
| <b>CSE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                                                            |                            |                                 |          |                                    |               |           |                            |            |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Artificial Intelligence                                          |                                                                                                                            |                            |                                 |          |                                    |               |           |                            |            |  |
| <b>Course Outcomes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>On completion of the course, the students will be able to</b> |                                                                                                                            |                            |                                 |          |                                    |               |           | BT Mapping (Highest Level) |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>CO1</b>                                                       | Demonstrate a comprehensive understanding of neural network architectures and their components                             |                            |                                 |          |                                    |               |           |                            | <b>K2</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>CO2</b>                                                       | Implement and train neural networks using appropriate algorithms and optimization techniques                               |                            |                                 |          |                                    |               |           |                            | <b>K3</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>CO3</b>                                                       | Evaluate the performance of deep learning models and apply regularization methods to mitigate overfitting                  |                            |                                 |          |                                    |               |           |                            | <b>K4</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>CO4</b>                                                       | Design and analyze advanced neural network models, such as convolutional and recurrent networks, for specific applications |                            |                                 |          |                                    |               |           |                            | <b>K4</b>  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>CO5</b>                                                       | Utilize deep learning frameworks to address complex problems in areas like computer vision and natural language processing |                            |                                 |          |                                    |               |           |                            | <b>K4</b>  |  |
| <b>Unit - I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Introduction to Neural Networks</b>                           |                                                                                                                            |                            |                                 |          |                                    |               |           | <b>Periods: 09</b>         |            |  |
| Biological inspiration of neural networks - Artificial neurons and perceptrons - Activation functions and their properties - Feedforward neural networks - Backpropagation algorithm - Loss functions and performance metrics - Gradient descent and its variants - Overfitting and underfitting in neural networks.                                                                                                                                                                                                                                    |                                                                  |                                                                                                                            |                            |                                 |          |                                    |               |           |                            | <b>CO1</b> |  |
| <b>Unit - II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Deep Learning Fundamentals</b>                                |                                                                                                                            |                            |                                 |          |                                    |               |           | <b>Periods: 09</b>         |            |  |
| Introduction to deep learning and its significance - Deep feedforward networks - Regularization techniques: dropout, batch normalization - Optimization algorithms: Adam, RMSprop - Hyperparameter tuning and model selection - Data preprocessing and augmentation - Transfer learning concepts - Evaluation strategies for deep learning models                                                                                                                                                                                                       |                                                                  |                                                                                                                            |                            |                                 |          |                                    |               |           |                            | <b>CO2</b> |  |
| <b>Unit - III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Convolutional Neural Networks (CNNs)</b>                      |                                                                                                                            |                            |                                 |          |                                    |               |           | <b>Periods: 09</b>         |            |  |
| Concept and architecture of CNNs - Convolution and pooling layers - Popular CNN architectures: LeNet, AlexNet, VGG - Applications of CNNs in image processing - Techniques to prevent overfitting in CNNs - Visualization and interpretation of CNN features - Object detection and segmentation basics - Recent advancements in CNN architectures                                                                                                                                                                                                      |                                                                  |                                                                                                                            |                            |                                 |          |                                    |               |           |                            | <b>CO3</b> |  |
| <b>Unit - IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Recurrent Neural Networks (RNNs) and Sequence Modeling</b>    |                                                                                                                            |                            |                                 |          |                                    |               |           | <b>Periods: 09</b>         |            |  |
| Structure and functioning of RNNs - Backpropagation through time (BPTT) - Long Short-Term Memory (LSTM) networks - Gated Recurrent Units (GRUs) - Applications in natural language processing - Sequence-to-sequence models and attention mechanisms - Challenges in training RNNs and solutions - Bidirectional RNNs and their applications                                                                                                                                                                                                            |                                                                  |                                                                                                                            |                            |                                 |          |                                    |               |           |                            | <b>CO4</b> |  |
| <b>Unit - V</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Advanced Deep Learning Algorithms</b>                         |                                                                                                                            |                            |                                 |          |                                    |               |           | <b>Periods: 09</b>         |            |  |
| Generative Adversarial Networks (GANs) - Autoencoders and variational autoencoders - Deep reinforcement learning fundamentals - Capsule networks and their applications - Deep learning for graph data: Graph Neural Networks (GNNs) - Ethical considerations in deep learning - Emerging trends and future directions in deep learning.                                                                                                                                                                                                                |                                                                  |                                                                                                                            |                            |                                 |          |                                    |               |           |                            | <b>CO5</b> |  |
| <b>Lecture Periods: 45</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                                                            | <b>Tutorial Periods: -</b> |                                 |          | <b>Practical Periods: -</b>        |               |           | <b>Total Periods: 45</b>   |            |  |
| <b>Text Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                                                                                                                            |                            |                                 |          |                                    |               |           |                            |            |  |
| 1. Charu C. Aggarwal, "Neural Networks and Deep Learning: A Textbook," Springer, 2nd Edition, 2023.<br>2. Michael Nielsen, "Neural Networks and Deep Learning," Determination Press, 2015.<br>3. François Chollet, "Deep Learning with Python," Manning Publications, 2nd Edition, 2021.<br>4. Ian Goodfellow, Yoshua Bengio, and Aaron Courville, "Deep Learning," MIT Press, 2016.<br>5. Simon Haykin, "Neural Networks and Learning Machines," Pearson, 3rd Edition, 2008                                                                            |                                                                  |                                                                                                                            |                            |                                 |          |                                    |               |           |                            |            |  |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                                                                                                            |                            |                                 |          |                                    |               |           |                            |            |  |
| 1. Yoshua Bengio, "Learning Deep Architectures for AI," Now Publishers Inc., 2009.<br>2. Li Deng and Dong Yu, "Deep Learning: Methods and Applications," Now Publishers Inc., 2014.<br>3. Bishop, C. M., "Pattern Recognition and Machine Learning," Springer, 2006.<br>4. Zhang, C., et al., "Dive into Deep Learning," 2020.<br>5. Aurelien Géron, "Hands-On Machine Learning with Scikit-Learn, Keras, and TensorFlow," O'Reilly Media, 2nd Edition, 2019.Michael A. Arbib, "The Handbook of Brain Theory and Neural Networks", The MIT Press, 2022. |                                                                  |                                                                                                                            |                            |                                 |          |                                    |               |           |                            |            |  |

**Web References**

1. <https://neuralnetworksanddeeplearning.com>
2. <https://www.deeplearningbook.org/>
3. <https://www.tensorflow.org/tutorials>
4. <https://pytorch.org/tutorials/>
5. <https://www.kaggle.com/learn/intro-to-deep-learning>

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 3   | 2   | 2   | 1   | 1   | -   | 2   | 1    | 1    | 1    | 3                                | 3    | 3    |
| 2   | 2                      | 2   | 2   | 3   | 2   | 1   | 1   | -   | -   | 1    | 1    | 1    | 2                                | 2    | 2    |
| 3   | 3                      | 2   | 3   | 2   | 2   | 2   | 1   | -   | -   | 2    | 1    | 2    | 3                                | 3    | 3    |
| 4   | 2                      | 2   | 2   | 2   | 2   | 1   | 1   | -   | 2   | 1    | 1    | 1    | 2                                | 2    | 3    |
| 5   | 3                      | 2   | 1   | 2   | 2   | 2   | 1   | -   | 3   | 2    | 1    | 2    | 2                                | 3    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 10                                |       | 5          | 5           | 5          | 75                                   | 100         |

\*Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                 |                                                                            |                                                       |          |          |                                   |               |                            |            |
|-----------------|----------------------------------------------------------------------------|-------------------------------------------------------|----------|----------|-----------------------------------|---------------|----------------------------|------------|
| Department      | <b>Computer Science and Engineering</b>                                    | Programme: <b>B.Tech.</b>                             |          |          |                                   |               |                            |            |
| Semester        | <b>VII</b>                                                                 | Course Category: <b>PC</b>                            |          |          | End Semester Exam Type: <b>LE</b> |               |                            |            |
| Course Code     | <b>U23CSP706</b>                                                           | Periods/Week                                          |          |          | Credit                            | Maximum Marks |                            |            |
|                 |                                                                            | L                                                     | T        | P        | C                                 | CAM           | ESE                        | TM         |
| Course Name     | <b>INTERNET OF THINGS AND ITS APPLICATIONS LABORATORY</b>                  | <b>0</b>                                              | <b>0</b> | <b>2</b> | <b>1</b>                          | <b>50</b>     | <b>50</b>                  | <b>100</b> |
| Prerequisite    | Basic knowledge of programming, microcontrollers and network communication |                                                       |          |          |                                   |               |                            |            |
| Course Outcomes | <b>On completion of the course, the students will be able to</b>           |                                                       |          |          |                                   |               | BT Mapping (Highest Level) |            |
|                 | <b>CO1</b>                                                                 | Analyze the performances of IOT devices               |          |          |                                   |               |                            | <b>K2</b>  |
|                 | <b>CO2</b>                                                                 | Design IoT applications in different domain           |          |          |                                   |               |                            | <b>K5</b>  |
|                 | <b>CO3</b>                                                                 | Implement basic IoT applications on embedded platform |          |          |                                   |               |                            | <b>K5</b>  |
|                 | <b>CO4</b>                                                                 | Use of the cloud tool kits                            |          |          |                                   |               |                            | <b>K3</b>  |
|                 | <b>CO5</b>                                                                 | Design and Implement applications on the Cloud.       |          |          |                                   |               |                            | <b>K5</b>  |

#### List of Exercises

Use Raspberry Pi or ESP32

#### Section 1: Fundamentals of IoT

1. Flash an LED at a given on time and off time cycle, where the two times are taken from a file.
2. Retrieve Sensor data and practice conditional processing of the data.
3. Familiarizing Sensors, Actuators and practicing the initialization and interfacing of the kit with different components.
4. Establish and understand communication protocols (MQTT and HTTP) to a IoT cloud server.
5. Bluetooth Low Energy (BLE) Communication. (Send and receive data using a smartphone BLE app (e.g., nRF Connect)).
6. Utilize Data visualization tools (ThingsBoard, Grafana, or Google Sheets) and present a real-time graph of the data and alert user based on sensor thresholds.

#### Section 2: Advanced IoT Applications

7. Implement IoT-based automation to control actuators using a mobile app (Blynk app)
8. Develop an IoT system monitoring industry environmental parameters to generate alerts and predict machine maintenance.
9. Build a heart monitor using pulse sensor and visualize the data to end-device via Bluetooth.
10. Implement IoT security measures by understanding and identifying threats, authenticated and authorized users and communicate with encryption.

|                         |   |                          |   |                           |    |                       |    |
|-------------------------|---|--------------------------|---|---------------------------|----|-----------------------|----|
| <b>Lecture Periods:</b> | - | <b>Tutorial Periods:</b> | - | <b>Practical Periods:</b> | 30 | <b>Total Periods:</b> | 30 |
|-------------------------|---|--------------------------|---|---------------------------|----|-----------------------|----|

#### Reference Books

1. Jonathan Follett, "Designing for Emerging - UX for Genomics, Robotics, and the Internet of Things Technologies", O'Reilly, 2014.
2. Charalampos Doukas, "Building Internet of Things with the Arduino", Create space, April 2012.
3. Dieter Uckelmann, Mark Harrison, Michahelles, Florian (Eds), "Architecting the Internet of Things", Springer, 2011.
4. Michael Margolis, "Arduino Cookbook, Recipes to Begin, Expand, and Enhance Your Projects", 2nd Edition, O'Reilly Media, 2011.
5. Colin Dow, "Mastering IoT: How to Architect IoT Solutions with Edge and Cloud", Packet Publishing, 2019.

#### Web References

1. <https://www.wired.co.uk/article/internet-of-things-what-is-explained-iot>
2. <https://www.ibm.com/blogs/internet-of-things/what-is-the-iot/>
3. <https://www.geeksforgeeks.org/edge-computing/>
4. <https://www.i-scoop.eu/internet-of-things-guide/edge-computing-iot/>
5. <https://www.abouttheInternetofThings.com>

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 2                      | 1   | 1   | 1   | 2   | 2   | 3   | 2   | 2   | 2    | 2    | 2    | 2                                | 3    | 2    |
| 2   | 2                      | 1   | 1   | 1   | 2   | 2   | 3   | 2   | 2   | 2    | 2    | 2    | 2                                | 3    | 2    |
| 3   | 2                      | 1   | 1   | 1   | 2   | 2   | 3   | 2   | 2   | 2    | 2    | 2    | 2                                | 3    | 2    |
| 4   | 2                      | 1   | 1   | 1   | 2   | 2   | 3   | 2   | 2   | 2    | 2    | 2    | 2                                | 3    | 2    |
| 5   | 2                      | 1   | 1   | 1   | 2   | 2   | 3   | 2   | 2   | 2    | 2    | 2    | 2                                | 3    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                    |                     |   |   |                            |               |                            |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------|---------------------|---|---|----------------------------|---------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Computer Science and Engineering                          |                                                                    | Programme: B.Tech.  |   |   |                            |               |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VII                                                       |                                                                    | Course Category: PC |   |   | End Semester Exam Type: LE |               |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | U23CSP707                                                 |                                                                    | Periods/Week        |   |   | Credit                     | Maximum Marks |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                    | L                   | T | P | C                          | CAM           | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Data Analytics Laboratory                                 |                                                                    | 0                   | 0 | 2 | 1                          | 50            | 50                         | 100 |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                    |                     |   |   |                            |               |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | On completion of the course, the students will be able to |                                                                    |                     |   |   |                            |               | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO1                                                       | Design programs using Python functionality and features            |                     |   |   |                            |               |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO2                                                       | Developing Query Data Frame structures for cleaning and processing |                     |   |   |                            |               |                            | K4  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO3                                                       | Construct programming environment to analysis Facebook             |                     |   |   |                            |               |                            | K4  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO4                                                       | Analyse about the sentiments in twitter.                           |                     |   |   |                            |               |                            | K4  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO5                                                       | Learn how Google Tools using for consumer’s reactions              |                     |   |   |                            |               |                            | K5  |  |
| List of Exercises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                                    |                     |   |   |                            |               |                            |     |  |
| 1. Categorize given datasets into structured, semi-structured, and unstructured.<br>2. Use Python (Pandas) to compute summary statistics and visualize trends.<br>3. Use Pandas to detect, fill, or drop missing values in a dataset.<br>4. Use Tableau or Power BI to visualize sales trends.<br>5. Conduct a t-test to compare two sample means using Python (Scipy).<br>6. Use Python to compute correlation and fit a regression model on a dataset.<br>7. Train a logistic regression model to predict customer churn using Scikit-learn.<br>8. Apply K-means clustering on a dataset and visualize clusters.<br>9. Retrieve and filter customer data from a SQL database.<br>10. Create bar plots, histograms, and scatter plots to analyze trends. |                                                           |                                                                    |                     |   |   |                            |               |                            |     |  |
| Lecture Periods:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           | -                                                                  | Tutorial Periods:   |   | - | Practical Periods:30       |               | Total Periods:30           |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                    |                     |   |   |                            |               |                            |     |  |
| 1. Wes McKinney, "Python for Data Analysis", O'Reilly Media, 3rd Edition, 2022.<br>2. Ivo D. Dinov, "Data Science and Predictive Analytics: Biomedical and Health Applications Using R", Springer, 2nd Edition, 2023.<br>3. Joseph M. Manzo, "Data Analytics Using Excel Microsoft 365: With Accounting and Finance Datasets", FlatWorld, Latest Edition, 2023.                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                    |                     |   |   |                            |               |                            |     |  |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                                    |                     |   |   |                            |               |                            |     |  |
| 1. <a href="https://www.ibm.com/topics/data-analytics">https://www.ibm.com/topics/data-analytics</a><br>2. <a href="https://www.datacamp.com/courses/data-manipulation-with-pandas">https://www.datacamp.com/courses/data-manipulation-with-pandas</a><br>3. <a href="https://www.khanacademy.org/math/statistics-probability">https://www.khanacademy.org/math/statistics-probability</a><br>4. <a href="https://ai.google/education/">https://ai.google/education/</a><br>5. <a href="https://www.w3schools.com/sql">https://www.w3schools.com/sql</a>                                                                                                                                                                                                  |                                                           |                                                                    |                     |   |   |                            |               |                            |     |  |

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs      | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|----------|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|          | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| <b>1</b> | 1                      | 1   | 1   | 2   | 2   | 3   | 1   | 2   | 1   | 2    | 3    | 3    | 3                                | 1    | 3    |
| <b>2</b> | 1                      | 2   | 1   | 2   | 2   | 3   | 2   | 2   | 1   | 2    | 3    | 3    | 3                                | 3    | 2    |
| <b>3</b> | 1                      | 2   | 1   | 2   | 2   | 3   | 1   | 2   | 1   | 3    | 3    | 3    | 2                                | 1    | 3    |
| <b>4</b> | 2                      | 2   | 2   | 3   | 2   | 3   | 2   | 2   | 1   | 3    | 3    | 3    | 1                                | 1    | 2    |
| <b>5</b> | 3                      | 1   | 2   | 3   | 2   | 3   | 3   | 2   | 1   | 3    | 3    | 3    | 2                                | 2    | 1    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High

**Evaluation Method**

| Assessment | Continuous Assessment Marks (CAM) |             |      |                             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------------|------|-----------------------------|------------|--------------------------------------|-------------|
|            | Performance in practical classes  |             |      | Model Practical Examination | Attendance |                                      |             |
|            | Conduction of practical           | Record work | viva |                             |            |                                      |             |
| Marks      | 15                                | 5           | 5    | 15                          | 10         | 50                                   | 100         |

|                                                                                                                          |                                                           |                                       |                     |                     |   |                       |                            |     |                            |     |  |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|---------------------|---------------------|---|-----------------------|----------------------------|-----|----------------------------|-----|--|
| Department                                                                                                               | Computer Science and Engineering                          |                                       |                     | Programme: B.Tech   |   |                       |                            |     |                            |     |  |
| Semester                                                                                                                 | VIII                                                      |                                       |                     | Course Category: PA |   |                       | End Semester Exam Type: LE |     |                            |     |  |
| Course Code                                                                                                              | U23CSW703                                                 |                                       |                     | Periods/Week        |   | Credit                | Maximum Marks              |     |                            |     |  |
|                                                                                                                          |                                                           |                                       |                     | L                   | T | P                     | C                          | CAM | ESE                        | TM  |  |
| Course Name                                                                                                              | Project phase – I                                         |                                       |                     | -                   | - | 4                     | 2                          | 50  | 50                         | 100 |  |
| Course Outcomes                                                                                                          | On completion of the course, the students will be able to |                                       |                     |                     |   |                       |                            |     | BT Mapping (Highest Level) |     |  |
|                                                                                                                          | CO1                                                       | State the problem definition clearly. |                     |                     |   |                       |                            |     |                            | K3  |  |
|                                                                                                                          | CO2                                                       | Prepare SRS for projects.             |                     |                     |   |                       |                            |     |                            | K3  |  |
|                                                                                                                          | CO3                                                       | Prepare SDS for projects.             |                     |                     |   |                       |                            |     |                            | K3  |  |
|                                                                                                                          | CO4                                                       | Develop presentation skills.          |                     |                     |   |                       |                            |     |                            | K3  |  |
|                                                                                                                          | CO5                                                       | Develop project management skills.    |                     |                     |   |                       |                            |     |                            | K3  |  |
| List of Exercise                                                                                                         |                                                           |                                       |                     |                     |   |                       |                            |     |                            |     |  |
| The project group is required to do the following                                                                        |                                                           |                                       |                     |                     |   |                       |                            |     |                            |     |  |
| <input type="checkbox"/> literature survey,                                                                              |                                                           |                                       |                     |                     |   |                       |                            |     |                            |     |  |
| <input type="checkbox"/> Problem formulation                                                                             |                                                           |                                       |                     |                     |   |                       |                            |     |                            |     |  |
| <input type="checkbox"/> Forming a methodology of arriving at the solution of the problem.                               |                                                           |                                       |                     |                     |   |                       |                            |     |                            |     |  |
| <input type="checkbox"/> Documentation of each step                                                                      |                                                           |                                       |                     |                     |   |                       |                            |     |                            |     |  |
| Lecture Periods:-                                                                                                        |                                                           |                                       | Tutorial Periods: - |                     |   | Practical Periods: 30 |                            |     | Total Periods:30           |     |  |
| Reference Books                                                                                                          |                                                           |                                       |                     |                     |   |                       |                            |     |                            |     |  |
| <ul style="list-style-type: none"><li>Papers published in reputed journals, conferences related to the project</li></ul> |                                                           |                                       |                     |                     |   |                       |                            |     |                            |     |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                            |          |                              |                           |                         |            |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|----------|------------------------------|---------------------------|-------------------------|------------|-----------|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Computer Science and Engineering</b> | Programme: <b>B.Tech</b>   |          |                              |                           |                         |            |           |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>VII</b>                              | Course Category: <b>PA</b> |          |                              | End Semester Exam Type: = |                         |            |           |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>U23CSW704</b>                        | Periods/Week               |          |                              | Credit                    | Maximum Marks           |            |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | <b>L</b>                   | <b>T</b> | <b>P</b>                     | <b>C</b>                  | <b>CAM</b>              | <b>ESE</b> | <b>TM</b> |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Internship / Inplant Training</b>    | -                          | -        | 2                            | 1                         | 100                     | -          | 100       |
| <p>In the course of study, during 6<sup>th</sup> semester holidays, each student is expected to undertake a minimum of 4 Industrial visits (leading hardware manufacturing / software development companies) and 2-week training or undertake a minimum of one month of industry internship (in a reputed concern). Based on the industrial internships / training/visits, the student has to submit a report at the end of seventh semester highlighting the exposure he/she gained. The report will be evaluated by the departmental committee for 100 marks. More weightage will be given for Internship. The proofs for having undergone visits / training are to be enclosed along with report as enclosures.</p> |                                         |                            |          |                              |                           |                         |            |           |
| <b>Lecture Periods:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         | <b>Tutorial Periods: -</b> |          | <b>Practical Periods: 30</b> |                           | <b>Total Periods:30</b> |            |           |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                            |          |                              |                           |                         |            |           |
| <ul style="list-style-type: none"> <li>Papers published in reputed journals, conferences related to the project</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                            |          |                              |                           |                         |            |           |

# **PROFESSIONAL ELECTIVES**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                       |                     |                     |                      |   |                            |                  |                            |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------|---------------------|----------------------|---|----------------------------|------------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Computer Science and Engineering                          |                                                                       |                     | Programme: B.Tech   |                      |   |                            |                  |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VII                                                       |                                                                       |                     | Course Category: PE |                      |   | End Semester Exam Type: TE |                  |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                        | U23CSE715                                                 |                                                                       |                     | Periods/Week        |                      |   | Credit                     | Maximum Marks    |                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                       |                     | L                   | T                    | P | C                          | CAM              | ESE                        | TM  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Go Programming                                            |                                                                       |                     | 3                   | -                    | - | 3                          | 25               | 75                         | 100 |
| CSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                       |                     |                     |                      |   |                            |                  |                            |     |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Any Programming Language                                  |                                                                       |                     |                     |                      |   |                            |                  |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | On completion of the course, the students will be able to |                                                                       |                     |                     |                      |   |                            |                  | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO1                                                       | Illustrate the concepts of Go programming                             |                     |                     |                      |   |                            |                  | K1                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO2                                                       | Demonstrate the Structures and Composite data types of Go programming |                     |                     |                      |   |                            |                  | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO3                                                       | Outline Functions and Methods of Go programming                       |                     |                     |                      |   |                            |                  | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO4                                                       | Interfaces and Channels of Go programming                             |                     |                     |                      |   |                            |                  | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO5                                                       | Make use of Packages and Concurrency in Go programming                |                     |                     |                      |   |                            |                  | K4                         |     |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Introduction to Basic Data Types                          |                                                                       |                     |                     |                      |   | Periods:09                 |                  |                            |     |
| Introduction To Go Program- Names, Declarations, Variables, Assignments, Type Declarations, Numbers - Integers, Floating-Point Numbers, Complex Numbers, Constants, Strings, Booleans.                                                                                                                                                                                                                                                                             |                                                           |                                                                       |                     |                     |                      |   |                            |                  | CO1                        |     |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Program Structures and Composite Types                    |                                                                       |                     |                     |                      |   | Periods:09                 |                  |                            |     |
| Control Structures – The for Statement, the if Statement, the switch Statement, Arrays, Slices, Maps, structs, JSON, TEXT and HTML Templates.                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                       |                     |                     |                      |   |                            |                  | CO2                        |     |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Functions and Methods                                     |                                                                       |                     |                     |                      |   | Periods:09                 |                  |                            |     |
| Functions: Function Declarations, Recursion, Multiple Return Values, Variadic Functions, Deferred Function Calls, Panic, And Recover, Methods: Declaration, Methods with A Pointer Receiver, Composing Types By Struct Embedding, Methods Values And Expressions.                                                                                                                                                                                                  |                                                           |                                                                       |                     |                     |                      |   |                            |                  | CO3                        |     |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Interface and Channels                                    |                                                                       |                     |                     |                      |   | Periods:09                 |                  |                            |     |
| Interface: Contracts, Types, Satisfaction, Values – Error Interface – Type Assertion - Discriminating Error with Type Assertion – Channels: Looping in Parallel – Multiplexing – Cancellation.                                                                                                                                                                                                                                                                     |                                                           |                                                                       |                     |                     |                      |   |                            |                  | CO4                        |     |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Concurrency and Packages                                  |                                                                       |                     |                     |                      |   | Periods:09                 |                  |                            |     |
| Concurrency: Race conditions – Mutual Exclusion – Memory synchronisation – Race Detector, Packages: Import Paths – Package Declaration – Import Declaration – Blank Imports – Packages and Naming.                                                                                                                                                                                                                                                                 |                                                           |                                                                       |                     |                     |                      |   |                            |                  | CO5                        |     |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                       | Tutorial Periods: - |                     | Practical Periods: - |   |                            | Total Periods:45 |                            |     |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                                       |                     |                     |                      |   |                            |                  |                            |     |
| 1. Katherine Cox-Buday, "Concurrency in Go" Publisher: O'Reilly Media, 1st Edition, 2017.<br>2. Alan A. A. Donovan, Brian W. Kernighan, "The Go Programming Language," Publisher: Addison-Wesley Professional, 1st Edition, 2015.<br>3. William Kennedy, Brian Ketelsen, Erik St. Martin - "Go in Action," Publisher: Manning Publications, 1st Edition, 2015.                                                                                                     |                                                           |                                                                       |                     |                     |                      |   |                            |                  |                            |     |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                       |                     |                     |                      |   |                            |                  |                            |     |
| 1. Jon Bodner, "Learning Go, 2nd Edition", O'Reilly Media, 2024.<br>2. Jay McGavren, "Head First Go", O'Reilly Media, 1st Edition, 2019.<br>3. Mat Ryer, "Go Programming Blueprints", Packt Publishing, 2nd Edition, 2016.<br>4. Mark Summerfield - Programming in Go: Creating Applications for the 21st Century, Addison-Wesley, 1st Edition, 2012.<br>5. Ivo Balbaert,"The Way to Go: A Thorough Introduction to the Go Programming Language", iUniverse, 2012. |                                                           |                                                                       |                     |                     |                      |   |                            |                  |                            |     |
| Web References                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                       |                     |                     |                      |   |                            |                  |                            |     |
| • <a href="https://golang.org/doc/">https://golang.org/doc/</a><br>• <a href="https://gobyexample.com/">https://gobyexample.com/</a><br>• <a href="https://www.udemy.com/">https://www.udemy.com/</a><br>• <a href="https://www.coursera.org/">https://www.coursera.org/</a><br>• <a href="https://www.codecademy.com/">https://www.codecademy.com/</a>                                                                                                            |                                                           |                                                                       |                     |                     |                      |   |                            |                  |                            |     |

\* TE – Theory Exam, LE – Lab Exam

#### COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 3   | 2   | 2   | 1   | 1   | -   | 2   | 1    | 1    | 1    | 3                                | 3    | 3    |
| 2   | 2                      | 2   | 2   | 3   | 2   | 1   | 1   | -   | -   | 1    | 1    | 1    | 2                                | 2    | 2    |
| 3   | 3                      | 2   | 3   | 2   | 2   | 2   | 1   | -   | -   | 2    | 1    | 2    | 3                                | 3    | 3    |
| 4   | 2                      | 2   | 2   | 2   | 2   | 1   | 1   | -   | 2   | 1    | 1    | 1    | 2                                | 2    | 3    |
| 5   | 3                      | 2   | 1   | 2   | 2   | 2   | 1   | -   | 3   | 2    | 1    | 2    | 2                                | 3    | 2    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                  |                     |                     |   |                      |            |                            |                            |     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------|---------------------|---------------------|---|----------------------|------------|----------------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Computer Science and Engineering                          |                                                  |                     | Programme: B.Tech   |   |                      |            |                            |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VII                                                       |                                                  |                     | Course Category: PE |   |                      |            | End Semester Exam Type: TE |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | U23CSE716                                                 |                                                  |                     | Periods/Week        |   |                      | Credit     | Maximum Marks              |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                  |                     | L                   | T | P                    | C          | CAM                        | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Augmented Reality                                         |                                                  |                     | 3                   | - | -                    | 3          | 25                         | 75                         | 100 |  |
| CSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                  |                     |                     |   |                      |            |                            |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Familiarize yourself with UI design                       |                                                  |                     |                     |   |                      |            |                            |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | On completion of the course, the students will be able to |                                                  |                     |                     |   |                      |            |                            | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CO1                                                       | Understand Augmented Reality.                    |                     |                     |   |                      |            |                            |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CO2                                                       | Paraphrase models with textures.                 |                     |                     |   |                      |            |                            |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CO3                                                       | Articulate 3D Programming and Augmented Reality. |                     |                     |   |                      |            |                            |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CO4                                                       | Correlate with FLARManager.                      |                     |                     |   |                      |            |                            |                            | K4  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CO5                                                       | Illustrate with jMonkeyEngine and NyARToolkit.   |                     |                     |   |                      |            |                            |                            | K2  |  |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Getting Started with Augmented Reality                    |                                                  |                     |                     |   |                      | Periods:09 |                            |                            |     |  |
| Introduction: Augmented Reality - Tools and Technologies - AR Necessities. Introduction to Processing: The Processing Programming Environment - Drawing in Processing - Working with Classes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                  |                     |                     |   |                      |            |                            |                            | CO1 |  |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Blender Modeling and Texturing Basics                     |                                                  |                     |                     |   |                      | Periods:09 |                            |                            |     |  |
| Blender: Modeling with Blender - Baking a Smooth AO Texture - Creating a Finished Texture with GIMP. Creating a Low-Poly Animated Characters: Texturing Your Low-Poly Alien - Rigging the Model - Keying a Simple Walk Cycle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                  |                     |                     |   |                      |            |                            |                            | CO2 |  |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Processing With 3D Programming and Augmented Reality      |                                                  |                     |                     |   |                      | Periods:09 |                            |                            |     |  |
| 3D Programming: The P3D and OpenGL Environments - Working with OBJ files - Simple Animation with OBJ Arrays. Augmented Reality with Processing: The NyAR4psg Library - Digging into the Sample Code - Controlling Transformations with Multiple Markers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                  |                     |                     |   |                      |            |                            |                            | CO3 |  |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interacting with the Physical World and Flarmanager       |                                                  |                     |                     |   |                      | Periods:09 |                            |                            |     |  |
| Physical World: Physical Computing with Arduino - Sensors and Circuits - Communicating Between Arduino and Processing. FLARManager: AR Toolset for ActionScript - Getting FLARManager Up and Running - Creating Your Own Projects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                  |                     |                     |   |                      |            |                            |                            | CO4 |  |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Prototyping AR with Jmonkeyengine and Nyartoolkit         |                                                  |                     |                     |   |                      | Periods:09 |                            |                            |     |  |
| JMonkeyEngine and ARMonkeyKit - Exploring ARMonkeyKit - Thoughts from the Developer. NyARToolkit: Android and the Android SDK - NyARToolkit for Android - Going Further with Android. Working with Blender 2.58: Mesh Modeling - Texturing, Baking, and Materials - Rigging and Animation.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                  |                     |                     |   |                      |            |                            |                            | CO5 |  |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                  | Tutorial Periods: - |                     |   | Practical Periods: - |            |                            | Total Periods:45           |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                  |                     |                     |   |                      |            |                            |                            |     |  |
| 1. Alan B. Craig, "Understanding Augmented Reality: Concepts and Applications," Morgan Kaufmann, 2nd Edition, 2023.<br>2. Steve Aukstakalnis, "Practical Augmented Reality: A Guide to the Technologies, Applications, and Human Factors for AR and VR," Addison-Wesley Professional, 2nd Edition, 2022.<br>3. Dr. Helen Papagiannis, "Augmented Human: How Technology Is Shaping the New Reality", O'Reilly Media, 1st edition, 2017.<br>4. Tony Mullen, "Prototyping Augmented Reality", Sybex, 1st Edition, 2011.<br>5. Dieter Schmalstieg and Tobias Hollerer, "Augmented Reality: Principles and Practice", Addison-Wesley Professional, 1st Edition, ISBN 978-0321883575.                                                                        |                                                           |                                                  |                     |                     |   |                      |            |                            |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                  |                     |                     |   |                      |            |                            |                            |     |  |
| 1. Sean Morey and John Tinnell, "Augmented Reality: Innovative Perspectives Across Art, Industry, and Academia", Parlor Press, 2017.<br>2. Charles Taylor and Editors of Kingfisher, "The Kingfisher Science Encyclopedia: With 80 Interactive Augmented Reality Models!", Kingfisher, 1st edition, 2024.<br>3. Adam Greenfield, "Radical Technologies: The Design of Everyday Life", Verso Books, 1st edition, 2017.<br>4. Greg Kipper and Joseph Rampolla, "Augmented Reality: An Emerging Technologies Guide to AR," Elsevier Science & Technology, 1st Edition, 2021.<br>5. Mark Billinghamurst, Adrian Clark, and Gun Lee, "Wearable AR: Designing and Developing Augmented Reality Experiences," Addison-Weslev Professional. 1st Edition. 2021. |                                                           |                                                  |                     |                     |   |                      |            |                            |                            |     |  |

| Web References |                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1.             | <a href="https://en.wikipedia.org/wiki/Augmented_reality?utm_source=chatgpt.com">https://en.wikipedia.org/wiki/Augmented_reality?utm_source=chatgpt.com</a>                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.             | <a href="https://urish.medium.com/web-powered-augmented-reality-a-hands-on-tutorial-9e6a882e323e">https://urish.medium.com/web-powered-augmented-reality-a-hands-on-tutorial-9e6a882e323e</a> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.             | <a href="https://www.practically.com/web/ar.php">https://www.practically.com/web/ar.php</a>                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4.             | <a href="https://www.geeksforgeeks.org/basics-augmented-reality/">https://www.geeksforgeeks.org/basics-augmented-reality/</a>                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5.             | <a href="https://www.meltwater.com/en/blog/augmented-reality">https://www.meltwater.com/en/blog/augmented-reality</a>                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6.             | <a href="https://www.youtube.com/watch?v=wPJ6LHtV844">https://www.youtube.com/watch?v=wPJ6LHtV844</a>                                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\* TE – Theory Exam, LE – Lab Exam

COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 1   | 1   | 2   | -   | -   | -   | -   | -    | -    | -    | -                                | 1    | 2    |
| 2   | 3                      | 2   | 1   | 1   | 2   | -   | -   | -   | -   | -    | -    | -    | -                                | 1    | 2    |
| 3   | 2                      | 2   | 3   | -   | 2   | 1   | -   | 1   | -   | -    | -    | -    | -                                | 1    | 2    |
| 4   | 2                      | 2   | 3   | 2   | 2   | 2   | -   | 2   | -   | -    | -    | -    | -                                | 1    | 2    |
| 5   | 2                      | 2   | 3   | 1   | -   | 1   | -   | 2   | -   | -    | -    | -    | -                                | 1    | 2    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                               |                     |                      |   |            |                            |                            |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------|---------------------|----------------------|---|------------|----------------------------|----------------------------|-----|
| Department                                                                                                                                                                                                                                                                                                                                                                             | Computer Science and Engineering                          |                                                                               | Programme: B.Tech   |                      |   |            |                            |                            |     |
| Semester                                                                                                                                                                                                                                                                                                                                                                               | VII                                                       |                                                                               | Course Category: PE |                      |   |            | End Semester Exam Type: TE |                            |     |
| Course Code                                                                                                                                                                                                                                                                                                                                                                            | U23CSE717                                                 |                                                                               | Periods/Week        |                      |   | Credit     | Maximum Marks              |                            |     |
| Course Name                                                                                                                                                                                                                                                                                                                                                                            | Fundamentals of 5G Networks                               |                                                                               | L                   | T                    | P | C          | CAM                        | ESE                        | TM  |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                               | 3                   | -                    | - | 3          | 25                         | 75                         | 100 |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                           | Computer Programming and Data Structures                  |                                                                               |                     |                      |   |            |                            |                            |     |
| Course Outcomes                                                                                                                                                                                                                                                                                                                                                                        | On completion of the course, the students will be able to |                                                                               |                     |                      |   |            |                            | BT Mapping (Highest Level) |     |
|                                                                                                                                                                                                                                                                                                                                                                                        | CO1                                                       | Explain the motivations and advancements leading to 5G networks.              |                     |                      |   |            |                            | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                        | CO2                                                       | Describe the structural design and key components of 5G architecture.         |                     |                      |   |            |                            | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                        | CO3                                                       | Evaluate the functionalities and performance of 5G radio access technologies. |                     |                      |   |            |                            | K3                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                        | CO4                                                       | Assess the operations and services provided by the 5G core network.           |                     |                      |   |            |                            | K2                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                        | CO5                                                       | Identify and discuss the diverse applications and emerging trends in 5G.      |                     |                      |   |            |                            | K3                         |     |
| UNIT - I                                                                                                                                                                                                                                                                                                                                                                               | Introduction to 5G Networks                               |                                                                               |                     |                      |   | Periods:09 |                            |                            |     |
| Evolution from 1G to 5G - Key drivers and motivations for 5G - 5G use cases and applications - Performance targets and requirements - Standardization bodies and processes - Spectrum allocation and management - Regulatory considerations - Global initiatives and deployments.                                                                                                      |                                                           |                                                                               |                     |                      |   |            |                            | CO1                        |     |
| UNIT - II                                                                                                                                                                                                                                                                                                                                                                              | 5G Network Architecture                                   |                                                                               |                     |                      |   | Periods:09 |                            |                            |     |
| Overall architecture and design principles - 5G New Radio (NR) interface - Network slicing concepts - Service-based architecture (SBA) - Control and user plane separation - Interworking with previous generations - Deployment options and scenarios - Security considerations in 5G architecture.                                                                                   |                                                           |                                                                               |                     |                      |   |            |                            | CO2                        |     |
| UNIT - III                                                                                                                                                                                                                                                                                                                                                                             | 5G Radio Access Technologies                              |                                                                               |                     |                      |   | Periods:09 |                            |                            |     |
| Overview of 5G NR physical layer - Waveforms and modulation techniques - Massive MIMO and beamforming - Carrier aggregation and dual connectivity - Millimeter-wave communication - Non-orthogonal multiple access (NOMA) - Channel coding and error correction - Mobility management in 5G RAN.                                                                                       |                                                           |                                                                               |                     |                      |   |            |                            | CO3                        |     |
| UNIT - IV                                                                                                                                                                                                                                                                                                                                                                              | 5G Core Network and Services                              |                                                                               |                     |                      |   | Periods:09 |                            |                            |     |
| Next Generation Core (NGC) architecture - Network Function Virtualization (NFV) - Software-Defined Networking (SDN) integration - Session and mobility management - Policy control and charging functions - Edge computing and Multi-access Edge Computing (MEC) - Data analytics and network automation - Security and privacy in the 5G core.                                        |                                                           |                                                                               |                     |                      |   |            |                            | CO4                        |     |
| UNIT - V                                                                                                                                                                                                                                                                                                                                                                               | Applications and Future Trends in 5G                      |                                                                               |                     |                      |   | Periods:09 |                            |                            |     |
| Internet of Things (IoT) integration - Vehicle-to-Everything (V2X) communications - Ultra-Reliable Low Latency Communications (URLLC) - Enhanced Mobile Broadband (eMBB) services - Massive Machine Type Communications (mMTC) - 5G in smart cities and industrial automation - Augmented Reality (AR) and Virtual Reality (VR) applications - Roadmap towards 6G and future networks. |                                                           |                                                                               |                     |                      |   |            |                            | CO5                        |     |
| Lecture Periods:45                                                                                                                                                                                                                                                                                                                                                                     |                                                           | Tutorial Periods: -                                                           |                     | Practical Periods: - |   |            | Total Periods:45           |                            |     |
| Text Books                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                               |                     |                      |   |            |                            |                            |     |
| 1. Shyam Varan Nath, Ananya Simlai, Oğuzhan Kara, "Mastering 5G Network Design, Implementation, and Operations," Packt Publishing, 1st Edition, 2023.                                                                                                                                                                                                                                  |                                                           |                                                                               |                     |                      |   |            |                            |                            |     |
| 2. Abdulrahman Yarali, "5G: The 5th Generation Mobile Networks," De Gruyter STEM, 1st Edition, 2023.                                                                                                                                                                                                                                                                                   |                                                           |                                                                               |                     |                      |   |            |                            |                            |     |
| 3. William Stallings, "5G Wireless: A Comprehensive Introduction," Pearson, 1st Edition, 2021.                                                                                                                                                                                                                                                                                         |                                                           |                                                                               |                     |                      |   |            |                            |                            |     |
| 4. Martin Sauter, "From GSM to LTE-Advanced Pro and 5G: An Introduction to Mobile Networks and Mobile Broadband," Wiley, 3rd Edition, 2017.                                                                                                                                                                                                                                            |                                                           |                                                                               |                     |                      |   |            |                            |                            |     |
| 5. Afif Osseiran, Jose F. Monserrat, Patrick Marsch, "5G Mobile and Wireless Communications Technology," Cambridge University Press, 1st Edition, 2016.                                                                                                                                                                                                                                |                                                           |                                                                               |                     |                      |   |            |                            |                            |     |

**Reference Books**

1. Erik Dahlman, Stefan Parkvall, Johan Skold, "5G NR: The Next Generation Wireless Access Technology," Academic Press, 2nd Edition, 2020.
2. Mischa Dohler, Takehiro Nakamura, "5G Mobile and Wireless Communications Technology," Cambridge University Press, 1st Edition, 2016.
3. Jonathan Rodriguez, "Fundamentals of 5G Mobile Networks," Wiley, 1st Edition, 2015.
4. Larry Peterson, Bruce Davie, "Computer Networks: A Systems Approach," Morgan Kaufmann, 5th Edition, 2011.
5. Andrew S. Tanenbaum, David J. Wetherall, "Computer Networks," Pearson, 5th Edition, 2010

**Web References**

1. <https://www.3gpp.org/>
2. <https://www.itu.int/en/ITU-R/study-groups/rsg5/rwp5d/Pages/default.aspx>
3. <https://www.gsma.com/futurenetworks/>
4. <https://www.nist.gov/communications-technology-laboratory/5g>
5. <https://www.qualcomm.com/research/5g>

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 1   | 1   | 2   | -   | -   | -   | -   | -    | -    | -    | -                                | 1    | 2    |
| 2   | 3                      | 2   | 1   | 1   | 2   | -   | -   | -   | -   | -    | -    | -    | -                                | 1    | 2    |
| 3   | 2                      | 2   | 3   | -   | 2   | 1   | -   | 1   | -   | -    | -    | -    | -                                | 1    | 2    |
| 4   | 2                      | 2   | 3   | 2   | 2   | 2   | -   | 2   | -   | -    | -    | -    | -                                | 1    | 2    |
| 5   | 2                      | 2   | 3   | 1   | -   | 1   | -   | 2   | -   | -    | -    | -    | -                                | 1    | 2    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

**Evaluation Methods**

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                       |                   |                          |   |                      |                             |                   |                            |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|-------------------|--------------------------|---|----------------------|-----------------------------|-------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Computer Science and Engineering                          |                                                                       |                   | Programme: B.Tech.       |   |                      |                             |                   |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VII                                                       |                                                                       |                   | Course Category Code: PE |   |                      | *End Semester Exam Type: TE |                   |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | U23CSE718                                                 |                                                                       |                   | Periods / Week           |   |                      | Credit                      | Maximum Marks     |                            |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                       |                   | L                        | T | P                    | C                           | CAM               | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DIGITAL SECURITY                                          |                                                                       |                   | 3                        | - | -                    | 3                           | 25                | 75                         | 100 |  |
| CSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                       |                   |                          |   |                      |                             |                   |                            |     |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                                                       |                   |                          |   |                      |                             |                   |                            |     |  |
| Course Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | On completion of the course, the students will be able to |                                                                       |                   |                          |   |                      |                             |                   | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO1                                                       | Understand the Fundamentals of Digital Security.                      |                   |                          |   |                      |                             |                   |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO2                                                       | Apply Security Technologies to prevent Vulnerabilities.               |                   |                          |   |                      |                             |                   |                            | K3  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO3                                                       | Develop Secure Infrastructure and Localhost to assess system security |                   |                          |   |                      |                             |                   |                            | K4  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO4                                                       | Learn the basics of Safe and Secure Cyberspace                        |                   |                          |   |                      |                             |                   |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO5                                                       | Analyze the Cybercrime and Cyberlaws using different Methods.         |                   |                          |   |                      |                             |                   |                            | K3  |  |
| UNIT-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fundamentals of Digital Security                          |                                                                       |                   |                          |   |                      | Periods: 9                  |                   |                            |     |  |
| Introduction to Digital Security – Confidentiality – Integrity and Availability - Foundations - Fundamental concepts, CIA, CIA triangle- Data breach at target - Security Governance - Challenges and Constraints, Security Models and Risk Management, Legacy Cyber security systems - Transformations in Cyber security.                                                                                                                                                                                                                                           |                                                           |                                                                       |                   |                          |   |                      |                             |                   |                            | CO1 |  |
| UNIT-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Security Technologies                                     |                                                                       |                   |                          |   |                      | Periods: 9                  |                   |                            |     |  |
| Mobile Security - Advanced Data Security - Cloud Security, IoT Security - Incident detection response - Penetration testing - User Behavior Analytics (UBA) - Endpoint Detection and Response (EDR).                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                       |                   |                          |   |                      |                             |                   |                            | CO2 |  |
| UNIT-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Securing Infrastructure and Local Host                    |                                                                       |                   |                          |   |                      | Periods: 9                  |                   |                            |     |  |
| Infrastructure security in the real world and challenges - Understanding access control and monitoring systems: Access control security policies, Physical security controls - Intrusion detection and Reporting systems - Securing host device and challenges - Protecting the inner perimeter - Protecting remote access: Local protection tools, local intrusion detection tools, configuring browser security, Hardening operating systems.                                                                                                                      |                                                           |                                                                       |                   |                          |   |                      |                             |                   |                            | CO3 |  |
| UNIT-IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Safe and Secure Cyberspace                                |                                                                       |                   |                          |   |                      | Periods: 9                  |                   |                            |     |  |
| Online security and privacy - Threats in the digital world: Data breach and Cyber Attacks - Blockchain Technology - Ethical Issues in Digital World.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                       |                   |                          |   |                      |                             |                   |                            | CO4 |  |
| UNIT-V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Cybercrime and Cyberlaws                                  |                                                                       |                   |                          |   |                      | Periods: 9                  |                   |                            |     |  |
| Cybercrime Investigation - Digital Forensics-Cyber Laws and Legal Framework - Intellectual Property Rights (IPR) in Cyberspace-Privacy and Data Protection Laws-Emerging Trends in Cybercrime and Cyber Laws.                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                       |                   |                          |   |                      |                             |                   |                            | CO5 |  |
| Lecture Periods: 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                       | Tutorial Periods: |                          |   | Practical Periods: - |                             | Total Periods: 45 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                       |                   |                          |   |                      |                             |                   |                            |     |  |
| 1. Michael E. Whitman, Herbert J. Mattord, “Principles of Information Security”, Cenage Learning, N., 7th edition 2022.<br>2. William Stallings, “Effective Cybersecurity”, Pearson Education, 2019.<br>3. Yuri Diogenes,Erdal Ozkaya,” Cyber security - Attack and Defense Strategies”, Packt Publishers, First Edition, 2018.<br>4. Charles J. Brooks, Christopher Grow, Philip A. Craig, Donald Short, “Cybersecurity Essentials”, Wiley Publisher,First Edition, 2018.<br>5. Pavan Duggal ,”Cyberlaw: The Indian Perspective”, Saakshar Law Publications , 2014. |                                                           |                                                                       |                   |                          |   |                      |                             |                   |                            |     |  |

## Reference Books

1. Charles P. Pfleeger, Shari Lawrence Pfleeger, Lizzie Coles-Kemp "Security in Computing", Addison Wesley, 6<sup>th</sup> Edition, 2024.
2. Noor Zaman Jhanjhi, Khalid Hussain, Mamoon Humayun, Azween Bin Abdullah, João Manuel R.S. Tavares, "Information Security Handbook", CRC Press, 1<sup>st</sup> Edition, 2022.
3. Bharat S. Rawal, Gunasekaran Manogaran, Alexander Peter, "Cybersecurity and Identity Access Management", Springer Nature Singapore, 2022.
4. Renee Dudley and Daniel Golden, "The Ransomware Hunting Team", Farrar, Straus and Giroux, 2022.
5. Dietmar P.F. Moller, "Cybersecurity in Digital Transformation Scope and Applications", Springer International Publishing, 2020.

## Web References

1. <https://www.digitalguardian.com/dskb/context-aware-security>.
2. <https://cyberpedia.reasonlabs.com/EN/context-aware%20security.html>.
3. <https://atos.net/en-gb/united-kingdom/digital-vision-programme/digital-vision-cyber-security-3/context-aware-security>
4. [ala.org/sites/default/files/advocacy/content/privacyconfidentiality/DigitalSecurityBasics-Privacy-Advocacy-Guides\\_v2.pdf](ala.org/sites/default/files/advocacy/content/privacyconfidentiality/DigitalSecurityBasics-Privacy-Advocacy-Guides_v2.pdf)
5. [cetic.br/media/docs/publicacoes/7/20221011154720/sectoral\\_studies-digital\\_security.pdf](cetic.br/media/docs/publicacoes/7/20221011154720/sectoral_studies-digital_security.pdf)

## COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 1   | 2   | 2   | -   | -   | -   | 1   | -    | -    | 1    | 2                                | 3    | 3    |
| 2   | 3                      | 3   | 3   | 3   | 3   | -   | -   | -   | 2   | -    | -    | 1    | 3                                | 3    | 3    |
| 3   | 3                      | 3   | 3   | 3   | 3   | -   | -   | -   | 2   | -    | -    | 1    | 3                                | 3    | 3    |
| 4   | 3                      | 3   | 3   | 3   | 3   | -   | -   | -   | 2   | -    | -    | 1    | 3                                | 3    | 3    |
| 5   | 3                      | 2   | 3   | 2   | 3   | -   | -   | -   | 3   | -    | -    | 2    | 3                                | 2    | 3    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

## Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                  |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|---------------------|---------------------|----------------------|------------|----------------------------|------------------|----------------------------|-----|--|
| Department                                                                                                                                                                                                                                                                                       | Computer Science and Engineering                          |                                                             |                     | Programme: B.Tech   |                      |            |                            |                  |                            |     |  |
| Semester                                                                                                                                                                                                                                                                                         | VII                                                       |                                                             |                     | Course Category: PE |                      |            | End Semester Exam Type: TE |                  |                            |     |  |
| Course Code                                                                                                                                                                                                                                                                                      | U23CSE719                                                 |                                                             |                     | Periods/Week        |                      | Credit     | Maximum Marks              |                  |                            |     |  |
|                                                                                                                                                                                                                                                                                                  |                                                           |                                                             |                     | L                   | T                    | P          | C                          | CAM              | ESE                        | TM  |  |
| Course Name                                                                                                                                                                                                                                                                                      | Drone Technology                                          |                                                             |                     | 3                   | -                    | -          | 3                          | 25               | 75                         | 100 |  |
| Prerequisite                                                                                                                                                                                                                                                                                     | NIL                                                       |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| Course Outcomes                                                                                                                                                                                                                                                                                  | On completion of the course, the students will be able to |                                                             |                     |                     |                      |            |                            |                  | BT Mapping (Highest Level) |     |  |
|                                                                                                                                                                                                                                                                                                  | CO1                                                       | Describe the various components and terminologies of drones |                     |                     |                      |            |                            |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                  | CO2                                                       | To explore the different components of drone design.        |                     |                     |                      |            |                            |                  |                            | K2  |  |
|                                                                                                                                                                                                                                                                                                  | CO3                                                       | Describe the various Drone Motors and ESC                   |                     |                     |                      |            |                            |                  |                            | K4  |  |
|                                                                                                                                                                                                                                                                                                  | CO4                                                       | Analyze drone performance and flight characteristics.       |                     |                     |                      |            |                            |                  |                            | K4  |  |
|                                                                                                                                                                                                                                                                                                  | CO5                                                       | Evaluate drone deployment for surveillance and delivery     |                     |                     |                      |            |                            |                  |                            | K5  |  |
| UNIT - I                                                                                                                                                                                                                                                                                         | Introduction to Drones                                    |                                                             |                     |                     |                      | Periods:09 |                            |                  |                            |     |  |
| Definition and history of drones - Types of drones and their applications - Drone components and terminology - Regulations and Guidelines for drone usage.                                                                                                                                       |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            | CO1 |  |
| UNIT - II                                                                                                                                                                                                                                                                                        | Drone Design and Assembly                                 |                                                             |                     |                     |                      | Periods:09 |                            |                  |                            |     |  |
| Design considerations for drone airframe and propulsion systems - Selecting and assembling drone components such as motors – batteries - flight controllers - and cameras - Basic wiring and soldering techniques.                                                                               |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            | CO2 |  |
| UNIT - III                                                                                                                                                                                                                                                                                       | Drone Motors and ESC                                      |                                                             |                     |                     |                      | Periods:09 |                            |                  |                            |     |  |
| Working - Types: Brush and Brushless Motors - motor sizing and identification - mounting patterns and thread size - Thrust to Weight ratio- KV ratings - advanced motor selection - Electronic Speed Controller (ESC).                                                                           |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            | CO3 |  |
| UNIT - IV                                                                                                                                                                                                                                                                                        | Flight Mechanics and Dynamics                             |                                                             |                     |                     |                      | Periods:09 |                            |                  |                            |     |  |
| Basic principles of flight mechanics - flight controller board - Selection of drone controller with example - Factors affecting drone flight performance and efficiency                                                                                                                          |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            | CO4 |  |
| UNIT - V                                                                                                                                                                                                                                                                                         | Drone Applications and Case Studies                       |                                                             |                     |                     |                      | Periods:09 |                            |                  |                            |     |  |
| Overview of commercial and industrial drone applications - Case studies and examples of successful drone deployments - GPS based navigation system - Drone Camera Systems - Agro application - Drone Delivery - Future trends and developments in the drone industry.                            |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            | CO5 |  |
| Lecture Periods:45                                                                                                                                                                                                                                                                               |                                                           |                                                             | Tutorial Periods: - |                     | Practical Periods: - |            |                            | Total Periods:45 |                            |     |  |
| Text Books                                                                                                                                                                                                                                                                                       |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| 1. K. Sundar and R. V. Rajakumar, Multicopters: Principles and Applications, Springer, 2021.                                                                                                                                                                                                     |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| 2. E. Tooley, Practical Drones: Building, Programming, and Applications, Apress, 2021.                                                                                                                                                                                                           |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| 3. D. Levy, Drone Programming: A Guide to Code Your Own Drones, Packt Publishing, n.d,2021                                                                                                                                                                                                       |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| 4. S. K. Koppa, Drone Technology: Theory and Practice, Springer, 2020.                                                                                                                                                                                                                           |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| 5. P. Horowitz and W. Hill, The Art of Electronics, Cambridge University Press, 2015.                                                                                                                                                                                                            |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| Reference Books                                                                                                                                                                                                                                                                                  |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| 1. D. McLeod, Getting Started with Drone: How to Build, Fly, and Program Your Own Drone, Apress, 2019.                                                                                                                                                                                           |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| 2. D. Saxby, Drone Aerial Photography and Video: Techniques and Stories from the Field, Cengage Learning, 2018.                                                                                                                                                                                  |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| 3. G. C. Camara Leal, Flying Robots: An Introduction to Autonomous Aerospace Systems, Springer, 2017.                                                                                                                                                                                            |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| 4. M. A. Banks, Building and Flying Electric Model Aircraft, O'Reilly Media, Inc., 2014.                                                                                                                                                                                                         |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| 5. M. LaFay, Building Drones for Dummies, John Wiley & Sons, Inc., n.d.                                                                                                                                                                                                                          |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| Web References                                                                                                                                                                                                                                                                                   |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| 1. <a href="https://en.wikipedia.org/wiki/Unmanned_aerial_vehicle">https://en.wikipedia.org/wiki/Unmanned_aerial_vehicle</a>                                                                                                                                                                     |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| 2. <a href="https://www.techtarget.com/iotagenda/definition/drone">https://www.techtarget.com/iotagenda/definition/drone</a>                                                                                                                                                                     |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| 3. <a href="https://www.technologyreview.com/2024/08/16/1096517/whats-next-for-drones/">https://www.technologyreview.com/2024/08/16/1096517/whats-next-for-drones/</a>                                                                                                                           |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |
| 4. <a href="https://www.tribuneindia.com/news/punjab/punjab-police-to-get-cutting-edge-anti-drone-technology-to-combat-trans-border-drug-smuggling/">https://www.tribuneindia.com/news/punjab/punjab-police-to-get-cutting-edge-anti-drone-technology-to-combat-trans-border-drug-smuggling/</a> |                                                           |                                                             |                     |                     |                      |            |                            |                  |                            |     |  |

\* **TE – Theory Exam, LE – Lab Exam**

**Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | -                      | 1   | -   | 1   | 1   | 1   | 1   | -   | -   | -    | -    | -    | 2                                | 1    | 2    |
| 2   | -                      | 2   | -   | 2   | 2   | 2   | 2   | -   | -   | -    | -    | 2    | 2                                | 1    | 2    |
| 3   | 2                      | 2   | 2   | 2   | 2   | -   | -   | -   | -   | -    | 2    | -    | 2                                | 1    | 2    |
| 4   | 3                      | 3   | -   | 3   | 3   | 3   | 3   | 3   | -   | -    | 3    | 3    | 2                                | 1    | 2    |
| 5   | 3                      | 3   | 3   | 3   | 3   | 3   | 3   | 3   | -   | 3    | -    | 3    | 2                                | 1    | 2    |

| Assessment | Continuous Assessment Marks (CAM) |       |            |             |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|-------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment* | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5           | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

# **OPEN ELECTIVES**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                                                               |                            |  |                            |                             |                   |                                   |                         |                            |           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------|--|----------------------------|-----------------------------|-------------------|-----------------------------------|-------------------------|----------------------------|-----------|--|
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Computer Science and Engineering                                 |                                                                               |                            |  | Programme: <b>B.Tech</b>   |                             |                   |                                   |                         |                            |           |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VII                                                              |                                                                               |                            |  | Course Category: <b>OE</b> |                             |                   | End Semester Exam Type: <b>TE</b> |                         |                            |           |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>U23CSOC03</b>                                                 |                                                                               |                            |  | Periods/Week               |                             | Credit            | Maximum Marks                     |                         |                            |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                                                               |                            |  | <b>L</b>                   | <b>T</b>                    | <b>P</b>          | <b>C</b>                          | <b>CAM</b>              | <b>ESE</b>                 | <b>TM</b> |  |
| Course Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Web Programming</b>                                           |                                                                               |                            |  | 3                          | -                           | -                 | 3                                 | 25                      | 75                         | 100       |  |
| (Common to <b>EEE, ECE, ICE, MECH, CIVIL, BME, Mechatronics</b> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                                                               |                            |  |                            |                             |                   |                                   |                         |                            |           |  |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Familiarize yourself with UI design                              |                                                                               |                            |  |                            |                             |                   |                                   |                         |                            |           |  |
| <b>Course Outcomes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>On completion of the course, the students will be able to</b> |                                                                               |                            |  |                            |                             |                   |                                   |                         | BT Mapping (Highest Level) |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>CO1</b>                                                       | To study the fundamentals of web application development.                     |                            |  |                            |                             |                   |                                   |                         |                            | <b>K3</b> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>CO2</b>                                                       | To understand the design components and tools using CSS.                      |                            |  |                            |                             |                   |                                   |                         |                            | <b>K3</b> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>CO3</b>                                                       | Implement client-side programming using JavaScript for web page creation.     |                            |  |                            |                             |                   |                                   |                         |                            | <b>K2</b> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>CO4</b>                                                       | Explain the basic concepts in PHP and Forms Design and build database in PHP. |                            |  |                            |                             |                   |                                   |                         |                            | <b>K4</b> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>CO5</b>                                                       | Design and create effective web pages.                                        |                            |  |                            |                             |                   |                                   |                         |                            | <b>K2</b> |  |
| <b>UNIT - I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Web Basics, HTML</b>                                          |                                                                               |                            |  |                            |                             | <b>Periods:09</b> |                                   |                         |                            |           |  |
| <b>Web Basics:</b> The Internet – World wide web - HTTP – web client and web server - Web browser- Dynamic IP. Web Design: Web site design principles. Introduction to HTML: HTML Syntax – Structure of HTML Documents – HTML Elements: Headings – Links – Images – Lists – Tables – Forms.                                                                                                                                                                                                                                                                                                |                                                                  |                                                                               |                            |  |                            |                             |                   |                                   |                         | <b>CO1</b>                 |           |  |
| <b>UNIT - II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>CSS</b>                                                       |                                                                               |                            |  |                            |                             | <b>Periods:09</b> |                                   |                         |                            |           |  |
| <b>Introduction to CSS:</b> Need for CSS – Basic syntax and structure using CSS – Background images – Colors and properties – Manipulating texts using fonts, borders and boxes – Margins, padding lists, positioning using CSS.                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                                                               |                            |  |                            |                             |                   |                                   |                         | <b>CO2</b>                 |           |  |
| <b>UNIT - III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Javascrpts</b>                                                |                                                                               |                            |  |                            |                             | <b>Periods:09</b> |                                   |                         |                            |           |  |
| Client-side scripting: Basic JavaScript – Variables – Functions – Conditions – Loops. Applications: Page Validation – Reporting.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                                                               |                            |  |                            |                             |                   |                                   |                         | <b>CO3</b>                 |           |  |
| <b>UNIT - IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Introduction to PHP and Forms</b>                             |                                                                               |                            |  |                            |                             | <b>Periods:09</b> |                                   |                         |                            |           |  |
| Introduction to PHP: Variables – Data Types – Constants – Echo / Print. Operators: Arithmetic – Comparison – Logical – String – If...Else...Elseif – Switch – Loops – Arrays – Functions. PHP Form: Form Handling – GET/POST – Using Bootstrap – Form Validation – Form Required – Form Submission - Cookies – Sessions – Introduction to Database: Creating a MySQL Database – Creating a New Table – Putting Data into the New Database – Accessing the Database in PHP – Updating Databases – Inserting New Data Items into a Database – Deleting Records.                              |                                                                  |                                                                               |                            |  |                            |                             |                   |                                   |                         | <b>CO4</b>                 |           |  |
| <b>UNIT - V</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Web Hosting</b>                                               |                                                                               |                            |  |                            |                             | <b>Periods:09</b> |                                   |                         |                            |           |  |
| Introduction to Web Hosting: Creating the website – Working on the site – Sending email and access other websites – Registering domains – Themes Publishing web sites – Maintaining a website.                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                                                                               |                            |  |                            |                             |                   |                                   |                         | <b>CO5</b>                 |           |  |
| <b>Lecture Periods:45</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                                                               | <b>Tutorial Periods: -</b> |  |                            | <b>Practical Periods: -</b> |                   |                                   | <b>Total Periods:45</b> |                            |           |  |
| <b>Text Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                                                               |                            |  |                            |                             |                   |                                   |                         |                            |           |  |
| 1. Randy Connolly and Ricardo Hoar, “Fundamentals of Web Development”, Pearson Education Inc, Third Edition, 2022.<br>2. Steven Holzner, "PHP: The Complete Reference", McGraw Hill Education, 3rd Edition, 2017.<br>3. Jon Dukett, “JavaScript and JQuery: Interactive Front–End Web Development”, Paperback, 2014.                                                                                                                                                                                                                                                                       |                                                                  |                                                                               |                            |  |                            |                             |                   |                                   |                         |                            |           |  |
| <b>Reference Books</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                                                               |                            |  |                            |                             |                   |                                   |                         |                            |           |  |
| 1. Lyza Danger Gardner, "Java Script on Things: Hacking Hardware for Web Developers", Dreamtech Press,1st edition, 2018.<br>2. Laura Lemay, Rafe Colburn, "Mastering HTML, CSS & Javascript Web" ,BPB Publications, First edition, 2016.<br>3. Bassett, Lindsay, “Introduction to JavaScript object notation: a to-the-point guide to JSON", O'Reilly Media, 2015.<br>4. Joel Murach, "PHP & MySQL", Mike Murach Publications, 2nd edition, 2014.<br>5. Paul Deitel, Harvey Deitel and Abbey Deitel, "Internet and World Wide Web-How to Program", Pearson Education, Fifth Edition, 2012. |                                                                  |                                                                               |                            |  |                            |                             |                   |                                   |                         |                            |           |  |

**Web References**

1. <https://www.w3schools.com/html/default.asp>
2. <https://www.w3schools.com/css/default.asp>
3. <https://www.w3schools.com/js/default.asp>
4. [https://www.tutorialspoint.com/php/php\\_introduction.html](https://www.tutorialspoint.com/php/php_introduction.html)
5. [https://www.w3schools.com/php/php\\_intro.asp](https://www.w3schools.com/php/php_intro.asp)

\* TE – Theory Exam, LE – Lab Exam

**COs/POs/PSOs Mapping**

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 3                      | 2   | 1   | 1   | 2   | -   | -   | -   | -   | -    | -    | -    | -                                | 1    | 2    |
| 2   | 3                      | 2   | 1   | 1   | 2   | -   | -   | -   | -   | -    | -    | -    | -                                | 1    | 2    |
| 3   | 2                      | 2   | 3   | -   | 2   | 1   | -   | 1   | -   | -    | -    | -    | -                                | 1    | 2    |
| 4   | 2                      | 2   | 3   | 2   | 2   | 2   | -   | 2   | -   | -    | -    | -    | -                                | 1    | 2    |
| 5   | 2                      | 2   | 3   | 1   | -   | 1   | -   | 2   | -   | -    | -    | -    | -                                | 1    | 2    |

Correlation Level: 1 - Low, 2 - Medium, 3 – High Evaluation Methods

| Assessment | Continuous Assessment Marks (CAM) |       |            |              |            | End Semester Examination (ESE) Marks | Total Marks |
|------------|-----------------------------------|-------|------------|--------------|------------|--------------------------------------|-------------|
|            | CAT 1                             | CAT 2 | Model Exam | Assignment * | Attendance |                                      |             |
| Marks      | 5                                 | 5     | 5          | 5            | 5          | 75                                   | 100         |

\* Application oriented / Problem solving / Design / Analytical in content beyond the syllabus

|                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------|---------------------|--|--------------------------|----------------------|------------|-----------------------------|-------------------|-----|----------------------------|
| Department                                                                                                                                                                                                                                                                                                                                  | Computer Science and Engineering                          |                                                                   |                     |  | Programme: B.Tech.       |                      |            |                             |                   |     |                            |
| Semester                                                                                                                                                                                                                                                                                                                                    | VII                                                       |                                                                   |                     |  | Course Category Code: OE |                      |            | *End Semester Exam Type: TE |                   |     |                            |
| Course Code                                                                                                                                                                                                                                                                                                                                 | U23CSOC04                                                 |                                                                   |                     |  | Periods / Week           |                      | Credit     | Maximum Marks               |                   |     |                            |
|                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                   |                     |  | L                        | T                    | P          | C                           | CAM               | ESE | TM                         |
| Course Name                                                                                                                                                                                                                                                                                                                                 | CLOUD TECHNOLOGY                                          |                                                                   |                     |  | 3                        | -                    | -          | 3                           | 25                | 75  | 100                        |
| (Common to ECE, EEE, ICE, MECH, CIVIL, BME and MECHTRONICS)                                                                                                                                                                                                                                                                                 |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     |                            |
| Prerequisite                                                                                                                                                                                                                                                                                                                                | Basic Electrical Engineering, Laplace Transform           |                                                                   |                     |  |                          |                      |            |                             |                   |     |                            |
| Course Outcomes                                                                                                                                                                                                                                                                                                                             | On completion of the course, the students will be able to |                                                                   |                     |  |                          |                      |            |                             |                   |     | BT Mapping (Highest Level) |
|                                                                                                                                                                                                                                                                                                                                             | CO1                                                       | Understand the basic concept of Cloud Computing                   |                     |  |                          |                      |            |                             |                   |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                             | CO2                                                       | Gain knowledge on technologies used to build cloud computing      |                     |  |                          |                      |            |                             |                   |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                             | CO3                                                       | Thorough knowledge on various services in cloud.                  |                     |  |                          |                      |            |                             |                   |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                             | CO4                                                       | Understand to manage resources and to maintain security.          |                     |  |                          |                      |            |                             |                   |     | K3                         |
|                                                                                                                                                                                                                                                                                                                                             | CO5                                                       | Illustrate the various cloud technologies and latest advancement. |                     |  |                          |                      |            |                             |                   |     | K3                         |
| UNIT-I                                                                                                                                                                                                                                                                                                                                      | Introduction                                              |                                                                   |                     |  |                          |                      | Periods: 9 |                             |                   |     |                            |
| Introduction to Cloud Computing –Definition of Cloud –Evolution of Cloud Computing –Underlying Principles of Parallel and Distributed Computing –Cloud Characteristics –Elasticity in Cloud –On-demand Provisioning.                                                                                                                        |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     | CO1                        |
| UNIT-II                                                                                                                                                                                                                                                                                                                                     | Cloud Enabling Technologies                               |                                                                   |                     |  |                          |                      | Periods: 9 |                             |                   |     |                            |
| Service Oriented Architecture – RESTful Systems – Web Services – Publish- Subscribe Model – Basics of Virtualization – Types of Virtualizations – Implementation Levels of Virtualization – Virtualization Structures – Tools and Mechanisms – Virtualization of CPU – Memory – I/O Devices – Virtualization Support and Disaster Recovery. |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     | CO2                        |
| UNIT-III                                                                                                                                                                                                                                                                                                                                    | Cloud Architecture, Services and Storage                  |                                                                   |                     |  |                          |                      | Periods: 9 |                             |                   |     |                            |
| Layered Cloud Architecture Design – NIST Cloud Computing Reference Architecture – Public, Private and Hybrid Clouds - IaaS – PaaS – SaaS – Architectural Design Challenges – Cloud Storage – Storage-as-a-Service – Advantages of Cloud Storage – Cloud Storage Providers – S3.                                                             |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     | CO3                        |
| UNIT-IV                                                                                                                                                                                                                                                                                                                                     | Resource Management and Security In Cloud                 |                                                                   |                     |  |                          |                      | Periods: 9 |                             |                   |     |                            |
| Inter Cloud Resource Management – Resource Provisioning and Resource Provisioning Methods – Global Exchange of Cloud Resources – Security Overview – Cloud Security Challenges – Software-as-a-Service Security – Security Governance – Virtual Machine Security – IAM – Security Standards.                                                |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     | CO4                        |
| UNIT-V                                                                                                                                                                                                                                                                                                                                      | Cloud Technologies and Advancements                       |                                                                   |                     |  |                          |                      | Periods: 9 |                             |                   |     |                            |
| Hadoop – MapReduce – Virtual Box -- Google App Engine – Programming Environment for Google App Engine – Open Stack – Federation in the Cloud – Four Levels of Federation – Federated Services and Applications – Future of Federation.                                                                                                      |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     | CO5                        |
| Lecture Periods: 45                                                                                                                                                                                                                                                                                                                         |                                                           |                                                                   | Tutorial Periods: - |  |                          | Practical Periods: - |            |                             | Total Periods: 45 |     |                            |
| Text Books                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     |                            |
| 1. Thomas Erl and Eric Barceló Monroy, . Cloud Computing: Concepts, Technology, Security & Architecture, 2nd Edition – Pearson,2024.                                                                                                                                                                                                        |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     |                            |
| 2. Rittinghouse, John W., and James F, —Cloud Computing: Implementation, Management and Security, CRC Press, 2017.                                                                                                                                                                                                                          |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     |                            |
| 3. Tom White “ Hadoop: The Definitive Guide” Third Edit on, O’reilly Media, 2012.                                                                                                                                                                                                                                                           |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     |                            |
| Reference Books                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     |                            |
| 1. Garry Turkington , "Hadoop Beginner's Guide", 1st Edition, Packt Publishing Limited, 2013.                                                                                                                                                                                                                                               |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     |                            |
| 2. Pete Warden, “Big Data Glossary”, O'Reilly, 2011.                                                                                                                                                                                                                                                                                        |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     |                            |
| 3. John W. Rittinghouse and James F. Ransome, “Cloud Computing Implementation, Management and Security”, CRC Press, Taylor & Francis Group, Boca Raton London New York, 2010.                                                                                                                                                               |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     |                            |
| 4. Alfredo Mendoza, “Utility Computing Technologies, Standards, and Strategies”, Artech House INC, 2007.                                                                                                                                                                                                                                    |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     |                            |
| 5. Bunker and Darren Thomson, “Delivering Utility Computing”, 2006, John Wiley & Sons Ltd.                                                                                                                                                                                                                                                  |                                                           |                                                                   |                     |  |                          |                      |            |                             |                   |     |                            |

## Web References

1. [www.coltdatacentres.net/Cloud Technology](http://www.coltdatacentres.net/Cloud%20Technology).
2. [www.zdnet.com/article/what-is-cloud-computing-everything-you-need-to-know-about-the-cloud/](http://www.zdnet.com/article/what-is-cloud-computing-everything-you-need-to-know-about-the-cloud/)
3. [www.digitalocean.com/community/tutorials/an-introduction-to-big-data-concepts-and-terminology](http://www.digitalocean.com/community/tutorials/an-introduction-to-big-data-concepts-and-terminology)
4. [www.tutorialspoint.com/hadoop/hadoop\\_introduction](http://www.tutorialspoint.com/hadoop/hadoop_introduction)
5. [www.oracle.com/in/big-data/what-is-big-data.html](http://www.oracle.com/in/big-data/what-is-big-data.html)

\* TE – Theory Exam, LE – Lab Exam

## COs/POs/PSOs Mapping

| COs | Program Outcomes (POs) |     |     |     |     |     |     |     |     |      |      |      | Program Specific Outcomes (PSOs) |      |      |
|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------------------------|------|------|
|     | PO1                    | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1                             | PSO2 | PSO3 |
| 1   | 2                      | 2   | 2   | 2   | 3   | 2   | 1   | 3   | 2   | 3    | 1    | 1    | 1                                | 2    | 3    |
| 2   | 2                      | 2   | 2   | 2   | 3   | 3   | 1   | 3   | 2   | 3    | 1    | 1    | 3                                | 3    | 3    |
| 3   | 3                      | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2   | 2    | 2    | 1    | 3                                | 3    | 3    |
| 4   | 3                      | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 3   | 2    | 2    | 1    | 3                                | 3    | 3    |
| 5   | 3                      | 3   | 3   | 3   | 3   | 2   | 2   | 3   | 3   | 3    | 3    | 2    | 3                                | 3    | 3    |

**Correlation Level: 1 - Low, 2 - Medium, 3 – High**

| ASSESSMENT PATTERN - THEORY |                    |                      |                 |                  |                   |                 |         |
|-----------------------------|--------------------|----------------------|-----------------|------------------|-------------------|-----------------|---------|
| Test / Bloom's Category*    | Remembering (K1) % | Understanding (K2) % | Applying (K3) % | Analyzing (K4) % | Evaluating (K5) % | Creating (K6) % | Total % |
| CAT1                        | 10                 | 20                   | 70              | -                | -                 | -               | 100     |
| CAT2                        | 10                 | 20                   | 70              | -                | -                 | -               | 100     |
| ESE                         | 10                 | 30                   | 60              | -                | -                 | -               | 100     |

\* ±3% may be varied

\*  $\pm 3\%$  may be varied